

A NEW PEEP INITIATIVE

Regular readers of the Flock will be aware that we have a sister organization, Veritas in Via, that seeks to take our holy faith into the street. Veritas in Via has designed a postage-paid card to hand out in the street. The object is to encourage people to register for a Catholic news service. They can then be drip-fed regular apologetics, news, devotional articles, etc. promoting the one true faith. It is too early yet to measure the success of this initiative.

The Church used to have something not dissimilar prior to Vatican II, but after the Council it went decidedly pear-shaped along with much else. In fact, it went from producing good quality apologetics, to producing puerile articles that insulted the intelligence of any would-be convert.

It occurred to us that readers could make good use of these postcards, and we have enclosed four with this issue of the Flock. Hand them to any friends, relatives or work colleagues you have that you feel may be interested. Or just leave them in places where they may be picked up by someone with an enquiring or open mind. Then say a little prayer (the prayer for the conversion of England perhaps) and then leave the rest to God and our Blessed Lady.

If you can put them to good use, we are happy to supply free as many as you can make good use of; just contact us for more.

DATES FOR YOUR DIARY

Masses for Flock readers, living and dead, will be offered at St Bede's (58 Thornton Rd, London SW12 0LF) on the 13th March, 19th June, 25 September and 18 December 2016 (Time: 11:00am). If you can make it, please come down to the club-room afterwards for refreshments and introduce yourself, we will be delighted to meet you.

NEW LOGO

I hope readers like our new logo. Readers will remember the naff logo commissioned for the 2012 London Olympics that cost the organising committee something in the order of £3,000,000 to £4,000,000. Well, you will be pleased to learn that our logo cost us all of \$5 (about £3) - and it is much better.

MORE GOOD NEWS

We have had to increase the print run of the Flock yet again by a further 100 copies, to keep up with increasing demands. In fact, the autumn 2014 edition is the first time ever that we have had to say to new would-be readers, "We're sorry, we have run out."

CYMFED AND EVANGELISATION By Alice Lengeju

The Catholic Youth Ministry Federation (CYMFed) was launched in 2009. The first Chairman was Fr Dominic Howarth who stated that it was set up to “*form and serve the Catholic Youth Ministry community in England and Wales*”. The idea of CYMFed is to “*bring together youth service directors, representatives from new movements, organisations and religious orders working nationally with young people, and with Bishop Kieran Conry in his capacity as Bishop for Youth*”. Flock readers will remember Bishop Kieran Conry as the card-carrying Modernist who infamously ran off with another man's wife; CYMFed is now overseen by Bishop Ralph Heskett, C.Ss.R. We are publishing this essay in response to our readers' requests for more information on how young people are being formed by the Church in England and Wales.

Ever since its foundation CYMFed has attracted valid criticism for presenting a banal, dumbed down version of Catholicism to our young people. Indeed, the experience so far has been enough to leave anyone with even a minimal formation in the Faith, cringing with embarrassment. A case in point was the first Flame Congress in 2012, attended by 8,000 young people, which was awful from a Catholic perspective, having virtually no content in line with our rich Catholic heritage, and the 2015 Flame 2 event attended by 10,000 young people was even worse.

As reported on the ‘*Catholic and Loving It Blog*’ by one participant at the first Flame event:

I went to the event and I have got to be honest it was pretty pagan. What was on offer was pretty humanistic and the best things that were said at the event were by two Protestants! The organisers of the events are all lefties and a lot of the Catholic speakers of the event as well were. There was little mention of Jesus or conversion at the event and sadly it was a missed opportunity. Although kudos for having Eucharistic Adoration at the end. But overall poor show guys - slick organisation, poor content!

... The event was poor, simple as. I went in there with expectant faith, many people I spoke to about the event in the evening thought it was good, and about 40% of the people I spoke too thought it was awful (mainly priests and seminarians, I even spoke to someone from one of the contributing organisations and he was shocked at how bad it was).

The crux of the matter is this:

“We have 2,000 years of doctrine, liturgy, art, and music upon which to draw in order to bolster the faith and Catholic identity of our youth and we give them watered down doctrine, bad music, bad liturgy, and felt banners. Our youth deserve more.” (Steve Archbold)

The above quote clearly illustrates that the answer to the present crisis in the Church is simple: give young people authentic evangelisation, doctrine and liturgy rooted in the Church's perennial tradition.

However, rather than address the elephant in the room, the Catholic Bishops Conference of England and Wales pays 'trendy, professional, yooof officer Catholics' from across the country to pack loads of 'yooof' into coaches and send them off with colourful t-shirts to dance around for a few hours at a musical jamboree called 'Flame', with a few 'Catholic bits' begrudgingly tagged on to hopefully pacify the genuine Catholics. Meanwhile these same young people continue to leave the Church in droves, and do so without any grasp of basic Catholic doctrine. Yet because the exit questionnaire says they 'enjoyed' the event, and in 'yooof ministry' that is all that matters, the Catholic Bishops' Conference of England and Wales, Cardinal Vincent and CYMFed can go on pretending that everything is rosy in the Church.

The fact is that young people have massive challenges in a world that is growing ever more hostile to authentic morality in general and Catholicism in particular, and CYMFed is doing absolutely nothing to prepare them for these challenges. The liberal clerics behind CYMFed project their hatred of the Magisterium, Tradition and Liturgy onto the young people, using the well-worn narrative 'we need to meet young people where they are at, and they don't want any high-brow Latin liturgy stuff and anything too dark or depressing that mentions sin etc.' What these liberal clerics actually mean is, of course, "We don't really believe in anything 'too Catholic' ourselves, so we will project our own prejudices onto the young people and claim they don't want it either." It is true of course that events such as Flame do receive some positive feedback from young people, but this feedback will never include the fact that a young person experienced repentance or deepened their commitment to Christ and His Church.

There is a bizarre fetish in CYMFed for booking speakers who are obsessed with the sin of Sodomy (one of the sins which cry out to Heaven for vengeance). Fr Timothy Radcliffe, for example, who spoke at both the Flame Congress in 2012 and 2015, infamously made the following blasphemous claim about Sodomy:

"We cannot begin with the question of whether it is permitted or forbidden! We must ask what it means, and how far it is Eucharistic. Certainly it can be generous, vulnerable, tender, mutual and non-violent. So in many ways, I would think that it can be expressive of Christ's self-gift."

The fact that Fr. Timothy Radcliffe is seen as suitable for young Catholic children by a Bishops' Conference Agency following such a demonic statement, should send chills down the spine of every Catholic parent. Parents are the primary educators of their children and many parent have raised their concerns with the organising committee. Notwithstanding, displaying shocking arrogance, CYMFed continues to abuse and betray parents' trust by inviting those who embrace such loathsome views to form our young people.

Also speaking at Flame 2 was Fr. Dan Fitzpatrick and Fr. Marc Lyden-Smith part of the ‘Sunderland Podfathers’. Both these priests have put things out that seem to imply that they support the sodomite lifestyle. Looking at both of their Twitter feeds there is also lots of insinuation and digs at faithful Catholics who love the teaching of Christ, and support for sodomite supporters such as Fr. Timothy Radcliffe, Cardinal Kasper and Fr. James Martin SJ. Fr Dan Fitzpatrick recently abandoned the priesthood (no surprise there of course).

When one also looks at the social networking feeds of the Flame Congress organising committee, i.e. Fr. Dermott Donnelly (Hexham and Newcastle), Fr. Dominic Howarth (Brentwood) and Mr. John Toryuson (Southwark), one will struggle to find anything remotely Catholic, in fact one will be hard-pressed to find anything other than fluffy ‘yoof work’ initiatives and sentimental jargon that would be at home in an anti-Catholic publication such as The Tablet or The Guardian. Priest friends in the dioceses where these three men reside have also informed me that they have damaged many young people through the lack of priority they give to orthodox Catholic catechesis.



CALL TO ACTION

We urge readers, parents and clergy to register their concerns about these three men with the Bishop for Youth, and the Diocesan Bishops of Hexham and Newcastle, Brentwood and Southwark.

Bishop for Youth - Rt Rev Ralph Heskett:

bishopofhallam@btinternet.com

Hexham and Newcastle - Rt Rev Seamus Cunningham:

bishop@rcdhn.org.uk

Brentwood - Rt Rev Alan Williams SM:

bishopalan@dioceseofbrentwood.org

Southwark - Most Rev Peter Smith -

aps@rcsouthwark.co.uk

CYMFed membership is supposed to be made up of representatives from ‘*new movements, organisations and religious orders working nationally with young people*’. However, it is instructive to note just how few representatives on their website come from Catholic groups that one would consider orthodox. Self-evidently, the leaders of CYMFed have ‘cherry picked’ the groups that fit in with their liberal, lefty, fluffy agenda. Despite the fact that these liberals (like their Anglican counterparts) bang on endlessly about being a ‘broad church’ within their ‘ecclesiology’, what they actually mean is diversity among those who share their distaste for the perennial faith and traditions of the Catholic Church.

CYMFed is confirming young people in the spirit of this world, rather than preparing them for the demands of radical discipleship in Christ. Our young people ask for bread and are given stones; they deserve better.

[Of the eight clerics mentioned in the above essay, two (i.e. 25 percent) have already abandoned their ministry. Many readers, like me, will struggle to understand why men who so evidently loathe the orthodoxy and orthopraxis of our forefathers, nonetheless, sign up for a celibate priesthood. I suspect that their bizarre fixation with the sin of Sodom may be one of the keys that unlocks this particular mystery of iniquity. A concomitant mystery of iniquity is why our bishops are obviously *deliberately* excluding orthodox men, and continue to cherry pick clerics of this ilk, to minister to our young people. Are we not witnessing here the trademark arrogance of the Modernist cleric in action? - Ed]

OVER THE TOP?

In 1948 someone wrote in *Blackfriars*, the Dominican publication, "*The acceptance of Artificial Contraception was the end of civilisation.*" Over the top you think?

Fast forward 65 years: we now live in a society where decent law-abiding citizens can be fined, threatened, demonized and put out of business for refusing to bake a cake with a sodomy promoting slogan on it, whilst people who butcher babies for a living and sell the body parts for profit are venerated by feminists, have tax-payers money showered on them, and God has been asked to bless them by Hollywood and the current president of the USA.

And you still think, "*The acceptance of Artificial Contraception was the end of civilisation,*" was over the top?

WHAT'S GOOD ABOUT THE REFORMATION?

With Bergoglio the Bizarre planning to celebrate the Reformation, the Catholic Herald ran a piece entitled, "What's good about the Reformation" (Dec 4th 2015). This prompted a friend, David Myers, a convert from Anglicanism, to write the following letter, cutting through all the ludicrous drivel in just thirty-three words:

There seems to be some worry about the phrase "the great theological and spiritual enrichment that came from the Reformation". I'm not sure why: surely it's usually known as the Council of Trent.

David also famously once said to me, "*When I was an Anglican, my bishop hated me because I was a Catholic; now that I'm a Catholic, my bishop still hates me because I'm a Catholic.*" A sense of humour is an absolute necessity for survival in the current secular and ecclesial asylums.

PÈLERINAGE DE PENTECÔTE
“FIRE IN THE DARKNESS THAT COVERS MODERN EUROPE”
(Friday 13th May to Tuesday 21st May 2016)

“The Pentecost pilgrimages are the most important annual events happening anywhere in the world today.”

It begins on the day before Pentecost when thousands of traditional Catholics from every corner of the world join their French brothers and sisters at dawn beneath the spires of Notre Dame Cathedral in Paris. Three days later it ends in the city of Chartres, as some fifteen thousand dust-covered traditionalists complete the challenging march and kiss the stones of the ancient Cathedral



of Notre Dame de Chartres. Much of what happens in between defies description.

Yes, Europe is in the process of banishing the old Faith from her shores! She’s busy legalizing every conceivable human depravity, butchering her babies, euthanizing her elderly, destroying the Christian family and the sacrament of matrimony. And, yet, in the midst of all this putrefaction, over the hill comes a jubilant band of thousands upon thousands of Catholic pilgrims from every corner of the globe, marching six abreast, in a column that takes an hour and a half to pass any given point, announcing to the whole world that the old Faith is still alive and in rude and hearty good health.

For three days, even secular France cannot ignore this strange and wonderful pilgrim parade, flanked by countless priests in muddied cassocks and purple stoles, the all but forgotten keepers of Europe’s altars. Throngs of scouts lovingly carry statues of Our Lady on their shoulders; banners of the saints are raised high for all to see; pilgrims sing forgotten hymns, renew broken vows, and celebrate Mass in the Rite of their forefathers, saints and martyrs. The Pilgrimage to Chartres is fire in the darkness that covers modern Europe.

The total cost is £250 (£125 for children). This includes coach travel to France, two night’s hotel (B&B) accommodation (one in Paris and one in Chartres), 2-nights tented accommodation, Pilgrimage Registration, pilgrimage booklet, 3-course meal with a quarter bottle of wine on Monday evening, a quartet of charming, erudite

guides who will take you places you never knew you wanted to go, and return by coach Tuesday. It is the bargain of the millennium!

Plus, at no additional cost, spiritual direction and confessions on the hoof, as many rosaries as you can manage, every hymn you ever thought of singing, three magnificent traditional High Masses in breathtaking settings (the memories of which you will take to the grave), all-night Exposition, hearty French breakfast every morning, medical facilities, wake-up calls, plenty of bread and water rations, hearty evening soup, as much wine as you can carry (if you're quick), blisters, chilblains, shin splints, bruises, aching muscles, in short, an unrivalled opportunity for penance! - everything, in fact, for the right-thinking Catholic to achieve salvation. What more could one possibly ask?

Seventy miles may seem daunting, but that said, a nine year old boy and a priest in his eighties completed the march with the British contingent one year. And free transport is provided by gloating Frenchmen for Brits who fall by the way side.

**For free information pack, contact: CHARTRES 2016, 27 First Avenue,
AMERSHAM, HP7 9BL. Tel: 01494-729-223
Email: latinmassuk@madasafish.com**

BRITAIN'S VERY OWN LOURDES - HOLYWELL 2015

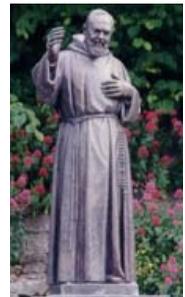
Join the LMS pilgrimage to St Winefride's Well and to the National Shrine of St Pio in North Wales



When The Blessed Virgin Mary appeared to St. Bernadette at Lourdes, St. Winefride's Well had been a centre of pilgrimage, healing and prayer for some twelve hundred years. Until our post-Conciliar modernists tore them down because of their diabolical hatred of the miraculous, the shrine was bedecked with abandoned crutches and similar articles.

St. Winefride's Well is the only shrine in the British Isles to have survived the Reformation with an unbroken record of pilgrimages going back to the seventh century, which is not long after the days of King Arthur! In 1415 King Henry V made a forty-five mile pilgrimage on foot to St. Winefride's Well from Shrewsbury to give thanks for his victory at Agincourt.

It remains untouched by commercialism and is still a beautiful sacred place. Catholics regularly bathe in the waters of the well



and pray for their spiritual and physical healing and needs.

Coach leaves London, Victoria (near McDonald's, opposite the main entrance of Westminster Cathedral) 7:45 am Saturday 2nd July 2016; returning after the afternoon Mass on Sunday 3rd July 2016.

SOME HIGHLIGHTS

- **Saturday:** On the journey up we plan to visit a well named after St Winifred in the hamlet of Woolston near Oswestry in Shropshire. Legend has it that on its way to Shrewsbury abbey, Winifred's body laid here overnight and a spring started up out of the ground.
- **Saturday evening:** We plan to have Mass in the shrine at Holywell itself followed by veneration of the relic of St Winefride. The Pilgrims will then enjoy an evening meal at the Franciscan Friary at Pantasaph.
- **Sunday:** in the morning there will be some free time at the shrine. There will also be an opportunity to bathe in the well. We also hope to have an opportunity for confession.
- **St Padre Pio:** later in the morning we will travel the short journey to the National shrine of St Padre Pio. Here, weather permitting, we will make the Way of the Cross outdoors. We will also enjoy a buffet lunch at the shrine and there will be further opportunities for confession.
- **Solemn High Mass:** Sunday afternoon pilgrims return to Holywell and there is more free time in the shrine, followed by the climax of the pilgrimage, a splendid solemn sung High Mass in the parish church.

There are only fifty places on the London coach, so book early to avoid disappointment. For booking forms and/or further information, please contact: Graham Moorhouse, 118 Shepherds Lane, DARTFORD, DA1 2NN. Tel: 01322 409231, Email: graham@cathud.com

MORE SPRINGTIME OF VATICAN II

I was chatting to a Polish priest in the Birmingham Archdiocese recently. He remarked, "*The more I learn about your English bishops, the more grateful I am for our Polish bishops.*" - which brings me to the rumour that Bp John Arnold is scheduled to go into hospital shortly for exploratory surgery ... to see if they can find a Catholic bone in his body. Please pray for His Lordship.

Bp Arnold, has barely had time to warm his seat up in Salford before announcing the closure of 50% of its parishes. The closure of Novus Ordo parishes is, of course, hardly news: it has been going on apace since Vat 2. In a rare moment of, I'm sure unintended, honesty, Modernist John let slip that this was not only caused by a shortage of priests but also by a dearth of parishioners. Which only goes to confirm

what I have been saying all along: the shortage of priests is a myth because the post-Conciliar church is losing its laity even faster than it is losing its priests.

But this myth, like all myths, serves a purpose. It helps justify the invasion of the sanctuary and the distribution of Holy Communion by hordes of lay Toms, Dicks and Harriets, the useful idiots of the Revolution. This serves the further purpose of undermining belief in the sacerdotal nature of the priesthood; that stuff is all Medieval superstition as far as Modernists are concerned, and the sooner we grow up and discard it, like out Protestant brothers, the better.

But what really amused me was the way this announcement triggered a veritable Vesuvius of post-Conciliar episco-babble from Modernist John on a scale not witnessed since Bp Crowley ran away to have a nervous breakdown - allegedly because he had lost the faith that he manifestly never had in the first place. Who was it said that the first casualty of war was language?

"Back to Roots," "Exciting new challenges of missionary parishes," "Not an indication that the Church is falling apart and declining," "Preparing the way," "Radical plans [to close half the parishes]," "... recent fall in priests numbers was not alarming," "... plan for the future," "... the Church consists of the whole people of God," "... a missionary Church with missionary parishes," "... positively engage with change," "... respond to Pope Francis call for a missionary Church," "We can create now a renewed Church in Salford that future generations will be grateful we shaped for them."

You honestly couldn't make this stuff up. Where do they learn it all? Are there courses in episco-babble in seminaries? - run by Alastair Campbell perhaps. Can one get a degree in it - or win a prize? I can hear it now, *"I proudly present you with the Bp Crowley Cup for Episco-babble."* Some of our bishops can keep it up for hours; seemingly endless post-Conciliar clichés and social gospel platitude strung together masquerading as rational thought. It's a pity they can't bottle it; one could make a fortune marketing it as a cure for insomnia.

If the implosion of Salford is not enough Springtime of Vatican II for one edition of the Flock, here is another proud moment to be a Catholic in the "renewed" and modern Church, brought to you by the "Springtime of Vatican II": newly released files detail the sex abuse allegations against 19 monks from St John's Abbey in Minnesota.

St John's Abbey is one of the largest Benedictine monasteries in North America. The files indicate that 19 of the men may have abused hundreds of children for more than five decades. One monk, named in the files is Father Finian McDonald, admitted to having 200 'partners' - including children - during his priesthood. His youngest victims were 13- or 14-year-old prostitutes in Thailand.

You can find more, if you can stomach it, on the Internet. There is a legend, the truth of which I am unable to verify, that Pope Pius IX had a Rome priest who was

discovered molesting young boys, put against a wall and shot by a firing squad. Pope Pius IX famously had his own executioner, so the story is not entirely implausible. Ah well, that was then, this is now. Now men like Cardinal Law, the most egregious coverer upper of clerical predatory-sodomites in history, are invited to Rome to be given a plum job by John Paul II. And Pope Francis, even invited Cardinal Danneels, a man who covered up the abuse of his own nephew by a clerical sodomite, to take part in last October's Sauron's Synod.

As Bp Arnold would say, " ... *future generations will be grateful [for the new Church] we shaped for them.*"

DO YOU, LIKE ME, SQUIRM WITH EMBARRASSMENT EVERY TIME SOME SENIOR CLERIC COMES OUT WITH YET ANOTHER PATENTLY RIDICULOUS STATEMENT? By Graham Moorhouse

Do you like me squirm with embarrassment every time yet another senior cleric comes out with yet another pig ignorant statement? Cardinal Dolan provides a classic example of the sort of thing that I am alluding to. His assertion that ISIS was to Islam what the IRA is to Catholicism is not so much drivel, as drivel on stilts! What drives these ecclesiastical clowns to make such non-sensical statements? - that's easy to answer, it is the fog of post-Conciliar ecumaniac dogma. Since the Council it has become hard-core ecumaniac dogma that all religions are basically the same. Thus, all evidence to the contrary has to be hastily brushed under the carpet in order to maintain this patently ridiculous fantasy.



Methinks the Cardinal has been listening to far too much BBC secular propaganda. For starters what is Catholic about the IRA? And what is specifically Catholic about its cause (i.e. home rule). The leadership of Sinn Féin/IRA are hard left secularists, and that is about as far from Catholicism as one can get. Sinn Féin/IRA are currently campaigning for legalised abortion in Ireland, now that's a really obvious Catholic cause isn't it Cardinal Dolan? - duh! Sinn Féin/IRA is so committed to baby killing that when one of their deputies, Peadar Tóibín, voted pro-life, he was expelled from the party for six months!

It is true of course that there will be Catholics in the rank and file of Sinn Féin/IRA, but that is because the IRA is fighting for a united independent Ireland. And it is invariably the indigenous people who provide the bulk of the support for home rule movements. The indigenous people of Ireland just happen to be Catholics. But the indigenous people of Ireland, if they were Baptists, Buddhists or Bahá'í, would still be supporting the Sinn Féin/ IRA - their Catholicism is irrelevant to this support. Further, has this ignorant cleric never read of the renowned Protestant, Charles

Stewart Parnell, and his support for the Irish Home Rule movement, or of the equally celebrated Protestant, Robert Erskine Childers, involvement in the 1916 Easter Rising?

But let us humour this ecclesiastical joker and just for argument's sake suppose that the leadership of Sinn Féin/IRA are exemplary Catholics campaigning for the Reign of Christ the King. I would like to ask the Cardinal a few questions: when was the last time he was frisked by a fat, bored security guard at JFK because the IRA or the Legion of Mary plotted to blow up a civilian airliner? Or when did he last have his toothpaste confiscated because the IRA, the Catholic Mothers Union or the St Vincent de Paul Society were plotting to blow him to smithereens in mid air?

And remind me dear Cardinal, when was the last time the IRA auctioned off twelve-year-old Protestant girls as sex slaves to their followers? And while you are thinking about the answer to that one, perhaps your Eminence could tell us how many Protestant villages in Northern Ireland are now ghost towns because the IRA had murdered their entire male population, auctioned off their women and children as sex slaves, and blown up their churches for no better reason than that they weren't Catholics? Perhaps you would also have a stab at telling me how many men have been thrown from the top floor of high-rise buildings in Belfast by the IRA for no better reason than they happen to suffer from the disorder of same-sex attraction.

It is well past time to remove the smog of post-Conciliar ecumaniac dogma and face up to what is no more than the bleeding obvious: **Islam is a profoundly evil creed**. ISIS is not following some radical version of Islam, they are just doing what their demonic religion mandates that **all** Muslims should be doing. To understand this one merely has to understand a couple of issues central to Islam.

First up, Muslims believe that the Koran is literally dictated word-for-word by God through the Angel Gabriel. The first half of the Koran (written in Mecca when Mohammed was weak) does indeed include some noble sentiments along the lines of peace and tolerance. However, the second half of the Koran (written in Medina (622-632 AD) after Mohammed had become militarily strong and had organized an Islamic state) mandates Muslims to fight and cut the throats (i.e behead) non-Muslims if they refuse to become Muslims or refuse to submit to Muslim rule. It also teaches that, no ifs no buts, Muslims have a religious mandate to kill Jews if they do not submit to Muslim rule. And what of those non-Muslims who, without becoming Muslims, submit to Muslim rule? - they must pay protection money for the rest of their lives to support their Muslim neighbours. This is the reason why so many young male Muslims in Europe are on benefit; they regard it as their religious duty to live off the backs of non-Muslims. It is also the second half of the Koran that legitimises war rape, the taking of the wives and daughters of non-Muslims and using them as sex slaves. This attitude to non-Muslim women explains the Rochdale scandals and why, for example, 100% - yes you read that right, 100% - of the rapes carried out in Stockholm in 2014 were carried out by Muslims.

It is important to note, that the Koran is not *clearly* divided into a “first half” and “second half”; the suras (chapters) of the book are not laid out in chronological order but in order of length, i.e. from the longest to the shortest. Thus, the seemingly tolerant verses are found cheek-by-jowl with the blood-curdling exhortations to “*kill them (non-Muslims) wherever you find them*”.

Now here is the kicker: Islam is probably the only religion in the world that believes that God can change his mind. Further, when God changes his mind, his second command always abrogates his first command. Thus, all the blood-thirsty and licentious endorsing and promoting commands in the second half of the Koran abrogate the noble sounding commands in the first half - which is fine for young male over-sexed Islamic psychopaths, but very unfortunate, to say the least, for the rest of us.

The second issue one needs to get one's head round is that the Koran is not the be all and end all of the Islamic creed. The Koran tells us very little about Mohammed, but what it does say is critical, and what it does say is that Mohammed is the most perfect man to have ever lived. So what Mohammed said and did is extremely important to the devout Mohammedan. And where do we find out what Mohammed said and did? In the Hadith, the stories of "the sayings and doings" of Mohammed. Some of these Hadith are very extensive, one collection reaching nine volumes. The Hadith can be viewed as biographies of Mohammed; they represent "prophetic traditions", meaning the sum of the teachings, deeds and sayings of Muhammad.

Now here is the second kicker. The Hadith records Mohammed had close to a couple of dozen "wives," many of them sex slaves taken from murdered enemies; he married a six-year-old girl and bedded her at the age of nine; he beheaded eight hundred unarmed Jewish captive; had women stoned to death; advocated amputation and floggings (even of wives) and much more in a similar cruel and licentious vein. So, ask yourself dear Cardinal, if God tells you that Mohammed is the most perfect of men and you learn that he did all of these things, what will you be wanting to do, or at the very least feel that you are perfectly entitled to be doing? Come on, Your Eminence, this is not rocket science!

The son of the leader of Hamas recently converted to Christianity and has taken refuge in Israel. He summed it up perfectly when he said, "*the worst terrorist in the world is Allah, the God of Islam.*" Of course there are people who we might be tempted to call good Muslims, but these are people who are good human beings not good Muslims. They may self-identify as Muslim but they are either ignorant of the teachings of their cruel creed or choose, because of their inherent decency, irrationally to ignore them. ISIS are the true "good" Muslims in the sense that they understand, embrace and follow through on the true teachings of Islam.

Why does all this matter? Well dear Cardinal, unless one is prepared to set aside the fog of hard-core ecumaniac dogma and make the effort to truly know, understand and confront the enemy, who is now alas in our midst, we will inevitably lose the battle, not only for Catholicism, but for western liberal values in general.

"If you been the only person who had ever lived, God loves you so much that He would still have become man and suffered and died on the Cross to save you" (St Teresa of Lisieux) The Mass is the unbloody representation of that amazing sacrifice of divine love.

Many mistakenly believe that the Mass is merely a representation of the Last Supper. This is a serious error. Our Lord did indeed inaugurate the Mass at the last supper, but the institution of the Mass was not complete until He breathed His last words on the Cross, "Father, into your hands I commend my spirit," and rendered up His spirit.

Yet another grave mistake is the belief that the Mass is merely a communal meal. The Mass is an efficacious sacrifice. But what or who is sacrificed?



ONE CANNOT UNDERSTAND THE MASS WITHOUT FIRST UNDERSTANDING THE REAL PRESENCE

Early in his ministry, Our Lord gave His first promise of His Real Presence. He made a speech and here are a few quotes from it: "I am the Bread of Life"; "I am the Living Bread, which came down from heaven. If any man eat of this bread, he shall live forever: and the bread that I will give, is my flesh for the life of the world"; "He that eats my flesh, and drinks my blood, has everlasting life: and I will raise him up in the last day. For my flesh is meat indeed: and my blood is drink indeed. He that eats my flesh, and drinks my blood, abides in me, and I in him"; "He that eats me shall live by me." (John 6:22-59)

It was not a coincidence that the day before He made this speech, Christ performed one of His most famous miracles, the feeding of the five thousand. He clearly wanted to prepare the Apostles for what He was about to say by demonstrating His absolute power over material things, changing and multiplying matter at will.

Even so, many of His disciples were so horrified by what He was saying that for many it was the end of the line; they simply walked away, clearly believing that for a man to talk of giving them his flesh to eat was utterly absurd.

It should be noted that Christ did not go after them, or call them back, or try to provide an explanation. No, on the contrary, Christ merely turned to the remaining Apostles and asked them if they wanted to leave Him also. Peter movingly responded: "Lord, to whom shall we go?"

Our Lord returned to the promise of His Real Presence again at the Last Supper. Here is St. Matthew's account: "Jesus took bread, and blessed, and broke: and gave to his disciples, and said, Take ye and eat: **This is my body.** And taking the chalice he gave

*thanks: and gave to them, saying: Drink ye all of this. For **this is my blood** of the New Testament, which shall be shed for many unto remission of sins."*

There are many, even today (Pentecostals, Evangelicals, non-denominational Christians and other Protestant sects), who refuse to accept what Christ said, they argue that what Christ really meant was "This represents my body." If He had said, "*Here* is my body," He might have meant that in some symbolic way his body was there. But he didn't say, "*Here* is my body," He said "***This*** is my body" - *this* which I am holding, *this* which looks like bread but is not, *this* which was bread before I blessed it, *this* is now my body. Similarly *this*, which was wine, which still looks like wine, is now my blood.

St. Paul's wrote: "*Whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord.*"

Protestants often try to argue that while Catholics have a formal religion, they have something much better, a personal relationship with Jesus, but Catholics receive the body, blood, soul and divinity of Christ into their own bodies every Sunday at Holy Communion - how much more of an intimate relationship with Christ could one wish for?

St Thomas Aquinas wrote these moving words:

*"O Bread of Heaven, beneath this veil
Thou dost my very God conceal:
My Jesus, dearest treasure, hail!
I love Thee and, adoring, kneel;
Each loving soul by Thee is fed
With Thine own Self
in form of Bread."*

***NEXT, YOU CANNOT UNDERSTAND THE MASS WITHOUT FIRST
UNDERSTANDING THE AWESOME SACRIFICE OF
DIVINE LOVE THAT GOD MADE FOR YOU ON CALVARY***

When we contemplate our Lord's sacrifice on Calvary, our finite minds tend to turn off because we are simply not able to comprehend divine love of that astonishing magnitude - we become like earthworms struggling to understand algebra.

Imagine for a moment that you are a soldier sent to help your comrades responsible for the crucifixion of Our Blessed Lord and the two criminals executed with Him.¹ You are not quite sure why, but you hold your coarse tongue as you approach the summit of the short flat Hill of the Skull. This is a place to keep your mouth shut and, if possible, your nose covered. Golgotha is a place of dripping, foul fluids; a sickening threshold of death. You are engulfed by awful smells, groans, and insects drawn to drying, thickening blood and other unsightly substances evacuated by tortured, dying men.

¹ With acknowledgement to Peter B. Kelly - *Cleansing Fire*

You see Christ's mother standing there by His cross, and you almost feel pity for her. Almost - but not quite - for a brutal soldier like you has learned long ago to pity no one.

You are here for disciplinary reasons. A crucifixion detail is punitive and inglorious. No warrior from Rome would want to soil himself with the stink of the dripping dead bodies of condemned criminals.

As you arrive, one soldier with a hammer ascends a ladder that leans against the back of the cross beam. He then uses iron pincers to straighten the hammer-bent tips of the iron spikes that protruded through Our Blessed Lord's hands, feet and both the vertical and horizontal beams. With his hammer he drives the spikes back through the wood, and through the flesh, where they are coaxied free by rocking them back and forth. The ropes temporarily fastening both elbows to the cross beam are released and the lifeless body is lowered slowly into the reaching arms of the few friends still present to assist in the preparation for burial. With one hammer blow the soldier knocks Pilate's wooden sign in three languages to the bloody mud.

Once back on the ground, the soldier drops the hammer and pincers into a red pool of dirty, coagulated sludge at the feet of the dead Man's Mother. She looks down at the tools and around at the surly mechanics of death. You refuse to acknowledge her presence, much less her pain. However, when those beautiful eyes briefly engage yours, you can discern no hatred - disconcertingly, it seems almost like compassion.

Seeing the tools and her son's torn hands, Mary no doubt recalled how her Lord, and her beloved Joseph, had used the same kind of tools together in their trade at home during the happiest days of her life. Such tools, with which her men provided her with a secure home, both fastened her Son to the cross and had now freed Him from it.

With the body removed, there is only one task remaining, to take down the cross carried there by the condemned Man. For ease of disposal, the two beams are to be placed in His tomb along with Pilate's wooden sign, the three nail spikes, the mocking crown of thorns, and the lance belonging to Longinus, used to pierce Christ's chest. Longinus had left it behind in the bloody dirt. For reasons that he could never explain, he did not want to ever touch it again.

Now abandon your alter ego as a Roman soldier and contemplate the horrific scene you have just witnessed through the eyes of faith: the God who threw the stars into their orbits and knit you and me together in our mothers' wombs, loved His creature, Man, so much that He chose to become a man and embrace a slow, agonising, disgusting death in that ghastly place to redeem you from sin, save you from Hell and eternal damnation, to open the gates of Heaven for you, and to win you back to your Heavenly Father.

"IT WOULD BE EASIER FOR THE WORLD TO SURVIVE WITHOUT THE SUN THAN TO DO SO WITHOUT THE HOLY MASS." - ST PADRE PIO

The Mass is the most wonderful thing to happen in the whole history of planet earth; for it is the point where the Real Presence of Christ in the Blessed Sacrament and the Sacrifice of Calvary converge.

The priest acting in the place of Christ offers to God the Father, the body, blood, soul and divinity of His Son, Christ, under the appearance of bread and wine. We, in effect, stand beside Christ's Blessed Mother at the foot of the Cross while Our Lord's sacrifice on Calvary is made present in time and space in an unbloody manner.

The Mass is also a propitiuous sacrifice. That means it produces a beneficial effect: venial sins are forgiven (1 John 5:16-17), our souls are fortified with the body of Christ and we are strengthened against the Devil and temptation. Even if the priest offers Mass alone it still rains grace and mercy down upon the world. *"It would be easier for the world to survive without the sun than to do so without the Holy Mass."* - St Padre Pio

THE MODERN RITE OF MASS

The modern rite of Mass was imposed on the Church in 1969 by Pope Paul VI. Many, especially the young, find regular attendance at this new rite burdensome. If you are one such, don't beat yourself up over it, take comfort from the fact that you are very far from alone: the tragic truth is that nearly half the priests in the world abandoned their ministry within seven years of its imposition, and over three quarters of the laity stopped going to Mass.

If you are among the many souls who have lapsed from the practice of your faith because you couldn't find the spiritual nourishment you have a right to in the new Mass, try the Latin Mass Society, and see if you can find a Traditional Mass (a Mass that is in the rite of your forefathers, saints and martyrs,) near you. Their website address is: **www.latinmass.co.uk**

If this fails, try the SSPX; you may be fortunate and find that they have a chapel near you. The SSPX's canonical status is irregular, but they are nonetheless orthodox Catholics and Rome has stated that one may attend Mass in their chapels for reasons of liturgical preference. You will find their chapel addresses and Mass times here: **www.sspcx.co.uk/page_chapels.htm**

On the other hand, if you are comfortable with the new Mass, or cannot find a traditional Mass within a reasonably commuting distance, it is always important to concentrate on what is actually taking place on the altar: i.e. the Real Presence and the Sacrifice of Calvary, and do your best to shut out some of the worldly nonsense that accompanies the modern Mass. This is not always easy, but just do your best.

The Third Commandment, *"Remember to keep holy the Lord's Day,"* was never intended by God to be merely an optional extra for some Catholics. Catholics have an obligation to attend Mass under pain of grave sin. "Grave sin" is sin that if committed deliberately with full knowledge of what we are doing is mortal and will put our eternal soul in grave jeopardy of eternal damnation, unless we repent.

Please respond to this amazing divine love for you by returning to the practice of your faith with integrity.

SSPX

I have always been slightly puzzled by the wind and fury surrounding the Society of St Pius X. It appears that in neo-Catholic land they would rather sup with the Devil with a short spoon than break bread with a SSPX priest. A pro-abort heretical layman who self-styles himself the archbishop of Tinseltown can be invited to Rome to open the Holy Doors and no one raises an eyebrow, and public heretics like Walter Kasper are deemed to be in full communion with Rome, but a SSPX priest who has never questioned one iota of the Catholic faith is so far beyond the pale that we apparently endanger our soul by merely talking to him! It is all quiet bizarre and puzzling, is it not?

Fact one: the SSPX was set up legally (i.e. canonically) and so, initially at least, they had as much right to exist in the Church as do the Jesuits, the Dominicans, the Franciscans, etc.

Fact two: the SSPX has never been canonically suppressed. Canon law (as I understand it) admits of only one way for a society that has been legitimately (i.e. canonically) established in the Church to be suppressed, and that is by the Holy Father in person. No pope has ever suppressed the SSPX. It is true that modernist cardinals in Rome have attempted to close it down, but canon law is clear: only the pope in person can do this. So, that surely means the SSPX has as much right currently to exist in the Church as do the Jesuits, the Dominicans, the Franciscans, etc.

One of the more bizarre statements made in no-Catholic fantasy land is that their marriages are invalid. How so? Readers will surely agree that the SSPX is either in the Church or it is not in the Church. That is surely inescapable logic? If they are in the Church, then their marriages are surely valid. If they are outside the Church, well the Church recognises the marriages of non-Catholics as valid. So on what basis are their marriages deemed invalid? Further, Rome has recently appointed Bishop Fellay, the superior of the SSPX, as the first court of appeal in annulments issued (or denied) by the society. So how does that fit in with the invalid marriages canard?

Next up we have the business of the Archbishop of Bonus Arius, the immediate successor of the current Pope in that see, declaring the SSPX to be a Catholic society. Apparently under Argentine law Catholic societies are entitled to certain privileges, tax concessions and the like. The SSPX naturally wanted to enjoy these privileges, so the state authorities approached the Archbishop for confirmation of their Catholic status, which he readily gave.

Then we have the Holy Father recently declaring in writing that the faithful during the Year of Mercy may confess to SSPX priests - they have been doing so for years,

but that's another issue - surely an utterly inexplicable decision by the Pope if the SSPX was outside the Church?

Finally, we have the Archbishop of Ravenna-Cervia, Italy, Msgr. Ghizzoni - a recent appointment of the current pope - appointing a priest of the Society of Saint Pius X to celebrate the Holy Sacrifice of the Mass in the parish of Saint Maria del Torrione for a group of the faithful desiring the Traditional Mass. The Archbishop in question had a history of being an adversary of the traditional Rite, but, to his credit, has clearly accepted that Summorum Pontificum is now the settled law of the Church, and acted accordingly.

So why then the wind and fury around the SSPX in neo-Catholic circles. My guess, and it is only a guess, is that it is unresolved guilt. Deep down they know that, had they put up a similar principled stand to that of the SSPX against the post-Conciliar Modernist revolution, the Church would not be in its current mess. They are now paying the price of having sold their souls to the Revolution and acting as eager apologists for its seemingly endless regime of novelties. Few, indeed, are man enough to say, *"I got it wrong and I take my hat off to those who took a principled stand from the start."* Seemingly, once a camp follower of the Revolution, always a camp follower of the Revolution.

WITH ISLAMISTS YET AGAIN SLAUGHTERING CHRISTIANS IN COLD BLOOD (INCLUDING WOMEN AND CHILDREN) IN THE SERVICE OF THEIR DEPRAVED GOD, IT'S TIME TO REVISIT OUR GLORIOUS CATHOLIC PAST

That is our real glorious Catholic past, not the revisionists' history written by Protestant and Secular propagandists, and lapped up by "Uncle Tom" Catholics. Few realise now just how much of our modern freedoms we owe to past Catholic heroes.



Charge of the Winged Hussars, by Mariusz Kozik

On the 12th of July 1683, the Turks, under the command of Grand Vizier Kara Mustafa Pasha, had laid siege to the walls of Vienna with an army of 150,000 men [to get an handle on an army of this size, just reflect that the Allies in WW2 had only landed 100,000 men by night-fall on D Day]. Four days after the start of a Turkish bombardment, John III Sobieski, King of Poland, marshalled his army of nearly 40,000 in Warsaw and began the 435-mile march southwest toward Vienna. A similar force under John George III Elector of Saxony came southeast from Dresden. A third force came straight east

from Munich under Maximilian II Emanuel, Elector of Bavaria. They united near Krems, some forty miles upriver from Vienna.

On the 12th September, before dawn, John III Sobieski assisted at Mass in the ruined Church of the Camaldolites, offered by Blessed Marco D'Viano. Then, gathering his forces, the King commended their mission and their souls to the care of the Blessed Virgin, before leading the Holy League into battle.

By late afternoon, Sobieski's army had reached the plain, and the Christian king, shouting "Jezus Maria ratuj!", his lance couched in a full-tilt charge, led his Winged Hussars, their feathered plumes streaming off their backs, in what was possibly the largest cavalry charges in history, right into the heart of the Ottoman army. The Polish horsemen followed their intrepid king deeper and deeper into the belly of the Islamists, and in spite of being outnumbered three or four to one, smashed what remained of the resistance, set the followers of the false prophet to flight, relieved the siege, and carried the day. "*We came, we saw, God conquered.*" Sobieski wrote to Pope Innocent XI. An Ottoman soldier who survived, described the sight of the onslaught of thousands of Polish Christian knights on black horses as, "*a flood of black pitch flowing down the hill, smothering and incinerating everything that lay in its path.*"

The King was fifty-four years old at the time. This story was almost certainly the inspiration for J.R.Tolkien's Théoden, the King of Rohan, who, in spite of his age, led the Riders of Rohan into the Battle of the Hornburg.

An interesting aside: Polish kings were elected by an electoral college, they did not inherit their thrones. To read a fuller account of the lifting of the Ottoman siege of Vienna by Catholic knights, visit this website:

<http://www.catholic.com/blog/christopher-check/under-marys-holy-name-victory-in-vienna-september-12-1683#content-area>

WHEN IT COMES TO KILLING WOMEN, LEGAL ABORTION BEATS ILLEGAL ABORTION 10-0

Planned Parenthood has steadfastly maintained for years that if "safe and legal" abortion were abolished, women would die in unsafe, "back alley" abortions. This has always been obvious nonsense given that "back alley" abortions were carried out by the same people who carry out legal abortions. Women don't go to their milkman for an abortion, do they? Indeed a medic carrying out an illegal operation has a greater incentive to operate safely than one carrying out a legal operation, because his medical insurance will not cover him when operating illegally. However, this silly claim ran into another brick wall recently, one erected by an unexpected source: The Obama administration.

The Centers for Disease Control and Prevention's most recent "Abortion Surveillance" contains a wealth of heartbreaking statistics about abortion in the

United States, including this one buried literally at the end of the report: In the year 2010, a total of 10 women died from legal abortions. But not a single woman died of illegal abortions in 2010.

The report – which was released on Black Friday, as half the nation was clawing itself to death for the best deals and the other half was still recovering from its post-Thanksgiving hangover – states:

Deaths of women associated with complications from abortions for 2011 are being investigated as part of CDC's Pregnancy Mortality Surveillance System. In 2010, the most recent year for which data is available, 10 women were identified to have died as a result of complications from known legal induced abortions. No reported deaths were associated with known illegal induced abortions.

But wait a second – this is an abortion surveillance for 2011. Why are there no statistics for this year? The report later reiterates, “Possible abortion-related deaths that occurred during 2011–2014 are under investigation.”

It's not because there were no deaths caused by legal abortions during that time. Tonya Reaves, Lakisha Wilson, and Jennifer Morbelli all died during legal abortion procedures performed in Chicago, Cleveland, and Maryland, respectively.

Put simply: My conjecture is that the Obama administration is too frightened to release the numbers. They are desperately searching for a woman who died from an illegal abortion to include alongside these notorious deaths, especially Tonya Reaves' human butchering at the hands of one of Obama's staunchest political allies.

While every death is unique and tragic, these are sadly too common. Since 1973, there have been 421 deaths from legal abortion and 56 deaths from illegal abortions. (The circumstances of 13 deaths were reported as “unknown.”)

That totals 7.51 times more deaths from legal abortions than illegal abortions between 1973 and 2011, an average of 12.89 a year.

That is, 86 percent of all expectant mothers' deaths during botched abortions performed since 1973 were attributable to “safe,” legal abortion-on-demand.

The last known death from an illegal abortion was in 2004, or one death in seven years. Legal abortion killed 57 women during the same time period. Its roll call of 43 deaths over the last five years is up slightly from 41 over the previous five-year period.

This information is included in Table 25, the last chart in the lengthy study. This does not include three states, including the largest, California. The state has just allowed midwives to perform abortions, which pro-life advocates warn will subject women to greater complications (although it will save the abortion industry millions; there is no indication it intends to charge less for its services). This report should kill

the “safe and legal” abortion mantra. But you know liberals - facts, i.e. science, is not something to bother them too much.

SECULARISTS CONSTANTLY TALK AS IF YOU ARE AN IDIOT FOR BEING JUST A TAD UNCERTAIN THAT YOUR GREAT-GRANDFATHER WAS A FROG!

By Graham Moorhouse - with acknowledgement to Ann Coulter

If a Christian archaeologist was to return from the middle East brandishing a fossilised apple with a bite out of the side and claiming that he had found the garden of Eden and proved that the Genesis account true, he would be dismissed as a crank - and rightly so.

Yet an atheist archaeologist can appear from the jungles of Borneo brandishing one fossilised tooth and the scientific community can proceed to build an entire human sub-species out of the find, complete with progenitors and progeny - and no one bats an eyelid.

At best this is witness to a rich imagination overlaying an increasing desperation on the part of the scientific community to keep the theory of evolution on the shelf well past its sell-by date. At worst it is just simply fraud. Evolution is an area of "science" the path of which has been littered with frauds from the start.

If you really wanted hard evidence for evolution, the smoking gun was, according to the devotees of the secular liberal faith, the peppered moth. When industrial pollution in the middle of the nineteenth century started to turn the trunks of trees black, the peppered moth of Darwinic folk legend, once pale, started to turn black, the better to avoid predators, or so it was hypothesized by Darwinic arch-druids. As evidence for evolution goes it wasn't quite earth worms turning into elephants, but at least it was something. It had “evolved” (or at least changed a smidgen) exactly as Darwin had predicted.

It wasn't quite the stuff to set the heart racing; they were still peppered moths. The secular miracle of natural selection had nevertheless produced a minor variation within the species. A destitute man can get excited over a few coppers, and up to that point the Darwiniacs had been pretty skint for hard evidence. Here at last they had a grey moth that had morphed in front of their very eyes into a radically new life form - a slightly darker grey moth. The secular liberals ecstatically announced that “real science” had proved evolution true yet again and went back to their favourite pastime of calling infidels religious nutters.

One of my grandchildren also goes noticeably darker every summer and one of my friends regularly goes from fat to skinny and back again. Not exactly the sort of metamorphosis that could turn a midge into a moose, nevertheless, perhaps I could make a bob or two selling the story of my grandson's amazing ability to change his colour with the seasons to the New Scientist.

In the fifties an Oxford biologist, E.B. Ford, had spent two happy years transporting dark grey moths from the inner city to the countryside and light grey moths from the countryside to the inner city. After which Ford triumphantly announced that his research had proved that birds could easily spot the dark grey moth on light trees and light grey moths on dark trees. Voilà - evolution had been proved ... yet again!

Over the next fifty years the peppered moth's legend became sacred to Darwinians - a sort of Fatima for atheists. It became the snow covered peak of that "mountain of evidence" that science journals keep telling us about. Every school child in the west, before learning how to put a condom on a cucumber, was staring at pictures of a light peppered moth clearly visible on a black tree trunk next to a dark moth that was somewhat less visible.

It was all so reasonable ... and yet all so phony. Some decades later some researchers (who one must presume had been living on another planet and were thus unaware that questioning evolution was a capital offense on planet earth) raised a few trivial issues. Ted Sargent, an American lepidopterist (the branch of zoology dealing with butterflies and moths) risked finding himself on the end of a scientific fatwa for bravely pointing out that peppered moths don't actually alight on tree trunks! Further, they are nocturnal and fly around at night when most birds are having their forty winks.

It transpired that Ford had rigged his experiments by physically placing moths on tree trunks, somewhere the little critter would never have alighted had they been left to their own devices. If that wasn't bad enough, it also became apparent that the famous photos of peppered moths, which regularly show up in Darwinian propaganda, even to this day, had been staged: dead moths had been literally stuck to tree trunks! The "proof" for evolution had suddenly morphed into a sort of Monty Python dead-parrot sketch. This experiment had been the equivalent of tying the legs of a mouse together and throwing it to a hungry cat, and then exclaiming, "See - this confirms mice evolved legs to escape predators - evolution is proved yet again!"

In her book, *Godless: The Church of Liberalism*, (A fantastic read by the way) Ann Coulter amusingly quipped that this exposé brought to an abrupt end the secular liberals one and only recorded love-affair with air pollution.

And how did the Darwinians respond to this exposure? - you know the ones who keep telling us they are devoted to the scientific method. Well, to be fair, a couple had the integrity to publicly admit that the game was up, but the rest set about the science of demonising Sargent and ruining his career - Sargent was the zoologist who had played a central part in exposing the fraud.

Others devotees just ploughed on regardless, hoping no one had noticed that their "statue of the Weeping Virgin" wasn't kosher. The *New Scientist* as recently as 9th July 2005 confidently stated, "Evolutionary biologists have long known that the process can happen rapidly - Charles Darwin himself pointed out the observable

changes wrought by pigeon fanciers and dog breeders. A century later biologists showed that peppered moths in England's industrial heartland had evolved darker colours to camouflage themselves against soot-blackened trees." It came as a surprise to many that selective breeding by humans had belonged in the "blind chance mutations of nature" column all along.

In 2005 - three years after it had finally acknowledged that the peppered moths were a fraud - the New York Times carried an article by a biologist, Professor H. Allen Orr, treating the peppered moth scam as an open question "Did the peppered moths evolve dark colour as a defence against birds or for other reasons? And what role, if any, did the empty cans of superglue and black spray paint found at the scene play in the moth's evolution." Okay - I made up the last sentence.

Orr concluded by called the darkening of the moths a "minor squabble" among biologists that had been inflated by sceptics of evolution. It was as if the Church was to describe the Galileo affair as a storm in a teacup triggered by a "fanatical pro-elliptical orbist"! Peppered moths fly at night (when birds are having a kip) and don't alight on tree trunks - aren't these what old-school scientists used to call facts?

Is there anything funnier than secular liberals? - they engineer comical frauds in defence of their religious dogmas and then accuse sceptics of being driven by religious zeal, and then constantly talk as if you are an idiot for being just a tad uncertain that your great-grandfather was a frog!

NEWHAM COLLEGE AND PAVLOV'S DOGS

By Graham Moorhouse

The concept for which Pavlov is famous is the "conditioned reflex". He proved his theory of conditioned reflex by studying salivations in dogs. Pavlov demonstrated that when food was presented to a dog shortly after a buzzer had been sounded, whilst the dog initially wouldn't salivate until the food was presented, later it would come to associate the buzzer with the presentation of the food and would salivate immediately upon hearing the buzzer.

We witnessed a wonderful demonstration of this principle when the story of Mark Walcott of Newham College erupted in early 2015. The media immediately started to salivate, with expletives like "Homophobic rant" exploding around twice in every sentence like incoming mortar shells from a Marine Platoon.

Mark Walcott's "homophobic rant", as far as one could judge from the snippet played by the media (and one can safely assume the media would have aired what they, from their fuzzy left-wing perspective, would judge to be the most incriminating bit) consisted of the suggestion that one should exercise prudence when employing homosexual teachers because of their tendency for predatory behaviour around young boys. Mr Walcott also made a parallel accusation regarding Freemasons, i.e. that there was a danger that they will exploit their teaching post to recruit fellow Masons. Oddly, the media never once screamed "Masonophobic rant".

The reason for this double standard is easily understood if one refers back to the Pavlov dog experiments. You see the dogs were conditioned to salivate if they heard a buzzer, they did not salivate on hearing church bells or a piano concerto. Modern man has been conditioned by the left-wing ideologues (who run academia, the media and much of government) to go into dribble overdrive on hearing any criticism of homosexuals or Muslims; they have not been conditioned to salivate on hearing criticism of Masons or Catholics, for just two obvious example. Note: whether what Mark Walcott said was true or not was never an issue; once the buzzer had sounded, salivation must take place even in the complete absence of food, for we are witnessing here a conditioned reflex not a rational thought process.

ITV wheeled out the young techno-savvy creep, sorry, young man, who had recorded Mark Walcott behind his back and thus kick-started the media feeding frenzy. One could hardly wish to meet a more perfect specimen of the product of the sausage factory we call modern academia; his eyes gleamed with apostolic zeal like freshly polished snooker balls, as he enthusiastically strung together liberal buzzwords in what on the left passes for rational thought: homophobia, openness, inclusive, diversity, tolerance, hate - around this point, I stopped counting LWBWs (Left-wing buzzwords) and sought refuge in a self-induced hypnotic coma.

In a saner age, Mark Walcott's suggestion that we should exercise prudence in appointing homosexual teachers because of their often predatory nature round young boys would have been regarded as nothing more than a statement from the MBO (Ministry of the Bl**d*ng Obvious). But as I say, in the secular asylum truth is no longer the issue; the buzzer has sounded, we must salivate. The fact that over seventy percent of incarcerated paedophiles self-identify as gay or bi-sexual is of course neither here nor there. The fact that victims of the recent explosion of child abuse scandals in the Catholic Church are overwhelmingly adolescent boys (around ninety percent) is presumably just an issue of unfortunate chance as far as our homophile bishops and the media are concerned. The fact that homosexual activists themselves make no secret of their paedophilic predilection is presumably a mere red herring: for example, Peter Tatchell, the Teflon coated poster boy for the gay-rights movement in the UK, infamously wrote:

*"Several of my friends – gay and straight, male and female – had sex with adults from the ages of nine to thirteen. None feel they were abused. All say it was their conscious choice and gave them great joy. **While it may be [my emphasis] impossible to condone paedophilia, it is time society acknowledged the truth that not all sex involving children is unwanted, abusive and harmful.**" [my emphasis]*

Dutch militant gays have taken it a step further, with the chant, "If you've not had it by eight, it's too late." Ironically, shortly after the above media lynching of Mark Walcott, the same ITV news reported the story of two men who had been jailed for

life for abusing young boys, while studiously avoiding mentioning that they were obviously both homosexuals.

Assuming "Homophobic" means fear of homosexuals, then far from being homophobic, Mark Walcott, by daring to speak the truth in today's oppressive left-wing zoo, proved himself to be one of the least homophobic men on the planet - but he must now expect to be crucified for his independent thinking and personal courage by the disciples of - you guessed it - tolerance.

However, to quote Christian Order, the media would do well to remember that dishonesty and cowardice come at a price. They delude themselves who believe that for years on end that they can be boot-licking propagandist for the "gay lobby," or any other lobby, and then suddenly return to honesty and reason. Once a whore, always a whore.

THE TABLET - By Don McGovern

The Tablet - this august publication used to be known affectionately by Catholics as "The Pill"; today, few can be bothered to insult it.

If a former Muslim held the Koran in contempt and believed Mohammed was a false prophet, he would cease, if he had a scrap of personal integrity, to claim to be a Muslim. Yet former Catholics, who have long abandoned the faith of the Church in favour of the godless secular creed of the present-day North Atlantic civilisations, insist on continuing to describe themselves as Catholics, or more specifically, *liberal* Catholics!

It is difficult to understand the *raison d'être* of this seemingly bizarre humbug. "Liberal Catholic" is clearly an oxymoron, nevertheless, it is the label chosen by those who, too drunk on their own ignorance and pride to notice that they staggered into the wrong church, insist on continuing to live parasite-like off the Body of Christ. The Tablet serves this constituency - it should come as no surprise therefore to any informed Catholic that it is the favourite read of many of the hirelings who currently occupy English sees.

In so far as a *lapsed* Catholic who becomes a *liberal* Catholic can be said to have *returned* to the faith (which is self-evidently problematic), the Tablet's current editor returned to the Catholic faith, having been through the Landings program at Ealing Abbey. Landings is a 12 step program designed in the United States for sensitive, middle-class lapsed Catholics of the sort to be found in the Ealing Abbey parish. As a "program", it's a vague and somewhat belated recognition that all is not well with the Catholic Church. Within seven years of her return, Catherine Pepinster was the Tablet's editor.

What separates Catholicism from all other "isms" is that the Church was founded by God in person when He walked the earth for the explicit purpose of carrying on His mission of sanctifying, ruling and teaching until the end of time. In order to be able

to fulfil this assignment the Church has been given the charism of infallibility. Where it otherwise there could be no *moral* obligation to either embrace Catholicism or remain a Catholic, for the Church would have no more inherent right to claim our allegiance to her teachings than a drunk slumped on a bar stool putting the world to rights. Because the Church has been divinely commissioned, disagreeing with what she clearly and firmly teaches is not an option; indeed, it is not even an option merely to *agree* with what she teaches, one must simply and without reservations *assent* to it. J.R.R Tolkien summed it up when he wrote, "*Catholicism is not a set of opinions to which one subscribes, but a reality to which one submits.*"

Strangely, Liberals "Catholics" never dispute such doctrines as the Trinity or the Incarnation. This is decidedly odd, for if the Church is not infallible, she is just as capable, and indeed if anything more likely, to be wrong about the Trinity and the Incarnation as she is about contraception. This oddity is explained by the fact that all liberal heresies have their epicentre about 6" below the belt buckle. This is not as bizarre as it would at first seem, because what they have done is simply swap the doctrines of the Faith for the various articles of blind faith of the present godless secular culture, a culture self-evidently preoccupied with sex.

Liberal "Catholics" appear to be aware in some obscure way of the irrationality in their creed and are consequently forced to resort to all sorts of painful mental gymnastics and self-deception to paper over the cracks. They are prone, for example, to clichés such as "moving with the times". Quite why a Church that is the guardian of sacred truths revealed by God would want to dump those truths for the latest fashions of the godless is never of course explained. Indeed, if all Catholics have to do is embrace the latest moral fads of modern secularists, why on earth do we need a Church in the first place - especially one that judged by the liberal yardstick is promoting multiply grave errors?

Another obviously transparent trick is to pretend to perceive some sort of dichotomy between love and truth. One can only assume that when Christ said, "I am the way, the truth and the life," He was being unloving! To tell a sodomite *the truth* that indulging in buggery is a short one-way ticket to hell is a loving thing to do. To leave him in ignorance to perish in his depravity is neither loving nor just; on the contrary, it is cruelly irresponsible.

"Christ was not a rigid rule follower" is yet another red herring liberal "Catholics" routinely trot out. But this is not exactly true, Christ was scrupulous in keeping the commandments and the just demands of the Jewish religious establishment, and encouraged others to be equally observant. What he objected to was the burden of the minutiae of man-made rules and endless embellishments that had been laid over these just obligations by the Pharisees and others.



CHARLES RUSSELL

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26 July 2006

By Email: don-mcgovern@cathud.com

Dear Sirs

Ms Catherine Pepinster

We act for Catherine Pepinster, the Editor of The Tablet newspaper, who has consulted us in connection with a website page http://www.cathud.com/LINKS/pages_AF/catholic_press.htm. This is part of the website of the Catholic Unattached Directory.

The page contains a highly unpleasant personal attack on our client and her integrity. It accuses her of hypocrisy in relation to her Catholic faith, by saying that she "returned" to the faith less than a year before running for Editor. By putting the word "returned" in quotes the page clearly implies that her return to the faith was not genuine. This is both deeply hurtful and highly damaging to her in her position as Editor of a leading Catholic newspaper. It is also wholly untrue, and indeed 7 years in fact elapsed before she became Editor.

It contains numerous highly hurtful inaccuracies, including an allegation that she had been "shacked up with her lover" and that she "has only the vaguest grasp of Catholic doctrine (if she has any at all)" — an allegation which is again damaging to her in her position as Editor of The Tablet, and wholly untrue, not least because she has an MA from Heythrop College, London University, in philosophy and religion.

Finally, there is the suggestion that she holds "heretical opinions on all serious issues of faith", which again is calculated to offend and damage her reputation which is similarly untrue.

We have advised our client that the page is very seriously defamatory of her. The allegations are clearly calculated to damage her reputation and expose her to contempt. They naturally cause her immense distress.

You are legally responsible for the content of the website. We must ask you forthwith to withdraw the offending page and any references to it.

May we please receive your confirmation that this has been done, so that any further damage is thereby minimised. Meanwhile we must of course reserve all our client's legal rights which include the right to

compensation, and the right to apply for an injunction restraining any further publication.

Yours faithfully

Charles Russell LLP

Yet another liberal decoy is to try and pass off their dissent from the clear and settled teachings of the Church as mere "squabbles among Catholics". No well instructed Catholic could possibly be taken in by such patently deceitful gobbledygook, and it is doubtful to be honest that many liberals are so cerebrally challenged that they actually fully succeed in conning themselves with this line.

When public speaking at Catholic gatherings, the body language of liberal "Catholics" is very illuminating. They often appear uncomfortable with their own answers, and will give this away by involuntarily dropping their voices. They are

also inclined to waffle and to lack clarity in responding to questions. This is not dishonesty; it arises from the genuine confusion and dialectic contradictions at the heart of their creed, rather than from any conscious intent to be evasive.

Catherine Pepinster, the current editor, has a MA in philosophy and religion from Heythrop College, London University. Nevertheless, she is clearly a lady who has only the vaguest grasp of Catholic doctrine (if she has any at all) and who holds heretical opinions on many serious issues of faith. She is a personable woman and honest according to her own confused lights and is young enough to learn, but it is not obvious where the motivation to do is going to come from.

We have received legal threats and posturing from Catherine Pepinster's solicitors (see letter) concerning an earlier and shorter version of the above essay on the Internet. Yet more evidence of the thin skins and lack of liberality of so called liberals, or perhaps one more spin-off from the insecurity inherent in embracing an irrational creed. I left the article up on the Internet and nothing further happened. Pity really, I was looking forward to another day in court.

FROM THE MAIL BOX

NB Because of toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priest are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

Another excellent issue!

Dear Graham,

Another excellent issue!

Thanks be to God for the eagle-eyed Daphne who spotted that almost incredible bit in the new Primary School RE course about the definition of the Incarnation as "when Jesus became a human person".

I too at first reacted with the thought that their Lordships are all crypto-Unitarians but on reflection wonder rather if it is not more a case of the dreaded "inclusive language" i.e. rather than write "when Jesus became a Man" (which would have Attila the Nun and Co. screaming "where does that leave the Wimmin?") it was more politically correct to write "when he became a Human".

The addition of "person", of course, will eventually be traced back to some theologically illiterate product of one of our seminaries. God help us all!

Best wishes, David Lightfoot (via email)

May God and His Blessed Mother continue to bless your efforts.

Dear Mr Moorhouse, Have read and enjoyed Pro Ecclesia et Pontifice for many years. Now I wish to thank you and your predecessor, Daphne McLeod for your diligence and research on behalf of the faithful. May God and His Blessed Mother continue to bless your efforts.

Yours sincerely, Mrs Ethna Scallon (Omagh)

"I am so pleased that I have found you!"

Dear Graham: Enclosed as promised, is a small donation.

I did telephone Daphne yesterday and we had a lovely conversation. It was such a pleasure talking to her.

Please keep me informed of any meetings and talks. I am so pleased that I have found you!

Thank you and Our Lady of Fatima, please pray for us.

Very sincerely: Helga Edwards (Eastbourne)

Further to the remarks about Martin Luther published in the previous issue of PEEP

Dear Mr Moorhouse: Further to the remarks about Martin Luther published in the previous issue of PEEP, I should like to make the following observations.

The Blessed Apostle St. John writes in Revelation 22:18, 19: "For I testify unto every man that heareth the words of the prophecies of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

We can perhaps trace Luther's loss of faith in the Catholic doctrine of the Eucharist to his rejection of the divine authorship of the book of Revelation, a rejection shared in categorical and clear terms by the Swiss Reformer Huldreich Zwingli in 1529, two years before his death in battle Luther wrote:

"to my mind, it [the book of the Apocalypse/Revelation] bears upon it no marks of an apostolic or prophetic character... Everyone may form his own judgment of this book; as for myself, I feel an aversion to it, and to me this is sufficient reason for rejecting it." (Sammtliche Werke, 63, pp 169-170, 'The Facts About Luther', O'Hare, TAN Books, 1987, p 203)

Another observation I make is that the approval of the doctrine of salvation appears only in Luther's German translation of Romans 3:28: "Therefore we conclude that a man is justified by faith [alone] apart from the deeds of the law."

The German word allein has no support at all in the Greek text and it completely changes the meaning of Christian doctrine. The inspired text says "A" and "NOT B", therefore it leaves C to Z unaddressed. But if it said "A ALONE", then it necessarily implies "NOT B to Z."

God bless: Michael Petek (Brighton)

"Thank you for keeping going"

I enclose my annual donation to your much loved newsletter - Thank you for keeping going. God Bless

Eileen McAllister (Sutton Coldfield)

"Keep the faith and God Bless you"

Graham! What brilliant work you are doing !As a traditional Catholic I am appalled at the present regime in Rome. Keep the faith and God Bless you.

Philip Johnson (via email)

Thank you all for taking up the battle for the salvation of our children and grandchildren.

Dear Graham and Friends: Thank you all for taking up the battle for the salvation of our children and grandchildren.

St Maximilian Kolbe watched the Masons march through Rome in 1917 celebrating 300 years of the Protestant heresy and how they would completely destroy the Catholic Church in the next hundred years while carrying a banner showing Satan overcoming St Michael the Archangel. That day, St Maximilian founded the Militia of the Immaculate. The uniform is a miraculous medal worn round the neck as a sign of our total self-dedication to her. St Maximilian promoted the Militia of the Immaculate until his heroic death in Auschwitz. The monastery that he built in Japan and its monks survived the atomic bomb and not one of them suffered radiation sickness.

The late great Fr Hugh Thwaites said to us when we were on a Rosary vigil, "The world belongs to Jesus and Mary, and we must proclaim this in the streets." The medal does this, as do pictures of the Sacred Heart of Jesus and the Immaculate Heart of Mary - and pictures of Christ the King.

In 2008 Pope Benedict asked that Catholics return to kneeling for Holy Communion. A group of about 40 of us wrote to His Holiness promising to receive Holy Communion kneeling and on our tongues, and to wear the Miraculous Medal as a sign of this pledge. He thanks us and sent us his Apostolic blessing.

Yours sincerely: Johnny Dunn (Wadhurst)

Superb!

Dear Flock, I have just read your editions for Summer and Autumn 2015. Superb!

It is amazing the changes we have had to put up with since Vatican II - altar rails ripped out, pulpit removed, tabernacle sidelined, Communion in hand, old clear catechism replaced, etc. etc.

You are fighting back. It is not really a rearguard action though since the enemy seems to be on the inside. That would make you a rearguard fighting forwards!

Keep up the good work. Small donation enclosed.

Yours sincerely, Joe Drew (Bangor)

Thank you so much for the Flock

Dear Mr Moorhouse, Thank you so much for the Flock. It is a ray of light dropping through the letterbox. It's helpful - and horrifying - to know what is really happening in the Church.

I expect you've read She Shall Crush Thy Head by Stephen Mahoward, about the Illuminati and the Freemasons - that's a real horror story. One has to keep thinking, "... and the gates of Hell shall not prevail against My Church."

I enclose a minute donation to help the good work.

Yours sincerely: Natalie Windsor (Durham)

I must help you a little in your very good cause.

Dear Sir, A friend introduced me to the Flock recently and I decided that I must help you a little in your very good cause.

We live in very sad times. Thank God for the LMS and Christian Order, and now The Flock.

Please God the Tridentine Mass will return to all churches.

Yours sincerely: Veronica Anderson (St Neots)

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Note: The Flock can be viewed, downloaded and printed out at

http://www.proecclesia.com/page_newsletter.htm

PLEASE REMEMBER PEEP IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates
for the faith of our children*