

Autumn 2018

**ARCHBISHOP CARLO MARIA VIGANÒ ISSUED A THIRD TESTIMONY  
IN RESPONSE TO CARDINAL OUELLET'S CRITICISM**

**We have published it in full below.**



## ARCHBISHOP CARLO MARIA VIGANÒ

*["As I finished reading Archbishop Carlo Maria Viganò's third letter, I had an immediate sense that I had just read something that is destined to be one of the great pastoral and literary moments of the Church's history. There was an air of greatness about it that I cannot fully describe. I was stunned at its soteriological [the study of the doctrine of salvation] quality - at its stirring and yet stark reminder of our own judgment day. In effect he reminded us that this is more than a quibble over terminology or who wins on this or that point, or who is respectful enough of whom. This is about the salvation of souls, including our own. We almost never hear bishops or priests speak like this today!" - Msgr. Charles Pope]*

"To bear witness to corruption in the hierarchy of the Catholic Church was a painful decision for me, and remains so. But I am an old man, one who knows he must soon

give an accounting to the Judge for his actions and omissions, one who fears Him who can cast body and soul into hell. A Judge who, even in his infinite mercy, will render to every person salvation or damnation according to what he has deserved. Anticipating the dreadful question from that Judge - *"How could you, who had knowledge of the truth, keep silent in the midst of falsehood and depravity?"* -- what answer could I give?

I testified fully aware that my testimony would bring alarm and dismay to many eminent persons: churchmen, fellow bishops, colleagues with whom I had worked and prayed. I knew many would feel wounded and betrayed. I expected that some would in their turn assail me and my motives. Most painful of all, I knew that many of the innocent faithful would be confused and disconcerted by the spectacle of a bishop's charging colleagues and superiors with malfeasance, sexual sin, and grave neglect of duty. Yet I believe that my continued silence would put many souls at risk, and would certainly damn my own. Having reported multiple times to my superiors, and even to the pope, the aberrant behaviour of Theodore McCarrick, I could have publicly denounced the truths of which I was aware earlier. If I have some responsibility in this delay, I repent for that. This delay was due to the gravity of the decision I was going to take, and to the long travail of my conscience.

I have been accused of creating confusion and division in the Church through my testimony. To those who believe such confusion and division were negligible prior to August 2018, perhaps such a claim is plausible. Most impartial observers, however, will have been aware of a longstanding excess of both, as is inevitable when the successor of Peter is negligent in exercising his principal mission, which is to confirm the brothers in the faith and in sound moral doctrine. When he then exacerbates the crisis by contradictory or perplexing statements about these doctrines, the confusion is worsened.

Therefore I spoke. For it is the conspiracy of silence that has wrought and continues to wreak great harm in the Church -- harm to so many innocent souls, to young priestly vocations, to the faithful at large. With regard to my decision, which I have taken in conscience before God, I willingly accept every fraternal correction, advice, recommendation, and invitation to progress in my life of faith and love for Christ, the Church and the pope.

Let me restate the key points of my testimony.

- In November 2000 the U.S. nuncio Archbishop Montalvo informed the Holy See of Cardinal McCarrick's homosexual behavior with seminarians and priests.
- In December 2006 the new U.S. nuncio, Archbishop Pietro Sambi, informed the Holy See of Cardinal McCarrick's homosexual behavior with yet another priest.
- In December of 2006 I myself wrote a memo to the Secretary of State Cardinal Bertone, and personally delivered it to the Substitute for General Affairs, Archbishop Leonardo Sandri, calling for the pope to bring extraordinary discipli-

nary measures against McCarrick to forestall future crimes and scandal. This memo received no response.

- In April 2008 an open letter to Pope Benedict by Richard Sipe was relayed by the Prefect of the CDF, Cardinal Levada, to the Secretary of State, Cardinal Bertone, containing further accusations of McCarrick's sleeping with seminarians and priests. I received this a month later, and in May 2008 I myself delivered a second memo to the then Substitute for General Affairs, Archbishop Fernando Filoni, reporting the claims against McCarrick and calling for sanctions against him. This second memo also received no response.
- In 2009 or 2010 I learned from Cardinal Re, prefect of the Congregation of Bishops, that Pope Benedict had ordered McCarrick to cease public ministry and begin a life of prayer and penance. The nuncio Sambini communicated the Pope's orders to McCarrick in a voice heard down the corridor of the nunciature.
- In November 2011 Cardinal Ouellet, the new Prefect of Bishops, repeated to me, the new nuncio to the U.S., the Pope's restrictions on McCarrick, and I myself communicated them to McCarrick face-to-face.
- On June 21, 2013, toward the end of an official assembly of nuncios at the Vatican, Pope Francis spoke cryptic words to me criticizing the U.S. episcopacy.
- On June 23, 2013, I met Pope Francis face-to-face in his apartment to ask for clarification, and the Pope asked me, "*il cardinale McCarrick, com'è* (Cardinal McCarrick -- what do you make of him)?"-- which I can only interpret as a feigning of curiosity in order to discover whether or not I was an ally of McCarrick. I told him that McCarrick had sexually corrupted generations of priests and seminarians, and had been ordered by Pope Benedict to confine himself to a life of prayer and penance.
- Instead, McCarrick continued to enjoy the special regard of Pope Francis and was given new responsibilities and missions by him.
- McCarrick was part of a network of bishops promoting homosexuality who, exploiting their favor with Pope Francis, manipulated episcopal appointments so as to protect themselves from justice and to strengthen the homosexual network in the hierarchy and in the Church at large.
- Pope Francis himself has either colluded in this corruption, or, knowing what he does, is gravely negligent in failing to oppose it and uproot it.

I invoked God as my witness to the truth of my claims, and none has been shown false. Cardinal Ouellet has written to rebuke me for my temerity in breaking silence and leveling such grave accusations against my brothers and superiors, but in truth his remonstrance confirms me in my decision and, even more, serves to vindicate my claims, severally and as a whole.

- Cardinal Ouellet concedes that he spoke with me about McCarrick's situation prior to my leaving for Washington to begin my post as nuncio.

- Cardinal Ouellet concedes that he communicated to me in writing the conditions and restrictions imposed on McCarrick by Pope Benedict.
- Cardinal Ouellet concedes that these restrictions forbade McCarrick to travel or to make public appearances.
- Cardinal Ouellet concedes that the Congregation of Bishops, in writing, first through the nuncio Sambini and then once again through me, required McCarrick to lead a life of prayer and penance.

What does Cardinal Ouellet dispute?

- Cardinal Ouellet disputes the possibility that Pope Francis could have taken in important information about McCarrick on a day when he met scores of nuncios and gave each only a few moments of conversation. But this was not my testimony. My testimony is that at a second, private meeting, I informed the Pope, answering his own question about Theodore McCarrick, then Cardinal archbishop emeritus of Washington, prominent figure of the Church in the US, telling the Pope that McCarrick had sexually corrupted his own seminarians and priests. No pope could forget that.
- Cardinal Ouellet disputes the existence in his archives of letters signed by Pope Benedict or Pope Francis regarding sanctions on McCarrick. But this was not my testimony. My testimony was that he has in his archives key documents – irrespective of provenance – incriminating McCarrick and documenting the measures taken in his regard, and other proofs on the cover-up regarding his situation. And I confirm this again.
- Cardinal Ouellet disputes the existence in the files of his predecessor, Cardinal Re, of "audience memos" imposing on McCarrick the restrictions already mentioned. But this was not my testimony. My testimony is that there are other documents: for instance, a note from Card Re not *ex-Audientia SS.mi*, signed by either the Secretary of State or by the Substitute.
- Cardinal Ouellet disputes that it is false to present the measures taken against McCarrick as "sanctions" decreed by Pope Benedict and canceled by Pope Francis. True. They were not technically "sanctions" but provisions, "conditions and restrictions." To quibble whether they were sanctions or provisions or something else is pure legalism. From a pastoral point of view they are exactly the same thing.

In brief, Cardinal Ouellet concedes the important claims that I did and do make, and disputes claims I don't make and never made.

There is one point on which I must absolutely refute what Cardinal Ouellet wrote. The Cardinal states that the Holy See was only aware of "rumors," which were not enough to justify disciplinary measures against McCarrick. I affirm to the contrary that the Holy See was aware of a variety of concrete facts, and is in possession of documentary proof, and that the responsible persons nevertheless chose not to inter-

vene or were prevented from doing so. Compensation by the Archdiocese of Newark and the Diocese of Metuchen to the victims of McCarrick's sexual abuse, the letters of Fr. Ramsey, of the nuncios Montalvo in 2000 and Sambini in 2006, of Dr. Sipe in 2008, my two notes to the superiors of the Secretariat of State who described in detail the concrete allegations against McCarrick; are all these just rumors? They are official correspondence, not gossip from the sacristy. The crimes reported were very serious, including those of attempting to give sacramental absolution to accomplices in perverse acts, with subsequent sacrilegious celebration of Mass. These documents specify the identity of the perpetrators and their protectors, and the chronological sequence of the facts. They are kept in the appropriate archives; no extraordinary investigation is needed to recover them.

In the public remonstrances directed at me I have noted two omissions, two dramatic silences. The first silence regards the plight of the victims. The second regards the underlying reason why there are so many victims, namely, the corrupting influence of homosexuality in the priesthood and in the hierarchy. As to the first, it is dismaying that, amid all the scandals and indignation, so little thought should be given to those damaged by the sexual predations of those commissioned as ministers of the gospel. This is not a matter of settling scores or sulking over the vicissitudes of ecclesiastical careers. It is not a matter of politics. It is not a matter of how church historians may evaluate this or that papacy. This is about souls. Many souls have been and are even now imperiled of their eternal salvation.

As to the second silence, this very grave crisis cannot be properly addressed and resolved unless and until we call things by their true names. This is a crisis due to the scourge of homosexuality, in its agents, in its motives, in its resistance to reform. It is no exaggeration to say that homosexuality has become a plague in the clergy, and it can only be eradicated with spiritual weapons. It is an enormous hypocrisy to condemn the abuse, claim to weep for the victims, and yet refuse to denounce the root cause of so much sexual abuse: homosexuality. It is hypocrisy to refuse to acknowledge that this scourge is due to a serious crisis in the spiritual life of the clergy and to fail to take the steps necessary to remedy it.

Unquestionably there exist philandering clergy, and unquestionably they too damage their own souls, the souls of those whom they corrupt, and the Church at large. But these violations of priestly celibacy are usually confined to the individuals immediately involved. Philandering clergy usually do not recruit other philanderers, nor work to promote them, nor cover-up their misdeeds -- whereas the evidence for homosexual collusion, with its deep roots that are so difficult to eradicate, is overwhelming.

It is well established that homosexual predators exploit clerical privilege to their advantage. But to claim the crisis itself to be clericalism is pure sophistry. It is to pretend that a means, an instrument, is in fact the main motive.

Denouncing homosexual corruption and the moral cowardice that allows it to flourish does not meet with congratulation in our times, not even in the highest spheres of the

Church. I am not surprised that in calling attention to these plagues I am charged with disloyalty to the Holy Father and with fomenting *an open and scandalous rebellion*. Yet rebellion would entail urging others to topple the papacy. I am urging no such thing. I pray every day for Pope Francis -- more than I have ever done for the other popes. I am asking, indeed earnestly begging, the Holy Father to face up to the commitments he himself made in assuming his office as successor of Peter. He took upon himself the mission of confirming his brothers and guiding all souls in following Christ, in the spiritual combat, along the way of the cross. Let him admit his errors, repent, show his willingness to follow the mandate given to Peter and, once converted let him confirm his brothers (Lk 22:32).

In closing, I wish to repeat my appeal to my brother bishops and priests who know that my statements are true and who can so testify, or who have access to documents that can put the matter beyond doubt. You too are faced with a choice. You can choose to withdraw from the battle, to prop up the conspiracy of silence and avert your eyes from the spreading of corruption. You can make excuses, compromises and justification that put off the day of reckoning. You can console yourselves with the falsehood and the delusion that it will be easier to tell the truth tomorrow, and then the following day, and so on.

On the other hand, you can choose to speak. You can trust Him who told us, "the truth will set you free." I do not say it will be easy to decide between silence and speaking. I urge you to consider which choice-- on your deathbed, and then before the just Judge -- you will not regret having made."

+ Carlo Maria Viganò, Arcivescovo tit. di Ulpiana, Nunzio Apostolico  
19 Ottobre 2018, Feast of the North American Martyrs

**"... SINCE CHRIST HAS CONQUERED ALL THE TOTALITARIAN SYSTEMS OF THE PAST, HE WILL ALSO CONQUER THE TOTALITARIANISM OF GENDER IDEOLOGY IN OUR OWN DAY."**

by: Bishop Athanasius Schneider (Auxiliary Bishop of the Archdiocese of Mary Most Holy in Astana, the capital city of Kazakhstan)

*[Thank God we have at least one prince of the Church with courage, a man who is prepared, if necessary, like his namesake, to stand alone against the world. God bless this courageous prince of the Church! Genuine Catholics must pray that God guides and protects him and the Blessed Mother of Christ keeps him safe from the wolves within the gates. - ED]*

A Catholic bishop has the grave moral duty to raise his voice and take a stand regarding the phenomenon of 'gay pride' parades. There is a systematic spread of 'gay pride' parades throughout the entire Western world. Furthermore, one can also see a growing support for the 'gay pride' phenomenon among representatives of the Catholic clergy. At the same time, there is a widespread situation of silence, passivity and fear among those in the Church who should unambiguously address this situation and



In the meantime, this goal has unfortunately been in some way achieved, since it has been observed that an increasing number of priests, and even some bishops and cardinals, publicly express in various ways their support for these totalitarian marches, called “gay pride.” These priests, bishops and cardinals thereby become agents and promoters of an ideology that represents a direct offense to God and to the dignity of the human person, created male and female, created in the image and likeness of God.

Gender ideology, or the ideology of homosexuality, represents a revolt against the creative work of God, which is so admirably wise and loving. It is a revolt against the creation of the human being in both sexes — male and female — which are necessarily and wonderfully complementary.

Homosexual or lesbian acts profane the male or female body, which is the temple of God. In fact, the Holy Spirit says, *“If anyone destroys God’s temple, God will destroy him. For God’s temple is holy, and that temple you are”* (1 Cor 3:17). The Holy Spirit declares in Sacred Scripture that homosexual acts are ignominious, since they are contrary to nature as it was created by God: *“For this reason God gave them up to dishonorable passions. Their women exchanged natural relations for unnatural, and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in their own persons the due penalty for their error. And since they did not see fit to acknowledge God, God gave them up to a base mind and to improper conduct”* (Rom 1:26-28). *The Holy Spirit then declares that persons who commit gravely sinful acts, including homosexual acts, will not inherit eternal life: “Do not be deceived: neither the immoral, nor idolaters, nor adulterers, nor homosexuals, nor thieves, nor the greedy, nor drunkards, nor revilers, nor robbers will inherit the kingdom of God”* (1 Cor 6:9-10).

Yet the grace of Christ has such a power that it transforms an idolater, an adulterer, or a practising homosexual into a new man. The quoted text from the Word of God goes on to say: *“And such were some of you [idolaters, adulterers, sodomites]! But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God”* (1 Cor 6:11). Faced with this truth and reality about grace, the light of hope and true progress shines brightly on the anti-Divine and anti-human scene of the ideology and practice of homosexuality; that is, the hope and real possibility that a person who performs homosexual acts can be transformed into a new man, created in the truth of holiness: *“You did not so learn Christ! —assuming that you have heard about him and were taught in him, as the truth is in Jesus. Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness”* (Eph 4:20-24). These words of God are the only message worthy of hope and liberation that a Christian, and even more so a priest and a bishop, should offer people who perform homosexual acts or propagate gender ideology.

The totalitarianism and intolerance of gender ideology, by their own logic, also requires totalitarian adherence. All sectors of society, including the Catholic Church,

must therefore be obliged to express somehow their acceptance of this ideology. One of the most widespread and concrete public means for imposing this ideology lies in the so-called “gay pride” parades.

It cannot be ruled out that the Catholic Church, in the not too distant future, will be faced with a situation similar to the situation of persecution by the Roman Empire in the first three centuries, when adherence to the totalitarian ideology of idolatry was also obligatory for Christians. At that time, the test or verification of such adherence consisted in the civil and politically correct act of burning several grains of incense in front of the statue of an idol or of the emperor. Today, instead of burning several grains of incense, the gesture of solidarity with the “gay pride” parades is offered through a warm welcome from clergy and even through a special prayer service in support of the alleged rights to homosexual activities and to the spread of their ideology. We are witnessing an incredible scenario, in which some priests and even bishops and cardinals, without blushing, are already offering grains of incense to the idol of homosexuality or gender ideology, to the applause of the powerful ones of this world, that is, to the applause of politicians, social media giants and powerful international organizations.

What is the correct response of a Christian, a Catholic, a priest and a bishop to the so-called “gay pride” phenomenon?

In the first place, one must proclaim with charity the Divine truth about the creation of the human person, proclaim the truth of the objective psychological and sexual disorder of homosexual tendencies, and then talk about the truth concerning needed and discreet help for people with homosexual tendencies, so that they receive care and liberation from their psychological disability.

Then one must also proclaim the Divine truth about the gravely sinful character of homosexual acts and of the homosexual lifestyle, since they are offensive to God’s will. One must proclaim with truly fraternal concern the Divine truth about the danger of the eternal loss of the souls of practising and unrepentant homosexuals.

In addition, by showing civil courage and using all peaceful and democratic means available, one must protest against contempt for Christian convictions and against the public display of degrading obscenities. One must protest against the imposition — on the populations of entire cities and towns — of marches characterized by political-ideological militancy.

The most important thing, however, lies in the spiritual means. The most powerful and precious response is expressed in public and private acts of reparation to the Divine holiness and majesty, so gravely and publicly offended by so-called “gay pride” parades.

Inseparable from acts of reparation is fervent prayer for the conversion and eternal salvation of the souls of the promoters and activists of homosexual ideology, and especially of the souls of the pitiable people who practise homosexuality.

May the following words of the Supreme Pontiffs strengthen the correct Catholic response to the so-called “gay pride” phenomenon.

Pope John Paul II protested against the “gay pride” parade in Rome, in 2000, saying: I feel obliged, now, to mention the well-known [gay pride] demonstrations held in Rome in the past few days. In the name of the Church of Rome I can only express my deep sadness at ... the offense to the Christian values of a city that is so dear to the hearts of Catholics throughout the world. The Church cannot be silent about the truth, because she would fail in her fidelity to God the Creator and would not help to distinguish good from evil. (*Angelus address*, July 9, 2000) The reigning Pontiff, Pope Francis, has on various occasions warned of the danger of gender ideology, when for example, he said: You, Irina, mentioned a great enemy to marriage today: the theory of *gender*. Today there is a world war to destroy marriage. Today there are ideological colonizations which destroy, not with weapons, but with ideas. Therefore, there is a need to defend ourselves from ideological colonizations. (*Meeting with priests, religious, seminarians and pastoral workers*, Tbilisi, October 1, 2016) On another occasion, he said: We are experiencing a moment of the annihilation of man as the image of God. I would like to conclude with this aspect, since behind all this there are ideologies. In Europe, America, Latin America, Africa, and in some countries of Asia, there are genuine forms of ideological colonization taking place. And one of these – I will call it clearly by its name – is [the ideology of] ‘gender’. Today children – children! – are taught in school that everyone can choose his or her sex. Why are they teaching this? Because the books are provided by the persons and institutions that give you money. These forms of ideological colonization are also supported by influential countries. And this is terrible! In a conversation with Pope Benedict, who is in good health and very perceptive, he said to me: ‘Holiness, this is the age of sin against God the Creator’. He is very perceptive. God created man and woman; God created the world in a certain way... and we are doing the exact opposite. God gave us things in a ‘raw’ state, so that we could shape a culture; and then with this culture, we are shaping things that bring us back to the ‘raw’ state!

Pope Benedict’s observation should make us think. ‘This is the age of sin against God the Creator’. (Meeting with the Polish Bishops on the occasion of the XXXI World Youth Day, Krakow, July 27, 2016) The true friends of people who promote and perform degrading actions during so-called “gay pride” parades are Christians who say: I will not burn even one grain of incense before the idol of homosexuality and gender theory, even if — God forbid! — my parish priest or my bishop should do so.

I will make private and public acts of reparation and offer intercessory prayers for the eternal salvation of the souls of all those who promote and practise homosexuality.

I will not be afraid of the new ideological-political totalitarianism of gender theory, for Christ is with me.

And since Christ has conquered all the totalitarian systems of the past, He will also conquer the totalitarianism of gender ideology in our own day.

*Christus vincit, Christus regnat, Christus imperat!*

**LIBTARDS, LIKE THE POOR, ARE ALWAYS WITH US.**

Libtards definitely don't understand irony. A classic example: I recently circulated the Lord Chief Justice's (and two other senior judge's) damning report of the arrest and imprisonment of Tommy Robinson, and their order that he be immediately released. This provoked the following retort from a libtard calling herself Lorna Glace:

Graham

Your postings have only confirmed something I have long believed that Catholics are some of the most racist, bigoted people on this planet and you and yours should be totally ashamed of yourselves. What do you have to say about the widely known abuse by Catholic priests and nuns against children. What are your opinions about that?

Lorna

I'm never quite sure whether it is worth responding to someone so cerebrally challenged that they can't see the delicious irony in being so obviously bigoted oneself as to be writing off all Catholics as racist bigots. Be that as it may, I responded as follows:

Hi Lorna,

I didn't know the Lord Chief Justice was a Catholic! Thanks for informing me.

I'm grateful, also, to learn that Islam is a race. I always thought it was an ideology, like fascism or communism. If opposing a disgusting ideology makes one a racist and a bigot, I suppose, *logically*, that must make anti-fascists like yourself racists and bigots also. But then logic has never been the Left's strong point.

90% of the victims of clerical sexual abuse are adolescent boys. The direct result of ordaining faggots, another group who are a protected species from your liberal perspective, I believe.

You are the one who wants to lock people up for not embracing your liberal world view, yet I'm the bigot! It appears liberals don't understand the concept of irony.

God bless: Graham

PS: I am the father of two adopted Black children and the doting grandfather of four mixed-race children, so if I'm a racist, I'm pretty rubbish at it.

I also received the following letter from yet another libtard:

Dear Mr Moorhouse

Please stop sending your publication, "The Flock" to my mother-in-law.

She is very unwell and would be most distressed by your derogatory comments on Pope Francis.

Please also take care and avoid making hateful comments, for example referring to Islam as “a disgusting religion.” I think this is unwise and illegal.

I have approached you before with my concerns. On this occasion, I intend to discover if you are breaking the law. If you are, then you should desist.

Yours faithfully, Miriam McKernan (Rutherglen)

Again, I wrestle with myself, unsure whether one should bother replying to sucharrant nonsense. Again, be that as it may, I responded as follows:

Dear Mrs McKernan,

I’m sorry to learn of the poor health of your mother-in-law, but unless she has granted you Powers of Attorney, I cannot ethically (nor legally) cancel her order for the Flock on the strength of her daughter-in-law’s say-so. I am puzzled by your comments about my reference to Islam as a disgusting religion.

If Islam is a disgusting ideology, why on earth should it be a crime to say so? Is it a crime to say that Fascism is a disgusting ideology. Or is it only some disgusting ideologies that enjoy the protection of the law, while others don’t? If so, who gets to decide which ideologies are so protected and which aren’t?

As Christians shouldn’t we be telling the truth? And if it is true that Islam is a disgusting ideology shouldn’t we be saying so? And if the law in a secular state says that Christians may not tell the truth, surely, it is the law that is wrong, not the Christian telling the truth.

Muhammad had sexual intercourse with a nine-year old child when he was in his fifties (he had married her when she was six). And, in consequence, it is legal to marry off your nine-year old daughter in many Muslim countries. In Egypt last Christmas a nine-year old bled to death because her 42-year-old (legal) husband entered her so violently he ruptured her internal organs

Don’t you find that disgusting?

Muhammad sawed off the heads of 800 unarmed captive Jews while his child bride watched. ISIS are merely imitating Muhammad. He then shared out their women among his men as war booty, just as ISIS do.

Don’t you find that disgusting?

Muhammad had one of his wives/sex slaves flogged until Aisha, his favourite wife, reported “her skin was green”.

Don’t you find that disgusting?

Two men who felt unwell asked Muhammad for advice. He told them to drink camel urine. The two men complied, but it made them feel even worse, so they decided not to be Muslims. Muhammad response was to cut off their hands and feet and gauge out their eyes. The account states that they were so thirsty from loss of blood, they were eating the sand.

Don’t you find that disgusting?

There are children as young as nine in British schools playing

Don’t you find

<p>hop-scotch in the playground and then going home to sexually service their Muslim husbands - all legal under Sharia law.</p>	<p>that disgusting?</p>
<p>If you leave Islam they will kill you. A friend of mine was beaten so badly, he finished up in hospital with concussion and a smashed knee-cap. His life was saved by two large Poles running to his aid. A young woman I'm aware of was murdered by her own Muslim father for becoming a Catholic. These so called honour killing are approved by the Koran.</p>	<p>Don't you find that disgusting?</p>
<p>In one of our English prisons a young man had boiling water poured over him by Muslims for the crime of eating bacon.</p>	<p>Don't you find that disgusting?</p>
<p>Muslims believe that men have the right to beat their wives.</p>	<p>Don't you find that disgusting?</p>
<p>It is computed that an English child is 177 times more likely to be gang-raped by Muslims than she is by non-Muslims.</p>	<p>Don't you find that disgusting?</p>
<p>Many Muslims mutilate the genitals of their girls, sometimes removing the clitoris to make sure they cannot ever enjoy sex. All approved by Muhammad.</p>	<p>Don't you find that disgusting?</p>
<p>One of the last commandments of Muhammad was to kill all non-Muslims where ever you find them. So far this year alone Muslims throughout the world have randomly murdered over 9,000 men, women and children in the name of their religion for the crime of not being a Muslim, or for being the wrong sort of Muslim. It took the IRA 30 years to achieve one third of that body count! And the Spanish Inquisition only executed one third of that number in its entire 300 year existence.</p>	<p>Don't you find that disgusting?</p>
	
<p>This is a picture of a young woman, with her hands tied behind her back and buried up to her waist, being stoned to death - a</p>	<p>Take a good look at it and please don't</p>

normal judicial practice in at least six Muslim countries. Her crime? Having sex outside marriage.	tell me you don't find that disgusting.
Yours sincerely, Graham Moorhouse	

The liberal mindset is very difficult to debate with because it is not grounded in reason. There are some who argue that liberalism is a mental illness. I find that one difficult to argue, but I understand where they are coming from. The liberal is a bit like a Pavlov dog, he is conditioned to respond in a certain way to certain stimuli.

If, for example, you say to a liberal, "Nazism is evil. Nazis are reported to have murdered up to seven million Jews for purely racial reasons.", he doesn't respond, "Yes, but to be fair, not all Nazis killed Jews." does he?

If I say to a liberal, "The IRA's methodology was evil; they killed nearly 3,000 innocent people [mostly military and police personnel] in the course of their 30-year war." He doesn't respond, "Maybe, but not all IRA supporters killed people."

However, if I say to a libtard, "Islam is an evil ideology that has killed over 9,000 men, women and children in the first nine months of this year alone for the sole reason that they are not Muslims or are the wrong sort of Muslims." The Libtard responds, "Yes but those Muslims who do that are mentally ill or a petty criminals known to the police. It has nothing to do with Islam." or "Oh yes, but not all Muslims do that and what about those violent Old Testament passages?"

What about them indeed? When was the last time you were patted down at an airport by some bored security guard because they feared that someone from the Catholic Mothers Union planned to blow a passenger plane out the sky to emulate an Old Testament prophet? The fact is that the entire multi-billion pound airport security industry exists for one reason and one reason only, and for one religion and one religion only, to prevent Muslims committing indiscriminate mass slaughter - as their so-called prophet regularly did, boasted of so doing and encouraged his followers to do likewise - which many do to this day.

The libtard has a number of set responses running in his brain and you merely have to press the right button and out comes a pre-recorded message, like one of those old-fashioned jukeboxes.

**HUNGARIAN LEADER RALLIES CHRISTIANS, GIVES EU ELITES INDIGESTION**  
 By Austin Ruse | August 2, 2018

WASHINGTON, D.C. August 3 (C-Fam) Hungarian Prime Minister Victor Orbán appears to relish giving indigestion to elites of Western Europe and the European Union. He did it again on July 29 in the Romanian spa town of Băile Tușnad at an annual event called the Bálványos Summer Open University and Student Camp.

His speech was nothing short of a call to political arms for centre-right Europeans to rise up and take over the European Parliament in the coming elections.



### **Hungarian Prime Minister Victor Orbán**

Orbán is particularly pleased to have been given another term with a clear mandate for his vision of a stronger Hungary (which includes Hungary becoming “one of the European Union’s five best countries in which to live and work,” by 2030) to halt Hungary’s demographic decline and to build a new Hungarian Defence Force. He also has eyes for reviving the economic, political, cultural, and military role of Central Europe.

Orbán argues that Central Europe possesses a “*special culture*,” one that is different from Western Europe. He articulated five tenets for building up Central Europe including that “*every European country has the right to defend its Christian culture, and to reject the ideology of multiculturalism.*” This is part of the Hungarian leader’s ongoing efforts to repel what he sees as an Islamic invasion of what used to be a Christian continent.

Taking a swipe at the sexual ideologues of the European Union and the United States, Orbán’s second tenet was that “*every country has the right to defend the traditional family model and is entitled to assert that every child has the right to a mother and a father.*”

Orbán insisted upon the right of every country to defend its borders, and a right to reject immigration. He also calls for one-nation one-vote “*on the most important issues, and that this right must not be denied in the European Union.*”

He praised what he sees as Europe’s shift to the political right. He mentioned specifically the recent German federal election and the Austrian and Italian electoral results: “*We can see that a shift to the right is a general trend across the whole of Europe.*”

Orbán’s critics have called his populist government authoritarian and the UN High Commissioner for Human Rights called his anti-immigration policies racist. However, the Hungarian people gave Orbán a third term in April, with his party winning around 67% of the seats in the National Assembly - the socialists, his closest rivals, won a mere 19%.

In his speech, Orbán explained that Europe is in decline, that “*it was once a great civilization.*” He said, “*This was so because it dared to think, it dared to act, it was brave, and it embarked upon great endeavours.*” He said this is no longer so because Europe has rejected its Christian foundation. He called out the spirit of censorship

and political correctness in Western European countries. He specifically singled out European leaders who, he said, “*are inadequate, and that they’ve been unable to defend Europe against immigration.*”

He took dead aim at George Soros’s vision of an open society, one that is at odds with Christianity. “*In Christian Europe, there was honour in work, man had dignity, men and women were equal, the family was the basis of the nation, the nation was the basis of Europe, and states guaranteed security. In today’s open-society Europe there are no borders; European people can be readily replaced with immigrants; the family has been transformed into an optional, fluid form of cohabitation; the nation, national identity, and national pride are seen as negative and obsolete notions; and the state no longer guarantees security in Europe,*” he said.

Orbán has once more caused European and some American elites to reach for their ant-acids. Pray for Orbán - Masons, historically, have a long record of assassinating opponents.

**AUSCHWITZ AND THE IPCC (Intergovernmental Panel on Climate Change)  
by Graham Moorhouse**



One can draw a direct line from the gates of Auschwitz to the current climate change scam. To understand this you must first divest yourself of the lie that the Nazis were right-wing. This is not easy because we have been force-fed this lie with our mother’s milk.

Frederick Douglas, a run-away slave who taught himself to read and write and became a national leader of the abolitionist movement (a contemporary of Abraham

Lincoln) when asked what should be “done” for former slaves. responded: “*Do nothing with us! Your **doing** with us has already played the mischief with us. Do nothing with us! If the negro cannot stand on his own legs, let him fall! ... All I ask is, give him a chance to stand on his own legs also! Let him alone! ... If you will only untie his hands and give him a chance, I think he will live.*” That encapsulates the conservative, right-wing, viewpoint. A conservative is essentially a man who wishes to be left alone to live his life as he pleases without *undue* meddling by the state, whether the outcome of such meddling is negative or positive.

Hitler, however, was a hard-left socialist, just like Stalin, Lenin and Marx. The only difference is that Stalin, Lenin and Marx looked forward to some international uprising of the working classes to throw off the mantle of the exploiting (as they saw it) capitalist classes, whereas the Nazis believed the hoped for socialist utopia could only be brought about by strong central governments. Hence the name “*National Socialism*”. Hitler’s conviction that a strong central government was needed for socialism to triumph was shared by Mussolini and also the American President, F.D. Roosevelt.

Hitler hated Jews for the same reason that Corbyn’s Labour party is infested with anti-Semites: the left has always seen Jews as the poster boys for capitalism. Indeed, this socialist hatred of the Jew can be traced back to Marx himself.

The left-wing pushes the propaganda line that Hitler’s hatred of Jews was simply a matter of racism, but that is a gross oversimplification. Hitler was undoubtedly a racist; his racism was a by-product of his belief in scientific Darwinism. Incidentally, the Nazis modelled their race laws on those of the Democrats, America’s left-wing party. However, the Nazi’s race laws were not as cruel as the Democrats and were repealed twenty-eight years before the Democrats’ were.

That it was not simply a race issue is demonstrated by the fact that there were two generals, eight lieutenant generals, five major generals, and 23 colonels of Jewish decent in Hitler's army. Furthermore, there were at least fifty leading Nazis of mixed race decent, including one Afro-German.

Where then is the straight line that leads from the gates of Auschwitz to the current climate change scam, you may legitimately ask? The answer is that they are siblings, for both are conceived and have their genesis in the same womb, the hard-left’s irrational hatred of free-market capitalism.

This can be clearly demonstrated from some of the casual remarks that have been let slide by those driving the current climate change scam.

Christiana Figueres, executive secretary of the of the UN’s Framework Convention on Climate Change, stated during a press conference in Brussels in February 2015 that the real purpose driving climate change hysteria is an end to international free-market capitalism:

*“This is the first time in history that we are setting ourselves the task of intentionally changing the economic development model that has reigned since the Industrial Revolution,” she bragged.*

A year earlier, the same UN Climate Change tsar had complained that America's two-party system was hampering the UN's climate objectives. She explained that what was needed was something more akin to China's government if the UN was to achieve its environmental objectives. In other words, for the UN to get its way, America and Western Europe must become more like communist China!

If you are one of those gullible libtards who still believe that climate alarmism is about saving the planet, just eavesdrop for a moment on Dr Ottmar Edenhofer, the co-chair of the UN IPCC's Working Group III. Dr Edenhofer was interviewed by a Swiss newspaper on the 14th November 2010 and made this stunning admission:

*"One must free oneself from the illusion that international climate policy is environmental policy. What we're doing has almost nothing to do with the climate. We must state clearly that we use climate policy to redistribute de facto the world's wealth."*

It's amazing how a few glasses of good wine will loosen the tongue. He followed this up with:

*"Climate policy has almost nothing to do anymore with protecting the environment. The next world climate summit in Cancun is actually an economic summit during which distribution of the world's resources will be negotiated."*

The election of Trump dealt a major set-back to their agenda, that is one of the main reasons Trump is hated by a motley assortment of left-wing luminaries. They would have you believe that they are just environmentally concerned citizens who would never dream of undermining the West's free-market system. Trump knows this is a lie, and now, so do you.

---oOo---

The above picture is used by climate alarmists to suggest that these cuddly little relatives of Teddy Bears are stranded on a piece of shrinking ice that is the result of manmade global warming. Just more propaganda lies, but if you have no God why wouldn't or, indeed, shouldn't you, lie?

Polar bears are incredibly competent open water swimmers; probably unrivalled in the animal kingdom. A study published in *Zoology*, recorded polar bears regularly swimming over 48 kilometres and, in one case, 354! That would be the equivalent of swimming from Belfast to Wales and still having 50 kilometres left in one's tank!

Clearly, if they find an ice flow, especially if they have cubs with them, it makes perfect sense to clamber aboard and take a breather. They are probably peering at the water for signs of seals who also use these ice flows - seals being one of the main items on the polar bear menu.

**ADDRESS OF GRAHAM MOORHOUSE TO MEETING  
SATURDAY 14TH JULY, 2018**

Christ said, "Whoever is not with me is against me" (Matthew 12:30). This must mean that from God's perspective however much you and I would like to sit on the fence, there is no fence to sit on.

The battle between God and the Devil, between Christ and anti-Christ, between good and evil has been raging since the dawn of time. The Devil won a major victory in the Garden of Eden. He thought he had chalked up another victory 2000 years ago on Calvary, but that turned out to be the biggest own-goal in history. For the next eighteen centuries Europe was increasingly shaped, broadly speaking, by those who were for Christ. During that period the Church built the greatest and most civilised society the world has ever seen.

During that period, the main threat to Christendom came not from within, but from without. From the seventh century Islam constantly picked away at our boundaries. At one point Muslims had reached as far north as Tours, a mere 100 miles SE of Paris. Charles Martel, the Frankish statesman and military leader, turned them back in October 732. By the sixteenth century, Moors had captured the east of Europe as far north as Budapest and even the Crimea. And they held the Iberian peninsula for 700 years before the great Catholic Queen Isabella and her consort, Ferdinand, returned them to their ancestral homelands. To this day, Muslims still hold swathes of north Africa that were once Christian lands: Egypt, Iraq, Syria, etc. It is worth noting in passing that the Iberian peninsula was captured by Islam with the aid of the treachery of Catholic quislings - plus ça change, plus c'est la même chose. My main point being that for sixteen centuries, for the most part, Christendom had no internal enemies to speak of, the threat came from without.

All this changed at the French Revolution. The seeds for change had been sown earlier at the Reformation by the apostate monk, Luther, (and, of course, others) who hated Christ's Church with a demonic passion. There had always been people, of course, who were anti-Christ. But, until the end of the eighteenth century, these anti-Christians had never been numerous enough or well organised enough to challenge the Catholic order. At the French Revolution they found an organising force, the Masons - the French Revolution was planned in the Lodges of the Freemasons; and their seething demonic hatred for Christ and his Church and the old Catholic order erupted into the public square like never before. The execution of Louis XVI, the Catholic monarch, was the act that, more than any other, symbolised the triumph of this God-loathing, man-worshipping, new world order over the old Catholic order.

It is from the French Revolution that we get the political labels "left" and "right". Those deputies who defended the old Catholic order sat on the right of the chamber, hence were called right-wing. Those deputies that thought that basing western civilisation on the Bible (a ridiculous over-simplification, of course) was not only silly but dangerous, sat on the left of the chamber and were thus called left-wing.

From the traditional Catholic perspective the left is clearly demonic. It's espousal of causes such as abortion, gay pride, gay fake marriage, sodomite adoption and gender ideology are not, I believe, espoused because they are seen as a good in themselves, they are simply ways of putting two fingers up to God. If you pray outside of abortion clinics you will see this hatred regularly on display - they don't just want the right to kill babies, they want the right to force everyone to be a participant or shut the hell up. Such is their vicious, demonic hatred for God and the things of God that they cannot even leave one alone to pray quietly and peacefully outside their abortion factories without spitting venomous hatred at you.

In the old Catholic order, and for today's true right, the individual is the source of rights and responsibilities. For the left it is the collective, it's the working classes, the proletariat, blacks, women, gays, transvestites, Muslims, the Palestinians, the Rohingyas, illegal immigrants or anyone from whom they believe they may garnish a few votes. They don't actually care about these groups, they merely need their support to maintain their power base. Hillary Clinton described the working-class to a LGBT crowd as "a basket of deplorables ... racist, sexist, homophobic, xenophobic, Islamophobic" and "irredeemable". And the British media never miss an opportunity to denounce them as far-right racists - on the basis of absolutely no evidence what-so-ever.

The left managed to slaughter well over a 100 million, mainly poor working class, people in the last century. And just watch how viciously the left will turn on any member of these groups who refuses to stick to the left's script. Ex-Muslims and ex-gays, for example, are hated by the left, indeed, they are non-persons who don't exist as far as the left is concerned. In some parts of the world, if you pray with a gay friend who is seeking release from the heavy cross of same-sex attraction, you could be committing a criminal offense, a sort of hate crime.

Our Lord said that the Devil was the father of lies. One of the big lies the left has pulled off, is to convince us that Fascism, the Nazis and Hitler, etc, are right-wing. This is not just untrue it is a total inversion of the truth. Hitler and the Nazis were hard-left socialists. Hitler actually renamed the German workers party, the "the National *Socialist* German Workers Party". The Nazis, like all good socialists, hate capitalists. The Jews were seen as quintessentially capitalists and, therefore, the hated exploiters of the working class. Hitler hated the Jews precisely because he was a good *socialist*. It is the same reason that today, the British Labour party is frequently accused of being infested with anti-Semites.

Because the genesis of the left is its irrational, demonic hatred of Christ and the old Catholic order, this hatred boils over to encompass things it associates with the old order; western civilisation, white men and the Judaic Christian roots of Europe. This is why the left espouses Islam, because it is the ancient enemy of Christendom and the West. Indeed the left and Islam go back a very long way. Slavery was virtually non-existent in Catholic Europe. But was resurrected in the new world by Masons, the stormtroopers of the left, who purchased their slaves from Muslim wholesalers.

The second big lie the left has pulled off is that Islam is a religion of peace. So far this year, Muslims have killed over 9,000 people and left over 7,000 with life changing injuries. It took the IRA 30 years to achieve one third of that number! Just a few weeks ago 218 Christians were massacred by Muslims in Nigeria; this wasn't mentioned on the mainstream media, they were more interested in the fact that Trump had dropped his umbrella.

This brings me bang up to date. What we call the left, a mindset that came of age in the French Revolution, while they may differ on many things, are bound together by one thing, their collective Christophobia and, thus, their intense demonic hatred of the old order, the Catholic order. This mindset has now invaded the Church herself. Vatican II facilitated this invasion of our sanctuaries and chanceries by Christ haters in a similar manner to the way the Reformation facilitated the French Revolution. It was just a necessary step in a long process the Devil had no doubt been planning for centuries. This invasion of the Church is now so complete that we seemingly even have an anti-Catholic pope.

However, the capture of Rome by anti-Catholic forces is a long way from being the devil's greatest victory. His greatest victory has been the infestation and capture of our Catholic schools. This, from the devil's viewpoint has been the master stroke. I could spend the rest of the afternoon bewailing you with horror stories. The simple fact is that in most so-called Catholic schools these days, just being a genuine Catholic is enough to get you fired and black-listed from future employment. I know a young teacher who was carpeted and had his grant withdrawn because he mentioned Christ in a classroom; it was deemed offensive to the Muslims in the classroom - notwithstanding the fact that no Muslim had complained. Another Catholic teacher was carpeted for using the chapel for the Rosary during Lent - he was advised that it was an inappropriate use of the chapel. Another school had a visit from Prevent, the government body set up to stop radicalism. Whilst helping the Prevent team tidy up the classroom after their visit, with no children present, in the course of conversation a teacher friend of mine suggested that their main argument that all beliefs were morally equivalent could not be sustained. He used the example that the Incas' belief that their sun god required human sacrifice on an industrial scale was hardly comparable to belief in the Holy Trinity. This was enough to get him suspended from the school as a dangerous radical. If a Catholic teacher was to suggest that sodomy may not be the best thing since sliced bread he would almost certainly be sacked. One school in Orpington invited in speakers from the Terence Higgins Trust, an organisation that receives government grants to promote same-sex anal copulating. Almost all Catholic schools these days promote artificial birth-control and abortion. Indeed, any genuine Catholics who entrusts their children to Catholic schools (with a handful of honourable exceptions) needs a brain transplant.

And this is where we come in. PEEP's mission is to strive to ensure children receive a proper grounding in their Catholic faith. We are a tiny remnant who, like the Maccabees of old, have metaphorically taken to the hills and are fighting a guerrilla war. There are a number of initiatives that we are exploring:

1. We are trying to set up an online catechesis courses available free to children, teachers, parents, grandparents and parishes.
2. We need to do more, much more, to promote and support home-schoolers.
3. There is a new initiative: the Institute of Christ the King has just launched: a two days only Catholic school to support home-schoolers. Could we find a retired good Catholic teacher to work with us launching such a venture in the London area?
4. What other activities can we exploit: summer schools, Sunday schools, team activities, pilgrimages?
5. Our project Veritas-in-Via, which takes the faith into the street is another facet of the same battle.

We have to accept that our schools are a lost cause until such time as we have genuine Catholic bishops back on the sees in Mary's Dowry. Genuine Catholics need to use their ingenuity to get the faith out - especially to children. During penal times our forefathers managed it - the question is, are we up for the challenge?

In spite of all I've said, I am hopeful. Christ has already won the victory and Our Lady has promised that her Immaculate Heart will triumph. The triumph of Trump, however embarrassing he can sometimes be, and pro-life Mike Pence, is a clear sign that the masses are turning against the left. Trump needs the prayers of Catholics. Brexit was also a kick in the teeth to the Masonic globalists, they are still reeling; they can't get their heads round the fact that we deplorables would rather live as paupers in our own castles than as kings in their godless globalist car park. Hungary has drawn up the bridge against the left-wing facilitated invasion of Europe by Islam, as have Poland and Czechoslovakia. Slovenia has recently installed an anti-Islamic invasion government, as, of course, has Italy. Germany swung so far against the left that Angela Merkel struggled for six-months to form a government. Austria has even started closing mosques and expelling Islamic hate preachers. Sweden will almost certainly move to the right this Autumn - how far remains to be seen. Putin was recently giving out medals to large families and numbers attending this Pope's weekly audiences are plummeting.

We must pray that this turning of the tide is more than a blip, and we must be prepared for the left to become very cruel indeed. We see it already with the imprisonment of Tommy Robinson in the UK, and the promotion of the lie by the left, and their media lap-dogs, that his followers are all right-wing racists. We see it in the drive for buffer zones round abortion factories and the drive to ban therapy for gay men - but we must be prepared for things to get much, *much* worse. The Left, having rejected God has no moral compass so, as they see their base crumbling, they will become more and more vicious, like cornered animals - so Catholics, and young Catholics especially, must prepare themselves for persecution and even, God forbid, martyrdom.

## THE DANGERS OF IGNORING COGNITIVE INEQUALITY

Written by Wael Taji

[The Left has been obsessed with identity politics for the last 200 years. To the Left, you are defined by your group: you are working class, black, Asian, immigrant, gay, female, transgender, a migrant, a Rohingya, a Palestinian, a White Hat, a Muslim, etc. If you are a member of these groups you are, as far as the Left is concerned, by definition, a victim. But to have a victim, you have to have an oppressor. So the left puts the various groups - of which there are an infinite number - into a pecking order. But it gets very complicated. As a western, white male I'm, by definition, the alpha-oppressor, that's simple, but does a black gay man come above or below a white Muslim female migrant for example?

Far more serious is the fact that the Left's group identity politics is also lethal. Basically because it is in essence tribal. The Masons behind the French Revolution killed around 300,000 peasants principally because they were Catholics and opposed their new world order and thus in the wrong "tribe". The national *socialists* in Germany killed several million Jews because they saw them as the poster boys for capitalism and, thus, the oppressors of the working class and the wrong "tribe". In fact, over 100 million people have been slaughtered by various atheistic socialist regimes in the course of the last century for no better reason than that they belonged to the wrong "tribe". Most of those slaughtered were poor, working people themselves.

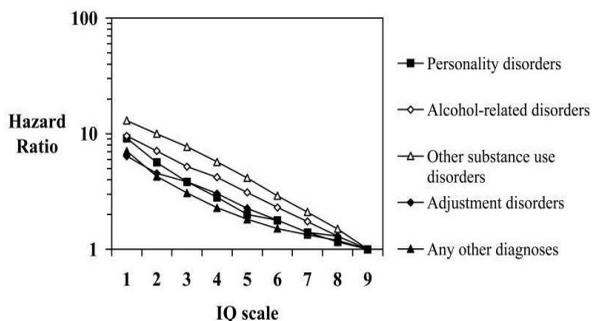
In the following article, Wael Taji argues that the real or main distinction between the haves and the have-nots is very simply IQ. Why should this interest Catholics? Well, I'm the last person to embrace the social gospel - Christ founded His Church to save souls from Hell, everything else is secondary - nevertheless, one cannot make a radical commitment to Christ and not desire to make the world a more just and kindly place. But one can neither solve nor alleviate a problem unless one first identifies and defines the problem accurately. Only then can we focus our human genius for solving problems onto the issue in question. I believe Wael Taji may have gone a long way to putting his finger on a real problem, one which could provide us with an escape from much of the endless, senseless, dreary cycle of lethal victim mongering of the Left. - Ed]

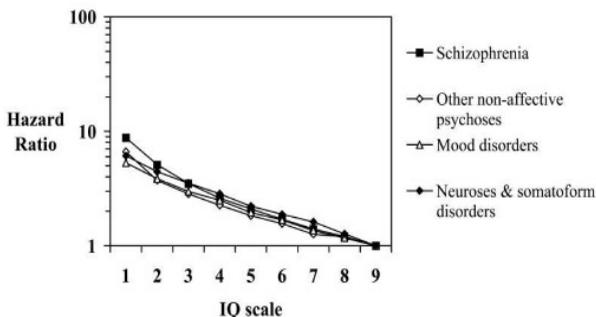
On Sunday 28 April 1996, Martin Bryant was awoken by his alarm at 6am. He said goodbye to his girlfriend as she left the house, ate some breakfast, and set the burglar alarm before leaving his Hobart residence, as usual. He stopped briefly to purchase a coffee in the small town of Forcett, where he asked the cashier to "boil the kettle less time." He then drove to the nearby town of Port Arthur, originally a colonial-era convict settlement populated only by a few hundred people. It was here that Bryant would go on to use the two rifles and a shotgun stashed inside a sports bag on the passenger seat of his car to perpetrate the worst massacre in modern Australian history. By the time it was over, 35 people were dead and a further 23 were left wounded.

Astoundingly, Bryant was caught alive. He was arrested fleeing a fire at the house into which he had barricaded himself during a shootout with the police. He later pleaded guilty to a list of charges described as “unprecedented” by the standing judge, and was sentenced to life in prison without the possibility of parole, thus sparing his victims and other survivors the suffering (and perhaps the catharsis) of a protracted trial. Yet, in spite of his guilty plea, Bryant did not take the opportunity provided by his official statement to offer any motive for his atrocities. Instead, he joked “I’m sure you’ll find the person who caused all this,” before mouthing the word ‘me.’ Intense media speculation followed, the main focus of which was Bryant’s history of behavioural difficulties. These were offered as possible evidence of a psychiatric disorder such as schizophrenia (which would have been far from sufficient to serve as a causal explanation for his crimes). However, the most notable and concrete fact of Bryant’s psychological condition was his extremely low IQ of 66 - well within the range for mental disability.

IQ scores are classified in a number of ways, all of which are broadly similar. The Wechsler Adult Intelligence Scale (WAIS-IV) establishes seven categories of IQ scores. Most of us fall into the ‘Average’ band, constituted by the 90-109 range. Those achieving scores of 130 or higher are considered ‘Very Superior.’ Conversely, scores of 69 and under are classified as ‘Extremely Low,’ and automatically qualify the scorer for a diagnosis of ‘mild retardation’ according to the APA’s Diagnostic and Statistical Manual of Mental Disorders. It is into this band that Bryant’s score falls.

The connection between intelligence and behavioural problems, such as Conduct Disorder (CD) or Antisocial Personality Disorder (APD), was well-known around the time of the Port Arthur Massacre. A review by biostatistician and UCSD professor Sonia Jain cites contemporaneous studies to suggest that low IQ scores in childhood should be considered a risk factor for APD and CD. In 2010, several psychologists published results from a longitudinal study containing data on over a million Swedish men, who were tracked from conscription for a little over 20 years. They found that IQ scores tested during conscription were a significant and robust predictor, not only for APD or CD, but for all categories of mental disorders. Conscripts with low IQ were substantially more likely to be diagnosed with one or more mental disorders, to suffer from mood and personality disorders, and to be hospitalized for mental illness. Those in the lowest band - like Bryant - were most at risk of severe psychological disorders.





*a & b: Hazard ratios for admission for different categories of psychiatric disorder according to nine-point IQ scale. Highest IQ score (coded as 9) is the reference group. Estimates are adjusted for age at conscription, birth year, conscription testing centre, parental age and parental socioeconomic status.*

(n=1,049,663)

While these correlations are concerning, they do not offer an explanation for Bryant's atrocities. In a population where intelligence is normally distributed with a mean of 100, a little over two percent of people would attain IQ scores close to Bryant. A further 15 percent would receive IQ scores somewhere below 84 - well beyond the threshold for disqualification in the Armed Forces Qualification Test (AFQT), used to determine suitability for admission into the US Army until 1980. Careers for those below this level are extremely rare - a fact that might help explain the correlation between low IQ and an enhanced risk of criminal offending, given the scarcity of well-paid jobs for those with an IQ of below 84.

But much of this correlation is due to street-level petty and violent offenses, not mass murder, and it would be abhorrent - obscene, even - to suggest that people with a low IQ should be treated with suspicion, or as murderers-in-waiting. In almost all cases, these individuals pose a risk to no one but themselves, and are more likely to fall prey to victimization by others. On the other hand, it is equally irresponsible to ignore the specific difficulties which those with a low IQ face. The consequences of this wishful thinking - however noble in intent - can be devastating.

Perhaps the best example is offered by the recent history of the Cold War. While the American military-industrial complex was sufficiently sophisticated to provide the United States with all the arms and armaments it could possibly hope for, there are always things that money cannot buy. In this case, it was bodies - young American men needed to fight on the ground in 1960s-era Vietnam, where they found the most unforgiving of battlefields among the region's unassuming jungles and innocuous rice paddies. The unusually high attrition rate of soldiers posted there, as well as the frequent use of student deferments or feigned illness to dodge the draft resulted in a shortage of men which meant that more troops were needed than the nation was able to supply.

The government was confounded by this problem for some time, attempting half-hearted crackdowns on draft dodgers as a temporary solution, until Secretary of Defense Robert McNamara arrived at a more permanent workaround. The US govern-

ment would draft men whose low IQ scores had hitherto disqualified them from military service. This stratagem - codenamed 'Project 100,000' - is detailed along with its dreadful consequences in the book *McNamara's Folly* by the late Hamilton Gregory. Gregory witnessed the fate of the low-IQ draftees first-hand while he was a soldier in Vietnam. These draftees - cruelly nicknamed 'McNamara's Morons' - were generally capable of completing simple tasks, but even a simple task imperfectly executed can be disastrous in warfare.

A case study in the book is 'Jerry' (not his real name). Jerry was a draftee from the 100,000 who had been assigned guard duty in a camp by the Quan Loi Green Line. Jerry's task was to challenge anyone approaching the camp by calling: "Halt! Who goes there?" followed by "Advance and be recognized," once a response had been obtained. This task was minimally demanding due to the clearly visible differences between an American soldier and the average Vietcong guerrilla. But when a well-liked American officer returned to camp, Jerry bungled his instructions. Upon seeing the officer approaching, he yelled "Halt!" and then opened fire, killing the man where he stood. Jerry subsequently disappeared in what was either an act of remorseful abscondence or murder by outraged members of his battalion. In another case described by Gregory, one of the 'morons' played a joke on his squad mates by throwing a disarmed hand grenade at them. Despite being beaten up for it, he found this prank so amusing that he repeated it every day until the inevitable happened; he forgot to disarm the grenade, causing the deaths of two soldiers and the grievous wounding of several more.

What happened to many of the 100,000 (whose actual total exceeded 350,000) is not hard to predict. "To survive in combat you had to be smart," Gregory writes. "You had to know how to use your rifle effectively and keep it clean and operable, how to navigate through jungles and rice paddies without alerting the enemy, and how to communicate and cooperate with other members of your team." Fulfilling all or any one of these minimum requirements for survival in a battlefield is contingent upon a certain level of verbal and visuospatial intelligence, which many of McNamara's draftees did not possess. This ultimately led to their fatality rate in Vietnam exceeding that of other GIs by a factor of three.

The danger of physical harm faced by those with a low IQ is not restricted to the battlefield. A 2016 study by four psychologists using data from the Danish Conscription Database (containing 728,160 men) revealed low IQ to be a risk factor for almost all causes of death. A drop in IQ by a single standard deviation (roughly 15 points) was associated with a 28 percent increase in mortality risk. The association between low IQ and mortality was particularly great for homicide and respiratory disease (such as lung cancer). The high homicide rate could reflect a predisposition for those of low IQ to find themselves in dangerous situations, perhaps due to a lack of economic opportunity or an increased likelihood of being victimized by predatory individuals. Similar features could explain the prevalence of respiratory disease, which may be a product of high rates of smoking as well as a greater likelihood of inhabiting more polluted industrial areas where it's easier to find low-skilled work. Clearly, being

born with a low IQ is sufficient to set one up for an unlucky and unhappy life. But could low IQ have contributed to - not explain, but be a factor in - the massacre committed by Martin Bryant?

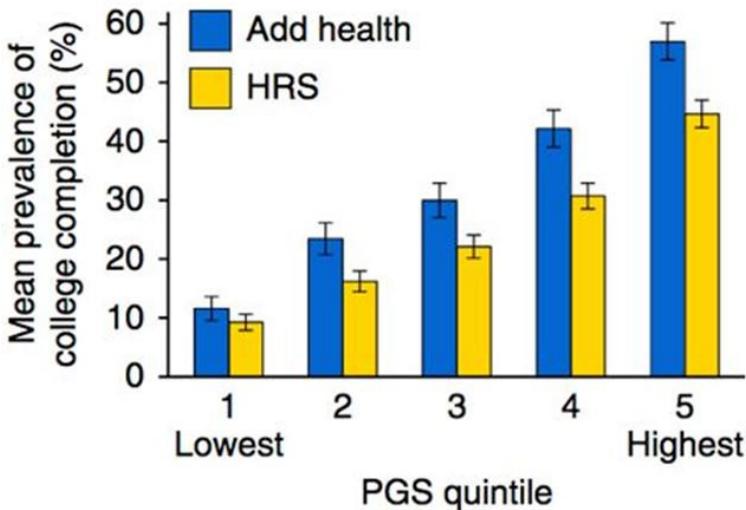
To answer this question, we have to transcend mere correlations between IQ and different types of outcome, and consider that those with low IQ are much more likely to experience misfortune in seemingly every endeavour. Having intelligence is what allows us to operate in the world - both on our own, and within the societies we inhabit. Those lucky enough to have a high IQ have an easier time at dispatching the various challenges they face, and thus naturally rise within hierarchies of competence. We can imagine any number of these hierarchies, most of which are unimportant (the hierarchy of Rubik's Cube solvency speed, for example, is probably irrelevant), but all of which require some degree of intelligence. Furthermore, some of these areas of success - such as friendship groups, romantic relationships, and professional employment - are so fundamental to the individual pursuit of happiness that to be unable to progress in them is profoundly damaging to one's sense of well-being and intrinsic self-worth.

This means that having a low IQ doesn't only make you more likely to get killed or fall victim to an accident. It also means you're more likely to undergo difficulties in progressing up every ladder in life. You'll often feel permanently 'stuck at zero' - unable to improve or change your position. Most of us will experience this feeling at least a few times in our lives, whether encountered in school (being unable to break the 'A-grade'), in our social lives (being unable to establish or maintain a successful romantic relationship), or in comparatively trivial areas. Yet most of the time, it is transient - passing when we switch our efforts to a new endeavour, or after devising a way to solve the problem. Very few of us know what it is like to have that feeling almost all of the time - to have a large proportion of one's attempts at self-betterment or advancement frustrated by forces that seem to be beyond our control. Being trapped in such a dismal psychological state for only a brief interval can lead to anxiety, depression, or dependence. In some, this feeling of 'being stuck at zero' (that the world is manifestly unfair and against them) will lead to resentment - and resentment can turn into murderousness.

Martin Bryant's life, characterized by loneliness, depression, and numerous frustrated attempts at making friends, is replete with examples that follow this pattern. Clearly, his actions mark him as an extreme outlier among those with low IQ - but his troubled life experiences are distressingly representative. Four in 30 children in classrooms across America are made to compete with their peers for grades and university places in spite of low IQ and with little success. And, like them, Bryant found society's 'normal' to be simply unobtainable. Because the role of cognitive ability is de-emphasized in childhood success, and often treated as a function of effort, children in these circumstances can find themselves trying harder than every other child in the classroom, while still being admonished to 'try harder.' While wise caregivers abstain from blaming these children outright for their failures, a taboo on acknowledging the importance of intelligence means that low IQ individuals themselves may be

unaware of their condition or its full ramifications, making them likely to engage in repeated self-blaming injurious to self-esteem and mental stability.

None of this is to suggest that those with low IQ, or those who experience a duration of being ‘stuck’ due to their cognitive limitations, should be viewed as *likely* to break the law or engage in violent crime. But it’s one possible explanation for the fact that those with a low IQ are *more likely* to do so than those with an average or high IQ. And the uncomfortable reality is that the resentful, in this case, are somewhat correct in their analysis - they have been set up in a game rigged against them from the very start. Recent research in genomics has confirmed this: a 2018 study in *Nature*<sup>1</sup> used genes sequenced from over a million individuals to examine the genetic contributions to educational attainment. This process allows for the construction of profiles for individual ability by evaluating polygenic scores (PGS). In this study, those within the highest PGS quintile had around a 50 percent likelihood of graduating from college; those in the lowest bracket, only 10 percent. Yet none of this difference in ‘genetic quality’ can be accounted for by individual merit or achievement. It is a difference of crucial importance, yet it is determined for us as individuals by luck alone.



*Polygenic Scores from the Nature study (2018)*<sup>¶</sup>

While generous welfare systems in Western countries do provide benefits to those most disadvantaged by the cognitive lottery, a much larger proportion do not qualify for any assistance at all. Instead, those with IQs below 84 are often forced to work arduous manual labour jobs, since they are unlikely to possess the array of qualifications required for non-manual work. These occupations make them the most marginalized in our complex society - and even those employment opportunities are shrinking under the unrelenting pressure for lower costs and greater efficiency. Job categories like driver, cleaner, and assembly line worker are rapidly disappearing due to

automation, leaving those with low IQ nowhere else to go. While most of us delight at the luxurious comforts heralded by the ongoing automation revolution, these same comforts - such as self-driving cars, autonomous vacuum cleaners, and robotized assembly lines - are poised to render a cognitively vulnerable 15 percent of the population unemployed and unemployable.

What exactly are we doing to rectify or alleviate cognitive inequality? The answer, of course, is that we ignore it and hope it will go away. Continuing to force large numbers of cognitively underprivileged children through the arduous challenges of the standard education system is only perpetuating the devastating legacy of intelligence denialism. By pretending away the fact of IQ differences, McNamara drafted the intellectually challenged into a warzone more challenging and lethal than anything they would have faced at home and thereby caused the needless deaths of thousands. Furthermore, his initiative left tens of thousands of survivors with debilitating psychological conditions such as post-traumatic stress disorder and cruelly deprived many thousands of parents and relatives of the chance to see a beloved family member grow old. The apparent fair-mindedness in this act of conservative blank-slatism is belied by its atrocious outcomes, which render it morally indefensible.

Yet while McNamara's policy has been called "a crime against the mentally disabled," few have considered what crime might be constituted by our indifference to the cognitively underprivileged within our own societies. Fifty years after McNamara and 20 years after Martin Bryant, we have not yet begun to ask the question: is it really fair for one person to be born with an intellectual assurance of success in navigating the challenges of a twenty-first century society, while another is born almost certain to fail? Until we accept that people with low IQ exist, and that the ramifications of their condition are indeed severe, how can we even begin to discuss what might be done to alleviate their suffering? The importance of cognitive ability for life success in our technologically complex society makes answering that question a moral imperative - but economic and political leaders have shown scant interest in this issue. Despite the fact that low IQ is correlated with negative outcomes in a large number of areas and afflicts around 15 percent of the population, we seem incapable of treating it like any other public health problem.

Simply wishing away the fact that the genetic and environmental circumstances of a person's birth inevitably endows everyone - for better or worse - with a personality, a level of sociability, and an intelligence is a form of denialism that serves only our urge for moral exculpation. Pretending that those burdened with low IQ are just lazy, or lack the appropriate motivation, is a way of absolving ourselves of responsibility to help them. Accepting that intelligence exists, that intelligence matters, and that the less intelligent are equal to us in moral worth and value and thus ought to be helped, constitute the first steps in addressing this increasingly urgent need to fully accommodate the cognitively underprivileged.

**Wael Taji is the penname of a pre-doctoral student and intelligence researcher working in behavioural economics and neuroscience at Peking University. His**

first publication, “China’s Urban-Rural Cognitive Divide: Evidence from a Longitudinal Cohort Study,” is currently under review at the journal *Intelligence*, published by Elsevier. You can follow him on Twitter [@coevolutionist](#)

#### FROM THE MAIL BOX

**NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox**

**“...do please continue sending the Flock”**

Dear Sir - Although I shall be 92 year of age next month, do please continue sending me the Flock. I find it so interesting, keeps me in touch with what is going on behind the scenes, and most of all gives me great pleasure.

Keep up the good work and may God bless and inspire you:

**Dorena Emanuelle (Gloucester)**

#### **Francis’ Pontificate**

Dear Mr Moorhouse - I am sending my belated cheque; sorry for the delay.

Am I one of the few who wishes to see the end of Francis’ Pontificate? Am I wrong to be asking Almighty God to remove him? I feel he is doing so much damage to the Church.

Tell us what you think about him.

**Yours Sincerely: Mrs Agnes McKenzie (Nottingham)**

Dear Agnes

I do not believe you are wrong to pray for an end to this awful pontificate. I suspect it maybe sinful to pray for his death, because that is to wish harm on another, but to pray for his conversion or for an end to his reign, is almost compulsory for any genuine Catholic. I had bad feelings about the man from the moment he appeared on the balcony of St Peter’s at the time of his election.

Pope Francis is not an aberration, he is the logical end-game of Vatican II. I’m tempted to feel optimistic and believe that the Church can’t possibly sink any lower than electing an anti-Catholic pope, so it can only get better from now on. However, every time you think that, our post-Conciliar Judases break out the shovels again and start digging, as witness the elevation of a depraved cleric like Fr James Martin SJ by Francis to an important Vatican post.

The birthday of modernity took place on the 21 January 1793 in the Place de la Révolution, when international Freemasonry engineered the murder of the Catholic King of France, Louis XVI. Louis was a decent man but not made of the steel needed for kingship, having commanded his bodyguard to surrender to the mob to avoid blood-

shed - an order that resulted in his bodyguard being butchered to a man. Henceforth man was to be enthroned where once God reigned.

Vatican II was the point when elements within the Church plotted to bring the Church in line with that modernity spawned on the 21 January 1793. To do that, the Church had to turn its back on tradition, but the Church *is* tradition! For the Church to turn its back on tradition represented a clear death wish. We have seen the result of this suicidal act being worked out ever since, with the closure of seminaries, collapse of religious orders, mass exodus of the faithful, sodomites in every tier of the ministry, the introduction of a banal liturgy and the failure to teach orthodox doctrine, the drying up of converts, etc, etc, etc. The election of Francis is just one of the final acts in that suicidal trajectory.

I well remember, at a parish meeting sometime in 1968, stating that if the Church adopted this route she would go into rapid decline. I was almost frogmarched from the room and denounced for not being “open to the Spirit”. In those bizarre times, people regularly self-certified themselves as “open to the Spirit.” Vatican II was certainly the work of a spirit, but it is blasphemous to suggest that it was the Holy Spirit.

It is crucial to understand that Vatican II was not just an event, but more the opening salvo in a long drawn out battle. The documents of Vatican II were simply compromises, like temporary armistices, drawn up between those who sought to overturn tradition and those who sought to preserve it. Benedict XVI clearly began to see the suicidal disaster for the Church in turning her back on her traditions. Sadly, he had too much of the blood of Vatican II on his own hands to turn his back on it entirely, so he devoted himself to a new “armistice” called the “Hermeneutics of Continuity”, in which he sought to argue that Vatican II must be interpreted in the light of tradition. However, our rebels by now had too much wind in their sails to be interested in any new armistice, so Benedict had to go.

Genuine Catholics should not despair. Our revolutionaries are, thank God, utterly sterile. Traditionalists, on the other hand, are wonderfully fruitful. New traditional orders are springing up, congregations are growing; traditionalists are fruitful in marriages, children, vocations and conversions. *“The fruitful shall inherit the earth”* is an obvious truism. So the revolution is in its dying days and Francis’ reign is little more than hair growing on a corpse - disgusting no doubt, but signifying very little of moment. Sadly, we can anticipate that they will become increasingly cruel, as all revolutions do, as even they begin to see that their revolution has failed. But we can take solace from the fact that we are on the winning side. Our Lord has already won the victory, and His Blessed Mother promised us at Fatima that her Immaculate Heart will eventually triumph.

So, keep praying the Rosary. Prayer is the divine fuel that keeps pushing the ball of true renewal uphill. One day we will have said enough rosaries and prayers to edge that ball over the top of the hill and then it will start to accelerate downhill, sweeping the Satanic revolutionary Spirit of Vatican II (“Non serviam”) into the dustbin of history.

God bless: Graham

**“It is nice to read the TRUTH for a change”**

Thank you for the Flock. It is nice to read the TRUTH for a change. God bless Lieutenant Colonel Arnaud Beltrame.

**In Our Lord and Lady: T. Pearce (Sutton-on-Sea)**

[I recently read somewhere that the French planned to name a local street or square after Arnaud Beltrame, but decided against it because it might offend Muslims! You honestly couldn't make this stuff up - ED]

***“It always speaks the truth ...”***

Dear Sir, Thank you very much for your fantastic Flock publication. I always look forward to my copy. It always speaks the truth about religion.

I enclose a donation. God bless you in your great work. Many Thanks.

**Kathleen McCarthy (Dollis Hill, London)**

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PLEASE REMEMBER PEEP IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates and  
for the faith of our children*