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|-------------|-------------------------------------|
| 6 year olds | <b>OUR HEAVENLY FATHER</b>          |
| Chapter 19  | <b>JESUS WAS RAISED TO NEW LIFE</b> |
| Lesson 2    | <b>WE CELEBRATE THE MASS</b>        |

# CHILDREN'S PACK

## SPECIAL PARAGRAPH

Mary and the Apostles were so happy to see Jesus alive again. And we should also be glad that Our Saviour is alive too. Because Jesus rose from the dead we can share His life and live forever!

## THE STORY OF THE RESURRECTION FROM THE HOLY BIBLE

### **The Guard at the Tomb**

Next day, the next after the day of preparation, the chief priests and the Pharisees gathered in Pilate's presence, and said, "Sir, we have recalled it to memory that this deceiver, while he was alive, said, 'I am to rise again after three days.' Give orders, then, that His tomb shall be securely guarded until the third day; in case His disciples come and steal Him away. If he should then say to the people, 'He has risen from the dead,' this last deceit will be more dangerous than the first."

Pilate said to them, "You have guards, stop wasting my time and make it secure yourself, as best you know how."

And so they went and made the tomb secure, putting a seal on the stone and setting a guard over it.

### **The Women at the Tomb**

When the Sabbath was over, early in the morning on the first day of the week, while it was still dark, Mary Magdalene, and Joanna, and Mary the Mother of James, and Salome had brought spices, to come and anoint Jesus. And suddenly there was a great trembling of the earth, because an angel of the Lord came to the place, descending from heaven, and rolled away the stone and sat over it; his face shone like lightning, and his garments were white as snow; so that the guards trembled for fear of him, and were like dead men.

So they came to the tomb very early on the day after the Sabbath, at sunrise. And they began to question among themselves, 'Who will roll the stone away for us from the door of the tomb?' Then they looked up and saw that the stone, great as it was, had been rolled away already. They went into it and could not find the body of the Lord Jesus.

So Mary Magdalene came running to Simon Peter, and that other disciple, whom Jesus loved; "They have carried the Lord away from the tomb," she said to them, "and we cannot tell where they have taken Him."

The women were still puzzling over this, when two men came and stood by them in shining garments. As they bowed their faces to the earth in fear, the young man seated on the right, in the

tomb, said openly to them, “You need not be afraid; I know well that you have come to look for Jesus of Nazareth, the man who was crucified. Why are you seeking one who is alive, here among the dead? He has risen again, he is not here. Here is the place where they laid Him. Remember how He told you, while He was still in Galilee, “The Son of Man is to be given up into the hands of sinners, and to be crucified, and to rise again on the third day.” You must go in haste, and tell Peter and the rest of the disciples that He has risen from the dead; and now He is going on before you into Galilee, where you shall have sight of Him, as He promised you. That is my message to you.”

And they came out and ran away from the tomb, trembling and awe-struck, and said nothing to anyone out of fear. Then they remembered what the angel had said, and, in company with the other women, brought news of all this to the eleven apostles and all the rest; but to their minds the story seemed madness, and they could not believe it.

### **Peter, John and Mary Magdalene**

And while they were on their way, Peter and the other disciple both set out, and made their way to the tomb; they began running side by side, but the other disciple outran Peter, and reached the tomb first. He looked in and saw the linen sheet lying there, but he did not go in. Simon Peter, coming up after him, went into the tomb and saw the linen sheet lying there, and also the chinband that had been on Jesus' head, not lying with the linen sheet, but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and saw this, and learned to believe. They had not yet mastered what was written of Him, that He was to rise from the dead.

The disciples went back home, full of surmises over what had happened; but Mary stood outside the tomb, weeping. And she bent down, still weeping, and looked into the tomb; and saw two angels clothed in white sitting there, one at the head, and the other at the feet, where the body of Jesus had lain.

They said to her, “woman, why are you weeping?”

“Because they have carried away my Lord,” she said, “and I cannot tell where they have taken Him.”

Saying this, she turned round, and saw Jesus standing there, without knowing that it was Jesus. “Woman,” Jesus said to her, “why are you weeping? For whom are you searching?”

She supposed that it must be the gardener, and said to Him, “If it is you, Sir, that has carried Him off, tell me where you have put Him, and I will take Him away.”

Jesus said to her, “Mary.”

And she turned and said to Him, “Rabboni” (which is Hebrew for Master).

Then Jesus said, “Do not cling to me thus; I have not yet gone up to my Father's side. Return to my brethren, and tell them this; I am going up to him who is my Father and your Father, who is my God and your God.”

So Mary Magdalen, the woman out of whom he had cast seven devils, went and gave the news to those who had been of His company, where they mourned and wept, of how she had seen the Lord, and how He had spoken thus to her. And they, when they were told that He was alive and that she had seen Him, could not believe it

### **The Soldiers' Testimony**

The woman had not finished their journey, when some of the guards reached the city, and told the chief priests of all that befell. These gathered with the elders to take counsel, and offered a rich bribe to the soldiers; “Let this,” they said, “be your tale, ‘His disciples came by night and stole him away, while we were asleep.’ If this should come to the ears of the governor, we will satisfy him, and see that no harm comes to you.”

The soldiers took the bribe and did as they were instructed; and this is the talw which has gone abroad among the Jews, to this day.

### **Jesus Walks with Cleophas**

It was the same day that two of them were walking to a village called Emmaus, seven miles away from Jerusalem, discussing all that had happened. They were still conversing and debating together, when Jesus Himself drew near, and began to walk beside them; but their eyes were held fast, so that they could not recognise Him; he appeared in the form of a stranger.

And He said to them, “What talk is this you exchange between you as you go along?”

Sad-faced they stopped, and one of them, who was called Cleophas answered Him, “What, are you the only pilgrim in Jerusalem who has not heard of what has happened there in the last days?”

“What happening?” he asked.

And they said, “About Jesus of Nazareth, a prophet whose words and acts had power with God, and with all the people; how the chief priests, and our rulers, handed Him over to be sentenced to death, and so crucified Him. For ourselves, we had hoped that it was He who was to deliver Israel; but now, to crown it all, today is the third day since it befell. Some women, indeed, who belonged to our company, alarmed us; they had been at the tomb early in the morning and could not find His body; whereupon they came back and told us that they had seen a vision of angels, who said that He was alive. Some of those who were with us went to the tomb, and found that all was as the women had said, but of Him they saw nothing.”

Then He said to them, “Too slow of wit, too dull of heart, to believe all those sayings of the prophets! Was it not to be expected that the Christ should undergo these sufferings, and enter into His glory?”

Then going back to Moses and the whole line of the prophets, He began to interpret the words used of Himself by all the scriptures.

And now they were drawing near the village to which they were walking, and He made as if to go on further; but they pressed Him, “Stay with us,” they said, “it is towards evening, and it is far on in the day.”

So He went in to stay with them. And then, when He sat down at table with them, he took bread, and blessed, and broke it, and offered it to them, whereupon their eyes were opened, and they recognised him; and with that, he disappeared from their sight.

And they said to one another, “Where not our hearts burning within us when He spoke to us on the road, and when He made the scriptures plain to us?”

Rising up there and then, they went back to Jerusalem, where they found the eleven apostles and their companions gathered together, now saying, “The Lord has indeed risen, and has appeared to Simon.”

And then they told the story of their encounter on the road, and how they recognised Him when He broke bread; but they did not believe them either

# THE ORDER OF THE MASS

Name: \_\_\_\_\_

Draw a line from the part of the Mass to the words that are said during each part. Then number the part in the correct order.

| The Mass of the Catechumen |                                  |  |
|----------------------------|----------------------------------|--|
| 1                          | Conclusion                       | <p><i>He kisses the Altar, turns to the people and blessing them says:</i></p> <p>Benedícat vos omnípotens Deus, Pater, +et Fílius, et Spíritus Sanctus.      May Almighty God bless you: the Father, +the Son, and the Holy Ghost.</p>  |
| 2                          | Prayers at the foot of the altar | <p><i>The priest distributes Communion at the Altar rail saying to each person:</i></p> <p>Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam æternam. Amen.      May the Body of Our Lord Jesus Christ preserve your soul unto life everlasting. Amen.</p>  |
| 3                          | Communion                        | <p><i>The priest takes the host in his hands and says:</i></p> <p>Qui prídie quam paterétur, accépit panem in sanctus ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnípoténtem, tibi grátias agens, bene+díxit, fregit, dedítque discíplis suis, dicens: Accípite, et manducáte ex hoc omnes:      Who, the day before He suffered , took bread into His Holy and venerable hands, and having lifted up His eyes to heaven, to Thee, God, His Almighty Father, giving thanks to Thee, blessed it +, broke it, and gave it to His disciples, saying: Take and eat ye all of this:</p> |
| Mass of the Faithful       |                                  |  |
| 4                          | Priest at the altar              | <p><i>he priest now uncovers the chalice, takes the paten with the host and raises it saying:</i></p> <p>Súscipe, sancte Pater, omnípotens æéterne Deus, hanc immaculátam hóstiam, quam ego indígnus fámulus tuus óffero tibi Deo meo vivo et vero, pro innumerábilibus peccátis, et offensió nibus, et negligéntiis meis, et pro      Accept, O Holy father, Almighty and Eternal God, this spotless host, which I, Your unworthy servant, offer to You, my living and true God, to atone for my numberless sins, offences, and negligences; on behalf of all</p>   |

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|---|---|--|--|
|   |   | <p>óm nibus circumstántibus, sed et pro óm nibus fidélibus christiánis vivis atque defúunctis: ut mihi et illis proficiat ad salútem in vitam ætérnam. Amen.</p>   | <p>here present and likewise for all faithful Christians living and dead, that it may profit me and them as a means of salvation to life everlasting. Amen.</p>  |
| 5 | Consecration                                | <p><i>The priest signs the Book, and himself on the forehead, mouth and breast. The server says:</i></p> <p><b>Glória tibi, Dómine.</b></p>  | <p><b>Glory be to Thee, O Lord.</b></p>  |
| 6 | Instruction<br>(Epistle, Gospel and Sermon) | <p><i>The priest ascends the altar and says silently:</i></p> <p>Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctórum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.</p>  | <p>Take away from us our iniquities, we entreat Thee, O Lord, that with pure minds we may worthily enter into the Holy of Holies. Through Christ our Lord. Amen.</p>   |
| 7 | Offertory                                   | <p><i>Then, joining his hands, and humbly bowing down, he says the Confiteor:</i></p> <p>Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joanni Baptístæ, sanctis Apóstolis Petro et Paulo, óm nibus Sanctis, et tibi, Pater: quia peccávi nimis cogitatióne, verbo et ópere: <i>He strikes his breast three times</i> mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te, Pater, oráre pro me ad Dóminum Deum nostrum.</p> | <p>I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you Father, that I have sinned exceedingly, in thought, word and deed: <i>He strikes his breast three times</i> through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you Father, to pray to the Lord our God for me.</p> |

## CATECHISM QUESTIONS

|      |   |
|------|---|
| Q.40 | <i>After His death, what did Jesus do?</i><br>After His death, Jesus rose again from the dead, taking up His body that had been buried (CCC 646)                  |
| Q.41 | <i>How long did the body of Jesus remain buried?</i><br>The body of Jesus remained buried from Friday evening to the day that we now call Easter Sunday (CCC 639) |

## HYMN - CHRIST THE LORD IS RISEN TODAY

1) Christ the Lord is risen today, Alleluia!  
Earth and heaven in chorus say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heavens, and earth reply, Alleluia!

2) Love's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death in vain forbids him rise, Alleluia!  
Christ has opened paradise, Alleluia!

3) Lives again our glorious King, Alleluia!  
Where, O death, is now thy sting? Alleluia!  
Once he died our souls to save, Alleluia!  
Where's thy victory, boasting grave? Alleluia!

4) Soar we now where Christ has led, Alleluia!  
Following our exalted Head, Alleluia!  
Made like him, like him we rise, Alleluia!  
Ours the cross, the grave, the skies, Alleluia!

5) Hail the Lord of earth and heaven, Alleluia!  
Praise to thee by both be given, Alleluia!  
Thee we greet triumphant now, Alleluia!  
Hail the Resurrection, thou, Alleluia!

6) King of glory, soul of bliss, Alleluia!  
Everlasting life is this, Alleluia!  
Thee to know, thy power to prove, Alleluia!  
Thus to sing, and thus to love, Alleluia!