

6 year olds	OUR HEAVENLY FATHER
Chapter 18	JESUS DIES FOR US
Lesson 5	REVIEW AND ASSESSMENT

CHILDREN'S PACK

QUIZ

Name: _____

Jesus Dies for us

Number the following events in the correct order:

	Jesus dies on the Cross
	Jesus shared the Last Supper with the Apostles
	Jesus was nailed to the Cross
	Jesus had to carry a heavy cross through the streets of Jerusalem
	Mary and St John stood by Jesus at the foot of the Cross

Next to each thing that Adam did, write how Jesus was different:

ADAM	JESUS
Disobeyed God	
Gave us Original Sin	
Closed the gates of heaven	
Offended God	

What are some of the things that Mary did during the suffering and death of Jesus?

WE PRAY

Thank You, Jesus, for loving me so much.
I am sorry my sins made You suffer.
Thank You for giving Your life for me. *Amen.*

CONTINUE READING THE PASSION OF CHRIST

Jesus is Crucified

And when they reached the place called Golgotha, which means, the place of the skull, they offered him a draught of wine mixed with myrrh, which He tasted, but would not drink. There, then, they crucified Him. Jesus meanwhile was saying, “Father, forgive them; they know not what they are doing.”

It was not yet noon when they crucified Him. And with Him they crucified two thieves, one on His right and the other on His left, with Jesus in the midst.

And Pilate wrote out a proclamation, which he put on the cross; it ran, “Jesus of Nazareth, the King of the Jews.”

This proclamation was read by many of the Jews, since the place where Jesus was crucified was close to the city; it was written in Hebrew, Greek and Latin. And the Jewish chief priests said to Pilate, “You should not write, ‘The king of the Jews,’ you should write, ‘this man said I am the king of the Jews.’”

Pilate’s answer was, “What I have written, I have written.”

Mary at the foot of the Cross

The soldiers, when they had crucified Jesus, took up His garments, which they divided into four shares, one share for each soldier. They took up His coat, too, which was without seam, woven from the top throughout; so they said to one another, “Better not to tear it; let us cast lots to decide whose it shall be.” This was in fulfilment of the passage in scripture which says, “They divide my spoils among them, cast lots for my clothing.” So it was, then, that the soldiers occupied themselves.

There, then, they sat, keeping guard over Him; and meanwhile His mother, and His mother’s sister, Mary the wife of Cleophas, and Mary Magdalen, had taken their stand beside the Cross of Jesus.

And Jesus, seeing His mother there, and the disciple, too, whom he loved, standing by, said to His mother, “Woman, this is your son.”

Then He said to the disciple, “This is your mother.”

And from that hour the disciple took her into his own keeping.

Jesus is mocked on the Cross

The people stood by, watching. The passers-by blasphemed against Him, tossing their heads; "Come now," they said, "you who would destroy the temple and build it up in three days, rescue yourself; come down from that cross, if You are the Son of God."

The chief priests, with the scribes and the elders, joined with them in pouring scorn on Him; and in the same way, they said mockingly to one another, "He saved others, He cannot save Himself. Let Christ, the king of Israel, come down from the Cross, here and now, so that we can see it and believe in Him. He trusted in God; let God, if He favours Him, succour Him now; He told us, "I am the Son of God."

The soldiers, too, mocked Him, when they came and offered Him vinegar, by saying, "If You are the king of the Jews, save yourself."

And one of the two thieves who hung there fell to blaspheming against Him; "Are you not the Christ?" he said; "save yourself, and us too."

But the other rebuked him; "What," he said, "have you no fear of God, when you are undergoing the same sentence? And we justly enough; we receive no more than the due reward of our deeds; but this man has done nothing amiss."

Then he said, "Jesus remember me when You come into the glory of Your kingdom."

And Jesus said to Him, "I promise you, this day you shall be with Me in Paradise."

The Death of Jesus

From noon onwards the sun was darkened; there was darkness over all the land until three in the afternoon. And about three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lamma sabachthani?" which means, "My God, My God, why have You forsaken Me?"

Hearing this, some of those who stood by said, "Why, He is calling upon Elias."

And now Jesus knew well that all was achieved that the scripture demanded for its accomplishment; and He said, "I am thirsty."

There was a jar there full of vinegar, and thereupon one of them ran to fetch a sponge, which he filled with vinegar and fixed upon a javelin, and offered to let Him drink; the rest said, "Wait, let us see whether Elias is to come and save him."

He brought it close to Jesus' mouth; Jesus drank the vinegar, and said, "It is achieved." And crying with a loud voice, He said, "Father, into your hands I commend My spirit." Then He bowed His head, and yielded up His spirit.

And all at once, the veil of the sanctuary was torn this way and that from top to bottom, and the earth shook, and the rocks parted asunder; and the graves were opened, and many bodies arose out of them, bodies of holy men gone to their rest: who, after rising again, left their graves and went into the holy city, where they were seen by many.

So that the centurion and those who kept guard over Jesus with him, when they perceived the earthquake and all that befell, were overcome with fear; "No doubt," they said, "but this man was the Son of God."

And the whole crowd of those who stood there watching it, when they saw the issue, went home beating their breasts.

The Piercing of Jesus' Side

All his acquaintances, with the women who had followed Him from Galilee, to minister to Him, watched while this happened, standing at a distance; among them were Mary Magdalen, and Mary the mother of James the less and of Joseph, and Salome the mother of the sons of Zebedee; and there were many others who had come up with Him to Jerusalem. And now a rich man called Joseph came forward, one of the councillors, a good and upright man, who had not taken part with the council and its doings; he was from Arimathea, a Jewish city, and was a disciple of Jesus, but in secret, for fear of the Jews. It was already evening; and because it was the day of preparation, that is, the day before the Sabbath, he boldly went to Pilate, and asked to have the body of Jesus. Pilate, astonished that He should have died so soon, called the centurion to him, to ask if He was dead already, and when he heard the centurion's report, gave Joseph the body.

The Jews would not let the bodies remain crucified on the Sabbath, because the Sabbath day was a solemn one; and since it was now the eve, they asked Pilate that the bodies may have their legs broken, and be taken away. And so the soldiers came and broke the legs both of the one and of the other that were crucified with Him; but when they came to Jesus, and found Him already dead, they did not break His legs, but one of the soldiers thrust a spear into His side; and immediately blood and water flowed out. He who saw it has borne his witness (and his witness is worthy of trust; Christ is his witness), that you, like him, may learn to believe.

This was so ordained to fulfil what is written, "Not a single bone of His shall be broken."

And again, another passage in scripture says, "They will look upon the man whom they have pierced."

The Burial of Jesus

So Joseph came and took Jesus' body down; and with him was Nicodemus, the same who made his first visit to Jesus by night; he brought with him a mixture of myrrh and aloes, of about one hundred pounds weight. They took Jesus' body, then, and wrapped it in a clean linen sheet with the spices; that is how the Jews prepared a body for burial. In the same quarter where he was crucified there was a garden, with a new tomb in it, one in which no man had yet been buried; Joseph had fashioned it for himself out of the rock. Here, since the tomb was close at hand, they laid Jesus, rolling a great stone against the door of the tomb. It was the day of preparation; the next day was the Sabbath. Mary Magdalen, and Mary the Mother of Joseph, and the women who had come with Him from Galilee followed, and saw the tomb, and how His body was buried; so they went back, and prepared spices and ointments, and while it was the Sabbath they kept still, as the law commanded.

HYMN - THE OLD RUGGED CROSS

On a hill far away stood an old rugged cross,

**the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.**

Refrain: *So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary.**

Refrain: *So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me.**

Refrain: *So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**To that old rugged cross I will ever be true,
its shame and reproach gladly bear;
then he'll call me some day to my home far away,
where his glory forever I'll share.**

Refrain: *So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*