

6 year olds	OUR HEAVENLY FATHER
Chapter 18	JESUS DIES FOR US
Lesson 3	THIS IS YOUR MOTHER

CHILDREN'S PACK

SPECIAL PARAGRAPH

Jesus died to make up for Adam's sin and for our sins too. Jesus died to win back the life of grace for us. Jesus died so that we can live in Heaven forever and ever. We call the day He died **Good Friday** because it is the day Jesus opened up the gates of Heaven for us.

We can pray: Thank you Jesus for loving me so much. I'm sorry my sins made you suffer. Thank You for giving Your life for me – Amen.

OLD AND NEW ADAM CHART

ADAM (OLD ADAM)	CHRIST (NEW ADAM)
Disobedience	Obedience
Selfish sin	Sacrifice on the Cross
Loss of grace	Won back grace
Closed the gates of Heaven	Opened the gates of Heaven
Death and suffering	Eternal life

THE IMPORTANCE OF CHRIST AS THE NEW ADAM

1. **Obedience:** Christ's obedience pleased God. Because of Adam's sin, people could not please God perfectly because their hearts were always torn between good and evil. Even great people who were faithful had a hard time being good all the time. But Jesus, being perfect, was able to be obedient to God in all things. Jesus was able to undo the harm of Adam's sin.
2. **The Cross:** Jesus gave Himself as a gift to God, holding nothing back, not even His life or suffering. Jesus was generous, not selfish in any way like Adam.
3. **Grace/Eternal Life:** Jesus won back grace for all men, so God would be pleased. Christ could live in us through the Eucharist, and man could live forever in Heaven.
4. **Heaven:** Before Jesus died, people could not go to heaven, not even good people

like Noah, Abraham or Moses. Jesus wanted them to be with Him in Heaven, so by dying on the Cross, He opened the gates of Heaven and brought all these faithful people into heaven to be happy with God for ever.

WORD SEARCH

Name _____

Word Search

Can you find these words in the puzzle? Look carefully! The words go across and down.

CROSS	NAILS
FALL	SIMON
GARDEN	SOLDIER
GOOD FRIDAY	SUFFER
HOLY THURSDAY	THORNS
LAST SUPPER	WHIPS

H	O	L	Y	T	H	U	R	S	D	A	Y
S	O	L	D	I	E	R	M	N	H	G	G
C	X	M	N	R	D	P	D	T	P	O	A
R	L	O	V	E	L	L	R	H	N	O	R
O	R	W	X	T	F	B	K	O	A	D	D
S	Y	H	X	F	Y	N	T	R	I	F	E
S	R	I	R	S	I	M	O	N	L	R	N
B	K	P	F	N	V	L	M	S	S	I	R
H	R	S	U	F	F	E	R	J	K	D	T
L	A	S	T	S	U	P	P	E	R	A	B
B	R	Z	F	A	L	L	G	V	M	Y	P
C	T	V	L	M	M	J	N	Z	G	Z	M

CATECHISM QUESTIONS TO KNOW

Q. 38	<i>How did Jesus suffer?</i> Jesus was crowned with thorns, He carried His Cross, He was crucified, and He died (CCC 572, 596, 619).
Q. 39	<i>Why did Jesus suffer?</i> Jesus suffered to atone for our sins, and to open again the gates of heaven (CCC 615).

CONTINUE READING THE PASSION OF CHRIST

The Roman Trial Continued

So Pilate went back into the palace, and summoned Jesus; “Are You the king of the Jews?” he asked.

“Do you say this of your own accord,” Jesus answered, “or is it what others have told you of Me?”

And Pilot answered, “Am I a Jew? It is your own nation and its chief priests, who have given you up to me. What offence have you committed?”

“My kingdom,” Jesus answered, “does not belong to this world. If My kingdom was one which belonged to this world, my servants would be fighting, to prevent my falling into the hands of the Jews; but no, my kingdom does not take its origin here.”

“Are you a king, then? Pilate asked.

And Jesus answered, “It is your own lips that have called me a king. What I was born for, what I came into the world for, is to bear witness of the truth. Whoever belongs to the truth, listens to my voice.”

Pilate said to Him, “What is truth?”

And with that he went back to the Jews again, and told them, “I can find no fault in Him.”

And now when the chief priests and elders brought many accusations against him, he made no answer. Then Pilate said to Him, “Do you make no answer? Se what a weight of accusations they bring against you.” But Jesus still would not answer any of their charges, so that the governor was full of astonishment.

Jesus is mocked by Herod

Pilate said to the chief priests, “I cannot discover any fault in this man.”

But they insisted, “He rouses sedition among the people; He has gone round the whole of Judea preaching, beginning in Galilee and ending here.”

Pilate, upon the mention of Galilee, asked whether the man was a Galilean; and learning that He belonged to Herod's jurisdiction, remitted His cause to Herod, who was also in Jerusalem at this time. Herod was overjoyed at seeing Jesus; for a long time he had been eager to have sight of Him, because he had so much of Him, and now he hoped to witness some miracle of His. He ask Him many questions, but could get no answer from Him, although the chief priests and scribes stood there, loudly accusing Him. So Herod and his attendants made a jest of Him, arraying Him in festive attire out of mockery, and sent Him back to Pilate. That day Herod and Pilate, who had hitherto been at enmity with one another, become friends.

And now Pilate summoned the chief priests, and the rulers, and the people, and said to them, "You have brought this man before me as one who seduces the people from their allegiance; I examined Him in your presence, and could find no substance in any of the charges you bring against him; nor could Herod, seeing that he has sent Him back to us. It is plain that he has done nothing that deserves death. I will scourge Him, and then He shall go free."

At Paschal time, the governor used to grant to the people the liberty of any one prisoner they should choose; and there was one notable prisoner then in custody, whose name was Barabbas. So, when the crowd came up towards him, and began to ask for the customary favour, Pilate answered them, "Would you have me release the king of the Jews?" He knew well that the chief priests had only given Him up out of malice."

But the chief priests and elders incited the crowd to ask for the release of Barabbas instead; and so, when the governor openly asked them, "Which of the Jews would you have me release? Barabbas or Jesus who is called Christ?" The whole concourse raised the cry, "Barabbas, not this man. Away with this man; we must have Barabbas released." (Barabbas was a robber who had been thrown into prison for raising a revolt in the city, and for murder.)

Once more Pilate spoke to them offering to set Jesus at liberty; but they continued to answer with shouts of, "Crucify Him, crucify Him."

Then for the third time he said to them, "Why, what wrong has He done? I can find no fault in Him that deserves death; I will scourge Him, and then He shall go free."

Jesus Scourged, Crowned and Condemned

Then Jesus took Jesus and scourged Him. After this, the governor's soldiers led Him away into the court of the palace, and gathered the whole of the company about Him. First they stripped Him of His own cloak, and arrayed Him in a scarlet cloak; then they put on His head a crown that they had woven out of thorns, and a rod in His right hand, and mocked Him by kneeling down before Him; they would come up to Him and say, "Hail, king of the Jews," and then strike Him on the face. And they spat upon Him, and took the rod from Him and beat Him over the head with it.

And now Pilate went out again, and said, "See, I am bringing Him out to you, to show that I cannot find any fault in Him."

Then, as Jesus came out, still wearing the crown of thorns and the scarlet cloak, he said to them, "See, here is the man."

When the chief priest and there officers saw Him, they cried out, "Crucify Him, crucify Him."

"Take him yourselves," said Pilot, "and crucify Him; I cannot find any fault in Him."

The Jews answered, "We have our own law, and by our law He ought to die, for pretending to be the Son of God."

When Pilate heard this said, he was more afraid than ever; going back into the palace, he asked Jesus, "Whence have you come?"

But Jesus gave him no answer.

"What," said Pilate, "have You no word for me? Do You not know that I have power to release You, and power to crucify You?"

Jesus answered, "You would not have any power over Me at all, if it had not been given to you from above. That is why the man who gave Me up to you is more guilty yet."

After this, Pilate was for releasing Him, but the Jews went on crying out, "You are no friend of Caesar, if you release Him; the man who pretends to be a king is Caesar's rival."

When Pilate heard them speak thus, he brought Jesus out, and sat down on the judgment seat, in a place which is called Lithostrotos; its Hebrew name is Gabbatha; and even as he sat on the judgment seat, his wife had sent him a message, "Do not meddle with this innocent man; I dreamed today that I suffered much on His account."

It was now about noon, on the eve of the paschal feast. "See," he said to the Jews, "here is your king."

But they cried out, "Away with Him, away with Him, crucify Him."

"What," Pilate said to them, "shall I crucify your king?" "We have no king," the chief priests answered, "except Caesar."

And so, finding that his good offices went for nothing, and the uproar only became worse, Pilate sent for water and washed his hands in full sight of the crowd, saying as he did so, "I have no part in the death of this man; it concerns you only."

And the whole people answered, "His blood be upon us, and upon our children."

And with that he released Barabbas, the man of their choice, who had been imprisoned for revolt and murder, while he handed Jesus over to their will. The soldiers stripped Him of the scarlet cloak, put His own cloak on Him, and led Him away to be crucified.

Jesus Carried His Cross

So Jesus went out, carrying His own cross, to the place named after a scull; its

Hebrew name is Golgotha. As they led him off, they caught hold of a passer-by named Simon of Cyrene, the father of Alexander and Rufus, who was coming from the country, and loaded him with the cross, so that he could carry it after Jesus. Jesus was followed by a great crowd of the people, and also of women, who beat their breast and mourned over Him; but He turned to them, and said, "It is not for Me that you should weep, daughters of Jerusalem; you should weep for yourself and for your children. Behold, a time is coming when men will say, 'It is well for the barren, for the wombs that never bore children, and the breast that never suckled them.' It is then that they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' If it goes so hard with the tree that is still green, what will become of the tree that is already dried up?"

Two others, who were criminals, were also led off with Him to be put to death.

Jesus is Crucified

And when they reached the place called Golgotha, which means, the place of the skull, they offered him a draught of wine mixed with myrrh, which He tasted, but would not drink. There, then, they crucified Him. Jesus meanwhile was saying, "Father, forgive them; they know not what they are doing."

It was not yet noon when they crucified Him. And with Him they crucified two thieves, one on His right and the other on His left, with Jesus in the midst.

And Pilate wrote out a proclamation, which he put on the cross; it ran, "Jesus of Nazareth, the King of the Jews."

This proclamation was read by many of the Jews, since the place where Jesus was crucified was close to the city; it was written in Hebrew, Greek and Latin. And the Jewish chief priests said to Pilate, "You should not write, 'The king of the Jews,' you should write, 'This man said I am the king of the Jews.'"

Pilate's answer was, "What I have written, I have written."

PRAYER TO MARY

Dear Mary, my heavenly mother, help me to love Jesus always and be faithful to Him always, just as you were.

ACT OF CONTRITION

Dear God, please forgive me my sins and help me to be good so I can go to Heaven and be with Jesus and His Mother Mary forever. Amen.

HYMN - THE OLD RUGGED CROSS

**On a hill far away stood an old rugged cross,
the emblem of suffering and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.**

*Refrain: So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left his glory above
to bear it to dark Calvary.**

*Refrain: So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**In that old rugged cross, stained with blood so divine,
a wondrous beauty I see,
for 'twas on that old cross Jesus suffered and died,
to pardon and sanctify me.**

*Refrain: So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*

**To that old rugged cross I will ever be true,
its shame and reproach gladly bear;
then he'll call me some day to my home far away,
where his glory forever I'll share.**

*Refrain: So I'll cherish the old rugged cross,
till my trophies at last I lay down;
I will cling to the old rugged cross,
and exchange it some day for a crown.*