

6 year olds	OUR HEAVENLY FATHER
Chapter 18	JESUS DIES FOR US
Lesson 2	THE PASSION

CHILDREN'S PACK

THE PASSION FROM THE BIBLE

Jesus Betrayed and Arrested

When Jesus returned a third time to His disciples, He said to them, "Sleep and take you rest. The time as come; behold, the Son of Man is to be betrayed into the hands of sinners. Rise up, let us go on our way; already, he who is to betray Me is close at hand."

And thereupon, while He was still speaking, Judas, Judas, who was one of the twelve came near. He knew the place well: Jesus and His disciples had often gathered in it. Judas came accompanied by the guards and officers, and a great crowd carrying swords and clubs, with lanterns and torches; they had been sent by the chief priests and the scribes and Pharisees and the elders of the people. The traitor had arranged a signal with them; "When you see me kiss a man, take hold of Him, and take Him away under guard."

As soon as he arrived, he drew close to Jesus and said, "Hello Master," and kissed Him.

And Jesus responded, "My friend, why have you come? Would you betray the Son of Man with a kiss?"

Then Jesus, knowing full well what was going to happen, went to meet the crowd; "Who are you looking for?" He asked them.

"Jesus of Nazareth," they answered.

And Jesus replied, "I am Jesus of Nazareth." They all shrank back and fell to the ground.

So, once more Jesus asked them, "Who is it that you are looking for?" And when they said, "Jesus of Nazareth," again, Jesus replied, "I have already told you that I am Jesus. If I am the man you are looking for, let these others go free."

Thus Jesus kept His promise to His disciples of whom He had said, "I have not lost any of those whom you have entrusted to me."

Then the crowd came forward and laid hands on Jesus, and held Him fast. Then those who were with Him, seeing what had happened to Jesus, asked, "Lord, shall we strike

out with our swords?” And at that, Simon Peter, who had a sword, drew it, and struck the high priest’s servant, cutting off his right ear; Malchus was the name of the servant. But Jesus said, “Let them have their way.” And he touched Malchus ear and healed him.

Then Jesus said to Peter, “Put your sword back in its sheath. Am I not to drink that chalice that my Father Himself has appointed for me? All those who take up the sword, will perish by the sword. Do you doubt that even now, if I were to call upon My Father, He would send more than twelve legions of angels to my side? But how, were it so, would the scriptures be fulfilled that has prophesied that all must be as it is?”

Then Jesus said to the chief priests and temple officers and elders who had come to find Him, “You have come out to arrest Me with swords and clubs, as if I were a robber; and yet I sat teaching in the temple close to you, day after day, and you never laid hands on me. But your hour has now come, and darkness has its way.” All this was ordained, to fulfil what was written by the prophets.

And now all his disciples abandoned him, and fled. There was a young man following Jesus, who was wearing only a linen shirt; and he, when they grabbed hold of him, left his shirt in their hands, and ran away naked.

Jesus is questioned by Caiphas

And now the guards, with their captain and the Jewish officers, arrested Jesus and restrained Him. They led Him away, in the first place to Annas, the father-in-law of Ciaphas, who held the office of high priest in that year; Annas sent Him on, still bound, to the high priest Ciaphas, where all the chief priests and elders and scribes had assembled. It was Ciaphas who had given the advice to the Jews that it was best that one man should be put to death for the sake of the people.

Simon Peter followed Jesus, but remained a long way away, with another disciple, to see the end; this disciple knew the high priest and went into the high priest’s court with Jesus, while Peter stood at the door outside. Afterwards, the other disciple returned and spoke to the doorkeeper, and so brought Peter in. It was cold, and the servants and officers had made a charcoal fire, and stood warming themselves; there Peter stood too, warming himself with the rest.

And now the high priest questioned Jesus about His disciples and about His teaching.

Jesus answered, “ I have spoken openly before the world; my teaching has been given in the synagogue and in the temple where all the Jews get together; nothing that I have said was said in secret. So why do you question Me? Ask those who have listened to me what I said; they know well enough what I have taught.”

When He spoke thus, one of the officers, who was standing by, struck Jesus on the cheek; “Is this,” he asked, “how you make answer to the high priest?”

“If there was harm in what I said,” Jesus responded, “tell me what was harmful in it; if not, why do you strike me?”

Peter denies His master

Simon Peter sat with the servants by the fire in the court outside and warmed himself. One of the maidservants, as she saw him sitting there in the firelight, looked closely at him and said, "You too were with Jesus the Nazarene."

Whereupon he denied it before all the company; "Woman," he said, "I have no knowledge of Him; I do not know what you mean."

Then Peter went out into the porch; and the cock crew. After a short while, the maidservant who kept the door looked at him and said to the bystanders, "This is one of them."

And he made a denial again with an oath, "Not I; I know nothing of the man."

Then about an hour later, one of the high priest's servants, a relative of the man whose ear Peter had cut off, said, "Did I not see him with you in the garden?"

Then the bystanders said to Peter, "It is certain that you are one of them; even your speech betrays you; why, you are a Galilean."

And with that he fell to calling down curses on himself and swearing, "I am not; I do not understand what you mean; I do not know the man you speak of."

And just then, while the words were still on his lips, came the second cock-crow.

And the Lord turned and looked at Peter; and Peter remembered that Jesus had said to him, "Before the second cock-crow you will have denied by thrice." And immediately, Peter burst into tears, and went out weeping bitterly.

The Jewish trial

The servants who held Jesus prisoner beat Him and mocked Him and spat in His face; they blindfolded Him and fell to battering Him and slapping His face, saying as they did so, "Show yourself a prophet, Christ; tell us who it was who struck you." And they used many other blasphemous words against Him.

No sooner had day broken, then all the elders of the people, chief priests and scribes, brought Him before their council. The high priest and all the council tried to find an accusation against Jesus, such as would compass His death, but they could find none; many accused Him falsely, but they contradicted one another. Until at last two stood up and falsely accused Him thus: "We heard Him say, 'I will destroy this temple that is made by men's hands, and in three days I will build another, with no hand of man to help me.'" But even in this their accusations did not agree.

Then the high priest stood up, and asked Jesus, "Have you no answer? What is the accusation these men bring against you?"

Jesus remained silent and did not answer; and the high priest said to Him, "I adjure you by the living God to tell us whether you are the Christ, the Son of the living God?"

And Jesus replied, "Why if I tell you, you will not believe Me. If I ask you questions, you will not answer, nor acquit Me. Nevertheless, I say to you, that a time is coming when you will see the Son of man sitting on the right hand of the power of God, and

coming in the clouds of heaven.”

And they all said, “You are then the Son of the blessed God?”

Jesus answered, “Your own lips have said it; I am.”

Hearing this, the high priest rent his garments, and said, “He has blasphemed; what further need have we of witnesses? Mark well, you have heard His blasphemy yourself from His own mouth. What is your verdict?”

And they answered, “The penalty is death.”

The despair of Judas

And now Judas, his betrayer, was full of remorse at seeing Him condemned, so he brought back to the chief priests and elders their thirty pieces of silver; “I have sinned,” he told them, “in betraying the blood of an innocent man.”

“Why should we care about that,” they replied, “it is your problem, not ours.”

At which point, he left them, throwing down the money there in the temple, and went and hanged himself.

The chief priest, recovering the money, said, “It must not be put in the treasury, because it is the price of blood.” After consultation, they used it to buy the field where potter’s dug for clay, as a burial place for strangers. The field is called the field of blood to this day.

And so the word was fulfilled that was spoken by the prophet Jeremy, when he said, “And they took the thirty pieces of silver, the price of one who was judged, for men of the race of Israel judged Him, and bestowed them upon the potter’s field, as the Lord had bidden me.”

CATECHISM QUESTIONS

Q.38 *How did Jesus suffer?*

Jesus was crowned with thorns, He carried His Cross, He was crucified, and He died

(CCC 572, 596, 619)

Q.39 *Why did Jesus suffer?*

Jesus suffered to atone for our sins, and to open the gates of Heaven

(CCC 615)

WE PRAY

Thank you Jesus, for loving me so much.
I am sorry my sins made you suffer.
Thank you for giving Your life for me. *Amen.*

THE WAY OF THE CROSS



The First Station
Jesus is Condemned to Death



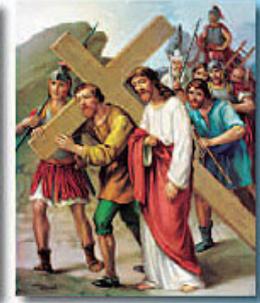
The Second Station
Jesus Carries His Cross



The Third Station
Jesus Falls the First Time



The Fourth Station
Jesus Meets His Sorrowful Mother



The Fifth Station
Simon Helps Jesus to Carry the Cross



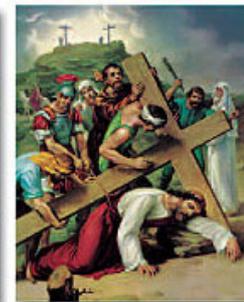
The Sixth Station
Veronica Wipes the Face of Jesus



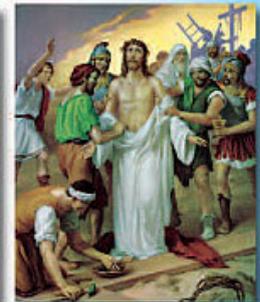
The Seventh Station
Jesus Falls the Second Time



The Eighth Station
The Women of Jerusalem Weep over Jesus



The Ninth Station
Jesus Falls the Third Time



The Tenth Station
Jesus is Stripped of His Garments



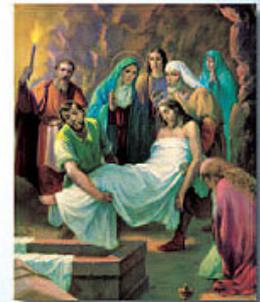
The Eleventh Station
Jesus is Nailed to the Cross



The Twelfth Station
Jesus is Raised upon the Cross, and Dies



The Thirteenth Station
Jesus is Taken Down from the Cross



The Fourteenth Station
Jesus is Laid in the Sepulcher

Prayer to be said after each Station

We adore You, O Christ,
and we bless You,
because by your Holy Cross,
You have redeemed the world

EXERCISE

Name _____

The Passion of Christ

Answer the following questions:

What day was the Last Supper?

Thursday

Where did Jesus go after the Last Supper?

He went out to a garden

What did he do there?

He prayed

Jesus knew that He would be killed. Why did Jesus want to give His life?

He wanted to suffer for us because
He loved us.

What did Jesus carry through Jerusalem?

A heavy cross

Who was with Jesus during this time?

Mary, and Simon and John the
Apostles

What day did Jesus die?

Good Friday

HYMN - THE OLD RUGGED CROSS

**On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.**

Refrain: *So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary.**

Refrain: *So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me.**

Refrain: *So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**To that old rugged cross I will ever be true,
its shame and reproach gladly bear;
then he'll call me some day to my home far away,
where his glory forever I'll share.**

Refrain: *So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*