

Spring 2019

MANIFESTO OF FAITH

“LET NOT YOUR HEART BE TROUBLED!” (JOHN 14:1)

by Gerhard Cardinal Müller

(Prefect of the Congregation for the Doctrine of the Faith 2012-2017)

[Cardinal Müller recently released a Manifesto of Faith to make a public testimony of the truth in face of growing confusion about the doctrines of the Faith. It was issued in seven languages worldwide, and is an outstanding witness to the unadulterated Catholic faith. We are therefore very pleased to print the full text here - Ed]

In the face of growing confusion about the doctrine of the Faith, many bishops, priests, religious and lay people of the Catholic Church have requested that I make a public testimony about the truth of revelation. It is the shepherds' very own task to guide those entrusted to them on the path of salvation. This can only succeed if they know this way and follow it themselves. The words of the Apostle here apply: “For



above all I have delivered unto you what I have received” (1 Cor. 15:3). Today, many Christians are no longer even aware of the basic teachings of the Faith, so there is a growing danger of missing the path to eternal life. However, it remains the very purpose of the Church to lead humanity to Jesus Christ, the light of the nations (see LG 1). In this situation, the question of orientation arises. According to John Paul II, the Catechism of the Catholic Church is a “safe standard for the doctrine of the faith” (Fidei Depositum IV). It was written with the aim of strengthening the Faith of the brothers and sisters whose belief has been massively questioned by the “dictatorship of relativism.”¹

¹ The numbers in the text refer to the Catechism of The Catholic Church.

1. THE ONE AND TRIUNE GOD REVEALED IN JESUS CHRIST

The epitome of the Faith of all Christians is found in the confession of the Most Holy Trinity. We have become disciples of Jesus, children and friends of God by being baptized in the name of the Father and of the Son and of the Holy Spirit. The distinction of the three persons in the divine unity (CCC 254) marks a fundamental difference in the belief in God and the image of man from that of other religions. Religions disagree precisely over this belief in Jesus the Christ. He is true God and true Man, conceived by the Holy Spirit and born of the Virgin Mary. The Word made flesh, the Son of God, is the only Saviour of the world (CCC 679) and the only Mediator between God and men (CCC 846). Therefore, the first letter of John refers to one who denies His divinity as an “antichrist” (1 John 2:22), since Jesus Christ, the Son of God, is from eternity one in being with God, His Father (CCC 663). We are to resist the relapse into ancient heresies with clear resolve, which saw in Jesus Christ only a good person, brother and friend, prophet and moralist. He is first and foremost the Word that was with God and is God, the Son of the Father, Who assumed our human nature to redeem us and Who will come to judge the living and the dead. Him alone we worship in unity with the Father and the Holy Spirit as the Only and True God (CCC 691).

2. THE CHURCH

Jesus Christ founded the Church as a visible sign and instrument of salvation realized in the Catholic Church (816). He gave His Church, which “emerged from the side of the Christ who died on the Cross” (766), a sacramental constitution that will remain until the Kingdom is fully achieved (CCC 765). Christ, the Head, and the faithful as members of the body, are a mystical person (CCC 795), which is why the Church is sacred, for the one Mediator has designed and sustained its visible structure (CCC 771). Through it the redemptive work of Christ becomes present in time and space via the celebration of the Holy Sacraments, especially in the Eucharistic Sacrifice, the Holy Mass (CCC 1330). The Church conveys with the authority of Christ the divine revelation, which extends to all the elements of doctrine, “including the moral teaching, without which the saving truths of the faith cannot be preserved, explained, and observed” (CCC 2035).

3. SACRAMENTAL ORDER

The Church is the universal sacrament of salvation in Jesus Christ (CCC 776). She does not reflect herself, but the light of Christ, which shines on her face. But this happens only when the truth revealed in Jesus Christ becomes the point of reference, rather than the views of a majority or the spirit of the times; for Christ Himself has entrusted the fullness of grace and truth to the Catholic Church (CCC 819), and He Himself is present in the sacraments of the Church.

The Church is not a man-made association whose structure its members voted into being at their will. It is of divine origin. “Christ himself is the author of ministry in the Church. He set her up, gave her authority and mission, orientation and goal (CCC

874). The admonition of the Apostle is still valid today, that cursed is anyone who proclaims another gospel, “even if we ourselves were to give it or an angel from heaven” (Gal 1:8). The mediation of faith is inextricably bound up with the human credibility of its messengers, who in some cases have abandoned the people entrusted to them, unsettling them and severely damaging their faith. Here the Word of Scripture describes those who do not listen to the truth and who follow their own wishes, who flatter their ears because they cannot endure sound doctrine (cf. 2 Tim 4:3-4).

The task of the Magisterium of the Church is to “preserve God’s people from deviations and defections” in order to “guarantee them the objective possibility of professing the true faith without error” (890). This is especially true with regard to all seven sacraments. The Holy Eucharist is “source and summit of the Christian life” (CCC 1324). The Eucharistic Sacrifice, in which Christ includes us in His Sacrifice of the Cross, is aimed at the most intimate union with Him (CCC 1382). Therefore, the Holy Scripture admonishes with regard to the reception of the Holy Communion: “Whoever eats unworthily of the bread and drinks from the Lord’s cup makes himself guilty of profaning the body and of the blood of the Lord” (1 Cor 11:27). “Anyone conscious of a grave sin must receive the sacrament of Reconciliation before coming to communion” (CCC 1385). From the internal logic of the sacrament, it is understood that civilly remarried divorcees, whose sacramental marriage exists before God, as well as those Christians who are not in full communion with the Catholic Faith and the Church, just as all who are not properly disposed, cannot receive the Holy Eucharist fruitfully (CCC 1457) because it does not bring them to salvation. To point this out corresponds to the spiritual works of mercy.

The confession of sins in Holy Confession at least once a year is one of the Church’s commandments (CCC 2042). When the believers no longer confess their sins and no longer experience the absolution of their sins, salvation becomes impossible; after all, Jesus Christ became Man to redeem us from our sins. The power of forgiveness that the Risen Lord has given to the Apostles and their successors in the ministry of bishops and priests applies also for mortal and venial sins which we commit after Baptism. The current popular practice of confession makes it clear that the conscience of the faithful is not sufficiently formed. God’s mercy is given to us, that we might fulfil His Commandments to become one with His Holy Will, and not so as to avoid the call to repentance (CCC 1458).

“The priest continues the work of redemption on earth” (CCC 1589). The ordination of the priest “gives him a sacred power” (CCC 1592), which is irreplaceable, because through it Jesus becomes sacramentally present in His saving action. Therefore, priests voluntarily opt for celibacy as “a sign of new life” (CCC 1579). It is about the self-giving in the service of Christ and His coming kingdom. With a view to receiving the ordination in the three stages of this ministry, the Church is “bound by the choice made by the Lord Himself. That is why it is not possible to ordain women”(CCC 1577). To imply that this impossibility is somehow a form of discrimination against women shows only the lack of understanding for this sacrament,

which is not about earthly power but the representation of Christ, the Bridegroom of the Church.

4. MORAL LAW

Faith and life are inseparable, for Faith apart from works is dead (CCC 1815). The moral law is the work of divine wisdom and leads man to the promised blessedness (CCC 1950). Consequently, the "knowledge of the divine and natural law is necessary" to do good and reach this goal (CCC 1955). Accepting this truth is essential for all people of good will. For he who dies in mortal sin without repentance will be forever separated from God (CCC 1033). This leads to practical consequences in the lives of Christians, which are often ignored today (cf 2270-2283; 2350-2381). The moral law is not a burden, but part of that liberating truth (cf Jn 8:32) through which the Christian walks on the path of salvation and which may not be relativized.

5. ETERNAL LIFE

Many wonder today what purpose the Church still has in its existence, when even bishops prefer to be politicians rather than to proclaim the Gospel as teachers of the Faith. The role of the Church must not be watered down by trivialities, but its proper place must be addressed. Every human being has an immortal soul, which in death is separated from the body, hoping for the resurrection of the dead (CCC 366). Death makes man's decision for or against God definite. Everyone has to face the particular judgement immediately after death (CCC 1021). Either a purification is necessary, or man goes directly into heavenly bliss and is allowed to see God face to face. There is also the dreadful possibility that a person will remain opposed to God to the very end, and by definitely refusing His Love, "condemns himself immediately and forever" (CCC 1022). "God created us without us, but He did not want to save us without us" (CCC 1847). The eternity of the punishment of hell is a terrible reality, which - according to the testimony of Holy Scripture - attracts all who "die in the state of mortal sin" (CCC 1035). The Christian goes through the narrow gate, for "the gate is wide, and the way that leads to ruin is wide, and many are upon it" (Mt 7:13).

To keep silent about these and the other truths of the Faith and to teach people accordingly is the greatest deception against which the Catechism vigorously warns. It represents the last trial of the Church and leads man to a religious delusion, "the price of their apostasy" (CCC 675); it is the fraud of Antichrist. "He will deceive those who are lost by all means of injustice; for they have closed themselves to the love of the truth by which they should be saved" (2 Thess 2:10).

CALL

As workers in the vineyard of the Lord, we all have a responsibility to recall these fundamental truths by clinging to what we ourselves have received. We want to give courage to go the way of Jesus Christ with determination, in order to obtain eternal life by following His commandments (CCC 2075).

Let us ask the Lord to let us know how great the gift of the Catholic Faith is, through which opens the door to eternal life. “For he that shall be ashamed of me, and of my words, in this adulterous and sinful generation: The Son of Man also will be ashamed of him, when He shall come in the glory of his Father with the holy angels.” (Mark 8:38). Therefore, we are committed to strengthening the Faith by confessing the truth which is Jesus Christ Himself.

We too, and especially we bishops and priests, are addressed when Paul, the Apostle of Jesus Christ, gives this admonition to his companion and successor, Timothy: “I charge thee, before God and Jesus Christ, Who shall judge the living and the dead, by His coming, and His kingdom: Preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time, when they will not endure sound doctrine; but, according to their own desires, they will heap to themselves teachers, having itching ears: And will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labour in all things, do the work of an evangelist, fulfil thy ministry. Be sober.” (2 Tim 4:1-5).

May Mary, the Mother of God, implore for us the grace to remain faithful without wavering to the confession of the truth about Jesus Christ.

United in faith and prayer: Gerhard Cardinal Müller (Prefect of the Congregation for the Doctrine of the Faith 2012-2017)

THE SCANDAL OF THE MODERN CATHOLIC FUNERAL

By Peter Kwasniewski

Once upon a time, a very important person in my life died. I attended the funeral. It was a Novus Ordo canonization ceremony, conducted by a priest and three women in skirt-suits ministering in the sanctuary. Everyone at the funeral was dressed in black - except for the priest, who was wearing white. The disjunct was glaring and tasteless. The contrast between the deep human instinct of mourning, which can be said to be an ineradicable part of the *sensus fidelium*, and the crackpot liturgical reformers who introduced white as a colour for Masses for the dead, was never so obvious to me.

The day before, however, my family and I had gone to a traditional Requiem Mass, sung by a priest friend. The contrast was not just profound, but shocking. Between that day and the following, we were emotionally suspended between two radically different offerings for the dead: one that took death with deadly seriousness, that cared about the fate of the departed soul, and allowed us to suffer; another that shuffled death to the side with platitudes and empty promises. The contrast between Friday's black vestments, *Dies irae*, and whispered suffrages and Saturday's stole-surmounted white chasuble and amplified sentiments of universal goodwill seemed to epitomize the chasm that separates the faith of the saints from the prematurely ageing modernism of yesterday.

I found myself thinking: The greatest miracle of our times is that the Catholic Faith has survived the liturgical reform.

A correspondent once wrote to me about his own similar experiences, and I would like to share his reflections.

I've just returned from my grandfather's funeral. He was a fallen man, whose hope of salvation rests only on God's infinite mercy and many of our prayers - a reality which was lamentably absent from the prayers and ceremonies of the new order of Christian Burial as I experienced them. I can't tell whether the priest was selecting only the most sanguine of the options in every case, or whether he was reading the proper prayers constituting the rite, but I was appalled (no pun intended) throughout to hear absolutely no mention of purgatory, atonement for sin, or even the shadow of a doubt that the deceased is already in heaven. Instead, from beginning to end, we were bid to rejoice that the soul of Grandpa stood even now in the light of God's face.

The overwhelming impression received - even without the tincture of an overly saccharine homily about the sure and certain hope we can have of our salvation - was that N. already sang with the angels, that thus no mourning is necessary, and all prayers for his repose would be superfluous. In fact, the almost off-handed blitheness and platitudinous manner with which the need for tears and mourning was dismissed, in light of his sure salvation, was really quite offensive. As if to say, "Death's really not such a big deal, after all."

Of course, the white vestments and pall only added to that impression, so that I was overwhelmed with the sinking and sickening feeling that here, too, the new funeral rite offers us a symbolically denuded, sensitively reconstructed, sterilized and therapeutic experience of Christian mourning that refuses to quake in the face of awesome metaphysical realities, in the face of the fearful judgment seat of Christ (as the Byzantine liturgy puts it).

In short, I felt cheated out of a good mourning. If this is all we get at death, is the Christian life really worth living? Is it really so heroic to die in the faith, if our mourning is so prosaic and our fate so predictable? My father and I declared afterwards, in the presence of witnesses, that we are to be given a traditional funeral at any cost!

The primary purpose of the traditional Mass for the Dead is to pray for the soul of the departed, that it may be saved and, if in need of purification (as the vast majority of saved souls will be), may be delivered soon from the fires of Purgatory. Hence the ancient Requiem Mass focuses *all* of its attention on the faithful departed. There is no homily; gone are blessings of certain objects or of the people; a special Agnus Dei begs for the repose of souls; the Propers are a continuous tapestry of prayers for the dead; and so forth.

The way that modern funerals have been turned towards the emotional relief of the living and the "celebration" of the mortal life of the deceased is, in reality, a double act of uncharity: first, it deprives Christians of the opportunity to go out of themselves in love by praying for the salvation of their loved one's soul, the opportunity to exer-

cise a great act of spiritual mercy rather than being the passive recipient of an act of spiritual mercy; second, it deprives the departed soul of the power and consolation of collective prayer on its behalf. It is bad for the dead and bad for the living.

Of course, all of this presupposes an orthodox understanding of the Four Last Things, which can seldom be assumed of clergy or laity.

How, how often, and how much we pray for the dead *makes a real difference*, according to the tradition of the Catholic Church. Prayer, including the offering of the Holy Sacrifice, is a particular human action that takes place in time and space, and therefore has an effect proportionate to the intensity with which it is performed and offered to God. Hence, that we pray intently and frequently for the souls in Purgatory is good for *them* and good for *us*.

To be able to do so, we must believe in what we are doing, be reminded of its meaning and its urgency by the very prayers themselves, and have suitable opportunities at our disposal. The post conciliar church has deprived Catholics of all of these things to one degree or another, and it is only now, in the spreading rediscovery of liturgical tradition, that we are beginning to see the return of earnest *prayer for the dead* at traditional Requiem Masses.

What, then, are we to do? We must restore the Requiem Mass whenever and wherever possible. We should give priests who can celebrate it stipends and intentions. We should make sure our Last Will and Testament includes specific instructions to have a traditional Latin Requiem Mass offered for us, and leave some funds for it. It should be noted that any Catholic is permitted to ask for and receive an Extraordinary Form Requiem Mass, as this booklet from the Latin Mass Society of England & Wales explains in full. We should attend Requiem Masses when they are offered in our vicinity and pray earnestly for the dead, as we hope someday our loved ones will do for us.

DIES IRAE (DAY OF WRATH)

The Dies Irae is a hymn sung at a traditional Catholic funeral. It is fruitful to read and meditate upon at any time. The Latin text below is taken from the Requiem Mass in the 1962 Roman Missal. The English version was translated by William Josiah Irons in 1849, albeit from a slightly different Latin text, replicates the rhyme and metre of the original. This translation, edited for more conformance to the official Latin, is also approved by the Catholic Church for use as the funeral Mass sequence in the liturgy of the Anglican Ordinariate.

1	Dies iræ, dies illa Solvat sæclum in favilla, Teste David cum Sibylla.	Day of wrath and doom impending, David's word with Sibyl's blending, Heaven and earth in ashes ending.
2	Quantus tremor est futurus, Quando Judex est venturus,	Oh, what fear man's bosom rendeth, When from heaven the Judge descendeth,

	Cuncta stricte discussurus!	On whose sentence all dependeth.
3	Tuba mirum spargens sonum, Per sepulchra regionum, Coget omnes ante thronum.	Wondrous sound the trumpet flingeth; Through earth's sepulchres it ringeth; All before the throne it bringeth.
4	Mors stupebit et natura, Cum resurget creatura, Judicanti responsura.	Death is struck, and nature quaking, All creation is awaking, To its Judge an answer making.
5	Liber scriptus proferetur, In quo totum continetur, Unde mundus judicetur.	Lo, the book, exactly worded, Wherein all hath been recorded, Thence shall judgement be awarded.
6	Judex ergo cum sedebit, Quidquid latet apparebit: Nil inultum remanebit.	When the Judge his seat attaineth, And each hidden deed arraigneth, Nothing unavenged remaineth.
7	Quid sum miser tunc dicturus? Quem patronum rogaturus, Cum vix justus sit securus?	What shall I, frail man, be pleading? Who for me be interceding, When the just are mercy needing?
8	Rex tremendæ majestatis, Qui salvandos salvas gratis, Salva me, fons pietatis.	King of Majesty tremendous, Who dost free salvation send us, Fount of pity, then befriend us!
9	Recordare, Jesu pie, Quod sum causa tuæ viæ: Ne me perdas illa die.	Think, kind Jesu! – my salvation Caused Thy wondrous Incarnation; Leave me not to reprobation.
10	Quærens me, sedisti lassus: Redemisti Crucem passus: Tantus labor non sit cassus.	Faint and weary, Thou hast sought me, On the Cross of suffering bought me. Shall such grace be vainly brought me?
11	Iuste Judex ultionis, Donum fac remissionis, Ante diem rationis.	Righteous Judge, for sin's pollution Grant Thy gift of absolution, Ere the day of retribution.
12	Ingemisco, tamquam reus: Culpa rubet vultus meus: Supplici parce, Deus.	Guilty, now I pour my moaning, All my shame with anguish owning; Spare, O God, Thy suppliant groaning!
13	Qui Mariam absolvisti, Et latronem exaudisti, Mihi quoque spem dedisti.	Through the sinful woman shriven, Through the dying thief forgiven, Thou to me a hope hast given.

14	Preces meæ non sunt dignæ; Sed tu bonus fac benigne, Ne perenni cremer igne.	Worthless are my prayers and sighing, Yet, good Lord, in grace complying, Rescue me from fires undying.
15	Inter oves locum præsta. Et ab hædis me sequestra, Statuens in parte dextra.	With Thy sheep a place provide me, From the goats afar divide me, To Thy right hand do Thou guide me.
16	Confutatis maledictis, Flammis acribus addictis, Voca me cum benedictis.	When the wicked are confounded, Doomed to flames of woe unbounded, Call me with Thy saints surrounded.
17	Oro supplex et acclinis, Cor contritum quasi cinis, Gere curam mei finis.	Low I kneel, with heart's submission, See, like ashes, my contrition, Help me in my last condition.
18	Lacrimosa dies illa, Qua resurget ex favilla, Judicandus homo reus. Huic ergo parce, Deus:	Ah! that day of tears and mourning, From the dust of earth returning Man for judgement must prepare him, Spare, O God, in mercy spare him.
19	Pie Jesu Domine, Dona eis requiem. Amen.	Lord, all-pitying, Jesus blest, Grant them Thine eternal rest. Amen.

EXPERTS DON'T DEFINE DEMOCRACY, THE PEOPLE DO

By Robert Tombs (professor of French history at St John's College, Cambridge)

Our present turmoil seems to be a lurch away from our historical traditions of pragmatism and frankly rather dull politics. Are we not a sensible people, who have a suspicion of “extremes” and “ideology”, and who regard “moderation” and “compromise” as the essence of political wisdom?

It is true that we have a political system whose outward appearance is one of long continuity. We have avoided violent political conflict for over three centuries. For one thing, evolutionary change is easier without a codified constitution. Political extremism is hobbled by first-past-the-post. So our system seems stable.

But every so often, the pot boils over. Indeed, our political constitution is the result of a long series of crises and upheavals. We don't need to go back as far as Magna Carta – though it is worth remembering that what is still the basis of our fundamental legal rights was the consequence of a rebellion. It was foreign invasion backed up by popular resistance that consolidated our parliamentary system in 1688. It was mass violence that began a succession of reforms in 1832. The primacy of the Commons was the result of an angry “Peers versus People” battle. Our three main parties hatched from crises. Division over agricultural tariffs wrecked the old Tory Party. Divisions over Ireland did permanent damage to the Liberals. It took the First World

War to bring us genuine democracy and to bring Labour into the front rank of politics. None of these great changes was planned by the political elite: they came about through the inability of that elite to stop changes they disapproved of.

Parliamentary sovereignty really meant, and still means, the unchallenged right to put the people's will into law. Past rulers had the good sense to accept the inevitable: that, more than anything, is the secret of our political stability. Those who claimed the elite knew best found themselves on the scrap-heap of history.

Now part of the elite is making a sustained and possibly successful effort to oppose a legally enshrined majority choice: made first in the 2016 referendum, then confirmed in the 2017 general election, when 85 per cent of the vote went to parties committed to respecting the result.

I cannot think of a precedent in modern times on this scale and with this persistence. Of course, there has been plenty of elite dissidence in the recent past. The 20th century saw both Right-wing and Left-wing minorities paying allegiance to foreign ideologies and foreign powers. They were vocal and sometimes influential, but few in number. They are now more numerous. Globalisation and our membership of the EU have created a new elite whose careers, interests and social relationships largely exist outside the boundaries of Britain. For them, the idea of "taking back control of our borders" is a threat and even a moral affront.

What is now being proposed by the government as the best deal available is in historical terms a monstrosity. It is practically unheard of in modern international relations for an independent state to place itself under foreign jurisdiction and foreign legislation. One would have to think of colonial status (for example of the American colonies before 1776) for an adequate analogy. For a modern democratic state to deny its own citizens even an indirect voice in deciding the laws governing them for an indefinite period would previously have been unimaginable: taxation without representation, to the tune of £39 billion.

I am not presuming to judge the motives of today's Remainers, or whether they are right or wrong in their analysis of Brexit and its consequences. Now, as in the past, one can oppose the will of the majority on principle, argue against it and try to alter it. But the extremism of their arguments, the predictions of disaster, the assertions that people will die due to lack of medicine, the unwillingness to look dispassionately at the evidence are more strident than is normal in our politics. The lavishly funded campaign to undermine and block a democratically chosen policy has gone far beyond previously accepted political bounds.

To behave in this way seems to me reckless and fundamentally subversive of democracy. The purpose of democracy is not to find the right answer to technical problems, as judged by "experts", but is to maintain an acceptable political community based on consent. The EU has aspired to establish the rule of experts in order to constrain democratic choices that the elite thought dangerous.

Remainers are attempting to fix us to that system not merely by opposing a democratic decision, but by denying that such a decision is possible. This, they assert, is harsh “reality”: There Is No Alternative. As the EU accumulates crises, it is a strange kind of reality. If Brexit is defeated, it will prove not only the impotence of democracy in Britain, it will confirm the impotence of democracy throughout the EU. The lid will have been screwed down. We all know the eventual consequences of that. Our long history of peaceful politics has been based on accepting the will of the majority. Attempting quite openly to thwart it is a dangerous step backwards – and a long way backwards.

BUTCHERING THE INNOCENT IN THE NAME OF ALLAH

By Graham Moorhouse (with acknowledgement to David Wood)



Maren Ueland, 28, from Norway, and Louisa Vesterager Jespersen, 24, from Denmark, were two pleasant young women with a passion for the outdoors, who had become close friends while training together at a university in Norway to become outdoor guides. On Monday 17th December 2018, they were found mutilated near the village of Imlil in Morocco's High Atlas Mountains where they had been camping, their bodies discovered by two French hikers.

They had been stabbed multiple times, had their throats cut and their heads sawn off (I would also be prepared to wager that they had both been brutally sexually assaulted before they were butchered). The jihadists who carried out this obscenity filmed it on their phones and then posted it on social media and sent the video to one of the young women's parents. The western mainstream media has given this horrendous crime

minimum publicity; it doesn't fit their "*Islam-is-a-religion-of-peace*" fabrication, you see.

Just when you think these jihadists can't possibly crawl any lower in their efforts to earn their 72 virgins from the cosmic sex-trafficker they worship, they start sawing off the heads of young female college students on a camping trip.

Hacking up college students on a camping trip - you'd think these guys got their inspiration from Jack the Ripper. But it turns out, they've got something much better than a slasher serial killer to inspire them. They've got a slasher-prophet, who really liked chopping people's heads off. And since the ultimate slasher-prophet is also - according to the Quran - the perfect role-model, the jihadists who imitate him, far from being ashamed of their hacking sprees, are so proud of their devotion to the divine pimp they worship and the slasher-prophet they strive to emulate, that they even record their attacks and post the videos on the Internet.

Now just think about this for a moment: If you were to call up a few of your mates and say, "*Hey, I have a great idea. Let's go and butcher some innocent young women on a camping trip,*" how are your friends going to respond? I'm guessing they're going to tell you that you're insane and urgently need to be sectioned. But the murders in Morocco were a team effort - so far the Moroccan police have arrested nine-teen men in connection with the murder.

So, when one of these jihadists said, "*Hey, I have a great idea. Let's go chop off the heads of some young college students on a camping trip,*" why did his fellow jihadists go along with his plan, instead of telling him that slaughtering tourists is wrong?

They went along with his plan because it's extremely easy to justify, given what Allah and Muhammad said in Islam's most trusted sources. In Surah 5, Verse 33 of the Quran, Allah declares: "*The recompense of those who wage war against Allah and His Messenger and do mischief in the land is only that they shall be killed or crucified or their hands and their feet be cut off from opposite sides, or be exiled from the land. That is their disgrace in this world, and a great torment is theirs in the Hereafter.*"

Here we have penalties for the vague crime of "*doing mischief*" in a Muslim land. If you "*do mischief*" in a Muslim land, Muslims are supposed to kill you or crucify you (or, for lesser crimes, chop off body parts or exile you). So what counts as mischief? Many things: apostasy, preaching a religion other than Islam, adultery, becoming too Westernized, refusing to wage violent Jihad - things like that. If you oppose Sharia, you're making mischief, you've declared war on Allah and have to pay. But how have these two young women, who have just been butchered by jihadists, made mischief or waged war against Allah? Let's think about this. The jihadists who murdered the two female college students have pledged allegiance to ISIS. Now according to Islamic teaching - not according to your opinion - according to Islamic teachings, have Western nations made mischief in Muslim countries? Have they stood in the way of ISIS? Have they waged war against Allah by opposing the Caliphate? Of

course they have. And according to Surah 5, verse 33 of the Quran, what's the penalty for this mischief-making? Death.

Among the nations that have joined the "Global Coalition to Defeat ISIS," i.e., nations that "have committed themselves to the goals of eliminating the threat posed by ISIS and have already contributed in various capacities to the effort to combat ISIS," we have Denmark and Norway. So, according to Islam, have Denmark and Norway waged war against Allah or made mischief in a Muslim land? Absolutely.

What does this have to do with ordinary citizens of Denmark and Norway, such as college students camping in Morocco? Well, in Sunan Ibn Majah 2759 and Sahih al-Bukhari 2843, Muhammad said that the people who support or equip soldiers will receive the same reward as the soldiers. In other words, if person A is doing something, but he's being funded to do it by person B, then person B is equally responsible for what person A does. So, if Western governments join a coalition to combat ISIS, the people who support and fund these governments are to receive the same penalty. What's the penalty for making mischief in a Muslim land? Death.

Who's responsible for the governments that are making mischief in Muslim lands? - the ordinary citizens who fund these governments through taxes. That's why a jihadist in Morocco can look at two young tourists from Denmark and Norway and say to himself, *"These young women are part of the plot to overthrow the Caliphate."* And it's why this jihadist can then go to his jihadist friends and say, *"We have to kill these women in order to show everyone else in their countries that making mischief in Muslim lands will be met with slaughter."* It's also why these jihadists can be proud of their work and post the videos on social media, the way a proud parent in the West would post her son's report card on their refrigerator.

Are we beginning to understand Islam yet, you know that religion of peace politicians, academia and the mainstream media keep telling us about, or do I need to keep going?

"HOW'S THAT FOR A MONKEY WRENCH?"

Confronting Jihad in its Western stronghold

By Graham Moorhouse (With acknowledgement to David Wood)

Around 1500 European Muslims who travelled to the Middle East to join ISIS have returned to Europe. Many of these jihadists are now in prison but will be released in three to five years. Government officials have absolutely no idea what to do when these known zealous followers of the "Religion of Peace" are released.

And what about their time in prison? What are these ISIS-supporters doing while they're incarcerated, surrounded by hundreds of disillusioned youths who are cut off from their friends and family members? Do you think they might be, oh, I don't know, spreading an ideology that calls for the violent subjugation of you, your children and your grandchildren?

And the problem didn't start with jihadists returning from the Middle East. Consider someone like Anjem Choudary. In 2016, Anjem was sentenced to five-and-a-half years in prison for supporting the Islamic State. He didn't carry out a terrorist attack. He didn't personally kill anyone. He simply encouraged his followers to support a terrorist organization. How did the British government deal with Anjem? They sent him to prison.

Question: What was Anjem Choudary doing in prison? Was he:

1. Playing cards and exercising;
2. Learning a new trade, such as carpentry or welding;
3. Pondering the error of his ways; or
4. Recruiting the next generation of terrorists?

You see the problem? Western governments keep locking up Muslims for supporting terrorist organizations, or for gang-raping little girls, or for any number of other crimes. These men (and sometimes women) are sentenced to prison (if we're lucky) - but what are they really sentenced to? Prison dawah². They spend their time in prison convincing depressed, gullible youths to convert to Islam. And once these depressed, gullible youths convert, they are radicalized. Jihadists are using Western prison systems to recruit an army. And Western governments have absolutely no clue what to do about it. Indeed, when your view of Islam is built on left-wing lies such as: "*Islam is a religion of peace*" and, "*We are all enriched by diversity*", how on earth can you stop prison radicalization?

In early 2019 A West Ham fan was heard calling Liverpool forward, Egyptian Muslim player Mohamed Salah, a "f***** Muslim c****". The mainstream media predictably denounced this as racism, which is garbage on steroids. If insulting a Muslim for being a Muslim is racism then denouncing a Fascist for being a Fascist is racism - Islam, like Fascism, is an ideology not a race. Nevertheless, these sorts of crude, unkind insults of Muslims should be deplored and condemned by all Catholics. First up, Catholics should be seeking to draw Muslims out of the darkness of Islam into the light of Christ, and that will not be achieved by crude abuse of individuals.

Further, there is nothing one could do that will help the global jihad more than violently attacking or abusing individual Muslims. Politicians and the fake media won't say, "*Oh, there's some violent loser who attacked a Muslim, unlike most informed critics of Islam, who condemn violence and criticize Islam peacefully.*" Instead, they'll say, "*See, this is what critics of Islam are like.*"

2 The purpose of da'wah is to invite people, Muslims and non-Muslims, to understand the worship of God as expressed in the Qur'an and the sunnah of the prophet Muhammad and to convert them to Islam.

Look, for example, at what the establishment and fake news did with Anders Breivik³. Anders Breivik was a neo-Nazi and an Odinist. Neo-Nazis are as far left as you can be on the political spectrum without falling off the edge, and Odinists are as pagan as you can be on the religious spectrum without sacrificing your daughter to Moloch. Further, Breivik claimed he was inspired by watching Islamic terrorist attacks, and realised that a terrorist attack was the only way to make people listen to him. So, a radical leftist, as pagan as the Kaaba, and inspired by Islamic jihadists - that's Anders Breivik for you. But how did the fake media portray him? *"Anders Breivik is a far-right Christian fundamentalist inspired by counter-jihadists like Robert Spencer."*

If the media portrayed Anders Breivik as the exact opposite of what he actually is, in order to discredit people who are diametrically opposed to his beliefs and tactics, why in the name of fake news do people think they'll get their message across by abusing Muslims? The fact is, your attack will only help jihadists, because your attack, like Breivik's attack, will be used to silence criticism of Islam. Governments around the world are already pushing for new laws that block "hate-speech" against Islam.

As we clearly cannot trust the Islamophile loons who lead our countries, we also have to take it as a given that we can't rely on our governments to get us out of the mess that they have got us in to.

So, if we can't count on politicians to stop prison radicalization, who can we count on? We have to empower the inmates to do it. Why? Well, for starters, inmates are far, far more trustworthy than politicians. But how do we empower inmates to deal with the threat of prison radicalization? The answer to this question shouldn't be too difficult. All we need to do is find something that's foundational to prison culture and the convict code, show that it's incompatible with Islam, draw attention to the incompatibility, and watch the pressure shift from conversion to de-conversion. There's a pressure now to convert to Islam in prison. But if you can show inmates that Islam is, at its core, irreconcilable with their most cherished principles, there will be a pressure to leave Islam. The challenge is figuring out what the incompatibility might be.

Well, it's not too difficult as it happens, the lowest forms of life in prison, the absolute bottom of the prison barrel, are child-molesters, or "kiddy-fiddlers" as the inmates call them. Inmates can put up with just about everything else, but when they learn that someone is a child-molester, they have nothing but violent contempt for the person. Murderers are safe, drug dealers are safe, thieves are safe, but child molesters are in such danger of physical attack from other prisoners, that they have to be housed separately for their own safety.

3 Anders Behring Breivik, born 13 February 1979, is the Norwegian terrorist who committed the 2011 Norway attacks. On 22 July 2011, he killed eight people by detonating a van bomb amid Regjeringskvartalet in Oslo, then shot dead 69 participants of a Workers' Youth League summer camp on the island of Utøya.

Many of the inmates have children themselves. When they find out that someone is sexually attracted to children, to say they are not happy is an understatement. So, all you have to do is make it common knowledge among inmates that Muhammad, the prophet of Islam, had regular sex with a prepubescent, nine-year-old child. If inmates learn that Muhammad had sex with a prepubescent girl, they are not going to convert to Islam. Converting to Islam would violate the very core of the convict code. In fact, they'll start using this information about Muhammad to criticize Islam, and the pressure will be reversed.

Prisoners are not politically correct, they're not locked up for giving a fig about people's feelings. They will not hesitate to call someone out for having sex with a prepubescent girl. All you have to do is get the facts about Muhammad into their hands, and they'll do the rest. And instead of the prison system serving as a breeding ground for jihad, it will become a breeding ground for the counter-jihad. People won't go to prison and convert, they'll go to prison and apostatize.

How are we going to get the Muslim sources into the hands of inmates? We can't send them massive multi-volume collections of Islamic texts. It may seem impossible, but PEEP has reproduced a small tract designed by David Wood, a free copy of which is enclosed with this edition of the Flock. You can also order further copies from us free of charge, and are encouraged to do so. We are also going to put a link on our web-site, so you can download and print copies yourself free.

If we can get Flock readers around the world to send this tract to inmates, the inmates will take it from there. They'll do our work for us. They'll confront the jihadists that are using our prison system to build an army. In most prisons, inmates will have no problem whatsoever spreading the facts around their cellblocks, until the prison system is saturated with criticism of Muhammad.

And this will eventually trickle even into the more radicalized prisons. So, anyone who's concerned about prison radicalization, anyone who wants a safer future for themselves, their children and their grandchildren, and doesn't want to sit around doing nothing while jihadists radicalize the next generation, can start printing tracts at home, folding them up (or order copies free from us), putting them in envelopes, and sending them to inmates. If they have friends who are locked up, they've got some names. If they're in touch with prison ministries, they can get more names. They can get names from newspapers or from online inmate locators. Prison visitors can take them in - if people can smuggle in drugs and mobiles, as they regularly do, an innocuous little tract should be a walk in the park.

So for the price of a few postage stamps you can help equip some of the most non-P.C. men on the planet with the tools to sabotage the global jihad right in the heart of its primary Western stronghold. How's that for a monkey wrench?

If a few thousand or even a few hundred of you start printing or ordering copies and sending them to inmates in the jails and prisons in your area, you will help put an end to prison radicalization in the most peaceful manner imaginable.

Of course, this tract isn't just for inmates. You can hand them out to anyone. You can pass them out to students. You can hand them to your leftist and feminist friends and ask if they approve of Muhammad's relationship with a prepubescent girl. You can give them to Muslims who've never read their sources and have no clue what kind of things their prophet got up to. And this tract contains only a small portion of the information the world needs about Islam but to which it is currently blissfully ignorant - hopefully, there will be plenty more where this came from.

I've no doubt that there will be plenty of modern snowflakes at this moment, screaming, *"No, no, you'll get in trouble doing that!"* I'm the son of a generation that fought two world wars to keep this country free. It's a complete mystery to me how my generation managed to produce a generation of so many wimps. Our forefathers were hung, drawn and quartered and left to rot for decades in filthy jails for their love for Christ, yet we are paralysed and left trembling with fear because we just might get a slap on the wrist! Give me a break! Where would the Church be today if St Paul had not been prepared to take risks for Christ? The late Fr John Hardon SJ springs to mind: *"Our duty as a Catholic is to know the truth; to live the truth; to defend the truth; to share the truth with others; and to suffer for the truth."*

And know this, revolutions ultimately consume their own, so you can rest assured that those who cry "Appease! Appease!" will ultimately be hung by those they seek to please.

FROM THE GOOD OLD DAYS WHEN OUR BISHOPS ACTUALLY BELIEVED WHAT THEY PREACHED

Just after Christmas, I attended the Baptism of a friend's little boy: Samuel Michael Joseph Cilia. It brought to mind something St John Neumann wrote. St John Neumann grew up in Bohemia and wanted to become a priest. After spending several years in the seminary, when it came time for ordination, it was decided that he would not be ordained, because the Archdiocese of Prague had too many priests already (!). After inquiring among other dioceses in Europe and being rejected, Neumann determined to become a missionary priest in America. He was ordained in New York in 1836 before joining the Redemptorist order and later becoming the fourth Bishop of Philadelphia.



St. John Neumann once composed a powerful statement about Baptism. It came in the form of a diary entry that he made on the day of the first Baptism he ever performed, a ceremony held in Rochester, NY in July 1836. This is what the saintly Redemptorist wrote:

“If the child baptized today dies in the grace of this Sacrament, then my journey to America has been repaid a million times - even if I do nothing for the rest of my life.”

The “Little Bishop” (so called because of his short stature) understood the mammoth importance of this gateway Sacrament. Please join me in prayer for Baby Samuel Michael Joseph Cilia, that he may always remain in the grace of the Sacrament he received that Saturday!

"THE ONLY WAY TO PROTECT FREEDOM OF SPEECH IS TO KEEP BLOODY SPEAKING"

Man investigated by police for re-tweeting funny limerick
Camilla Tominey and Joani Walsh (The Telegraph)



machinery dealer's social media posts.

A docker from Humberside, has been investigated by police over a limerick he posted on Twitter after an officer claimed it constitutes a ‘hate incident’ against transgender people.

Harry Miller, 53, from Lincoln was contacted on Wednesday by a community cohesion officer following a complaint that had been made about the plant and

Citing 30 potentially offensive tweets, the PC singled out a limerick Mr Miller had retweeted which questioned whether transgender women are biological women. It included the lines: ***"Your breasts are made of silicone, your vagina goes nowhere."***

Even though no crime was committed, sharing the limerick online was recorded as a ‘hate incident’. PC Mansoor Gul told Mr Miller: *“I’ve been on a course and what you need to understand is that you can have a foetus with a female brain that grows male body parts and that’s what a transgender person is.”* [NB This unscientific gobbledegook is coming from lefties who have been telling us for the last 50 years that there is no such thing as a female brain! - Ed]

Harry said, *“I didn’t write that.”* PC PC said, *“Ah. But you liked it and promoted it.”* Harry asked why he was wasting his time on a non-crime. PC PC said, *“It’s not a crime, but it will be recorded as a hate incident.”* After Mr Miller questioned why the complainant was being described as a “victim” if no crime had been committed, the officer told him: *“We need to check your thinking”. “I can’t believe what is happening in the UK in the name of transgenderism and, worse still, we’re not even allowed to think never mind talk about it,”* Mr Miller said.

The married father of four was alerted to the investigation by his company directors after they were approached by officers trying to make contact with Mr Miller. The complainant had managed to identify Mr Miller's place of work, despite there being no reference to his business or his full identity on his Twitter account. As part of the complaint to police it was alleged the firm was an 'unsafe environment' for transgender employees because of Mr Miller's comments on social media.

The investigation comes as crime in Humberside has gone up by 13 per cent in the year ending September 2018, above the 8 per cent national average. Violent offences are up 24 per cent, sexual offences are up 19 per cent and robberies are up 17 per cent.

Mr Miller told the Telegraph: *"I'm just a hairy a***ed docker who swears, drinks and watches football. But I have a wife, a mother and daughters and when it comes to their rights and safety and those of women everywhere, men need to speak up."* He said he is now in talks with the woman who wrote the limerick he retweeted, who goes under the Twitter name Restless Ellie, to go on a 'limerick tour' of police headquarters.

Since describing the incident on Twitter, Mr Miller says he has been inundated with messages from people he said are "terrified" of speaking out on transgender issues in case of police action. ***"The only way to protect freedom of speech is to keep bloody speaking,"*** he added.

Confirming that he had spoken to Mr Miller for 20 minutes, PC Gul told the Telegraph he made the remark about the foetus because he had *"learned it on a training course ran by a transgender person last summer"*. He added: *"Although none of the tweets were criminal, I said to Mr Miller that the limerick is the kind of thing that upsets the transgender community. I warned him that if it escalates we will have to take further action. If someone comes forward and says: 'I'm the victim of a hate incident and it's really upsetting me', then we have to investigate"*.

Cleethorpes MP Martin Vickers said: *"What on earth are the police doing investigating if no crime has been committed? Have they not got better things to do than acting as thought police?"* A spokesperson for Humberside Police said: *"We take all reports of hate incidents seriously and will always investigate and take proportionate action."*

The move comes after feminist campaigner Kellie-Jay Keen-Minshull, better known as Posie Parker, was questioned under caution for the second time over comments made on social media about the founder of controversial charity Mermaids that campaigns on behalf of transgender children.

A mother of two was arrested last month after a complaint was made by a transgender woman who also went to police about comments posted on Twitter by Father Ted creator Graham Linehan. A popular transsexual blogger who believes men can't be-

come women is due to appear in court in March following allegations over a conversation on Twitter made by another Mermaids campaigner.⁴

RACIAL AND RELIGIOUS HATRED ACT 2006

Paragraph 29J (Protection of freedom of expression) of the Racial and Religious Hatred Act 2006 reads:

Nothing in this Part shall be read or given effect in a way which prohibits or restricts discussion, criticism or expressions of antipathy, dislike, ridicule, insult or abuse of particular religions or the beliefs or practices of their adherents, or of any other belief system or the beliefs or practices of its adherents, or proselytising or urging adherents of a different religion or belief system to cease practising their religion or belief system.

Every Catholic and champion of free speech should copy the above out and keep it in his wallet, and if you are ever interviewed by one of the thousands of policemen scouring the Internet for hurty-feelings crimes you can rub his nose in it.

LIBTARDS, LIKE THE POOR, ARE ALWAYS WITH US

By Graham Moorhouse

Membership Management Form

Title: Mr, Mrs, Mr & Mrs, Miss, Dr, Rev, Other: (Note: We deliberately do not list 'Ms' as this is a secular title intended to devalue Christian marriage): Ms

Full Name: Go to hell

Address: Wicked, racist

Tel: bigots

Email:

Tick and complete as appropriate and return in the Freepost envelope provided:

I would be interested in participating in local meetings of PEEP

Please save the postage by sending future Flocks by email. NB this will not happen immediately as we need time to set this up.

Please cancel the Flock, no longer required

Please send me further notice: ☒ copies of the Flock each edition, until

Please amend my address to: ☒

Please send the Flock to (please make sure that you have their permission): ☒

There is a school of thought that holds that modern liberalism is a mental illness. This is a conclusion that I have resisted, or at least felt unable to endorse. However, I'm beginning to believe that there may be something in this assertion.

After every Flock I receive a crop of letters; 99% of which are delightfully positive. but one, and very occasionally two, are negative and clearly written by libtards. The picture on the left is a typical example of the genre.

These letters are so similar that they form a clear type that one is tempted to wonder whether there is a factory somewhere churning out libtards to a very tight specification.

⁴ Meanwhile, the UK has just opened Europe's first transgender prison for men pretending to be women. They were previously putting them in women's prisons, but this policy became unsustainable on account of the number of sexual assaults these faux women were committing against the real women! Why this should surprise anyone when 50% of them were incarcerated for sexual crimes in the first place is anyone's guess.

One identifying factor is the fact that at least two thirds of these letters are anonymous, which, I believe, is hugely significant. Perhaps a subconscious insecurity - but who knows?

The second identifying factor is the word “racists”⁵. It features in 99% of the letters. Lefties are somewhat like Pavlov’s dogs. Pavlov’s dogs were conditioned to start salivating at the sound of a bell. Lefties are conditioned to shout “racist” at any sign of dissent from their quasi-religious dogmas. An acquaintance, a Guardian reader of course, recently informed me that Trump was a racist and a misogynist. Trump has promoted the first Black female to the rank of Brigadier general in American history, so if he is a racist and a misogynist, he’s clearly pretty rubbish at it. Trump has also been awarded a prize by none less than Jesse Jackson, the Black civil rights leader, for his record in employing and promoting black Americans.

The third identifying factor is the lack of even an attempt at rational argument. The libtard uses manufactured pejoratives like “racist”, “bigot”, “denier”, “Islamophobe”, “homophobe”, “transphobe”, etc, in exactly the same way that the KKK use the word “nigger” or a Nazi would use the word “Jew”, or a Muslim uses the word “kafir”, or a pro-abortion uses the word “foetus”. It’s a way of dehumanising the other without the tiresome bother of exercising one’s grey matter before engaging one’s pie hole. A conservative almost never does this. That doesn’t mean the right-winger’s arguments are always right, because he is, of course, just as capable of being mistaken about his facts or of drawing erroneous conclusions from them as anyone else, but hiding behind the settee while shouting insults is not in his nature. I have lost count of the times a libtard has hurled insults at me, and when I have politely asked for some evidence or rational basis for the insult, they vanish without trace in a puff of blue smoke.

The fourth identifying factor is an apparent complete lack of any understanding of irony. Now I ask you, who but a libtard would denounce you as a hater, after he had just told you to “go to hell”, while seemingly not experiencing any cognitive dissonance?

The final identifying factor is this extraordinary capacity for hate. I don’t believe I’ve ever hated anyone. I confess that I hate Islam, but I don’t hate Muslims. In fact one of my best mates for thirty years was a Muslim. And old Abdol, who ran my corner shop, used to swear that I was a secret Muslim because no other white man had treated him so kindly, or so the old charmer claimed. I even hope Hitler repented in the last second of his life and managed to save his soul. Why would any spiritually healthy individual wish someone in Hell for no better reason than that he holds a different opinion to oneself?

⁵ *Trying to pin racist on me is particularly bizarre given that my eldest daughter is a Sri Lankan and my youngest daughter is half Irish and half Caribbean. I also have four mixed-race grandchildren I love to bits and would readily take a bullet for any one of them.*

The very definition of hate is to wish another human being harm. Hate is actually the rocket fuel of the left. This has been demonstrated on numerous occasions in the last 200 years. When the left spewed out from their lodges and kick-started the French Revolution, by the time they had satiated their hate around a third of a million Catholics had been murdered. When the left spewed onto the streets of Madrid and kick-started the Spanish Civil war, thirteen bishops, 4,172 diocesan priests and seminarians, 2,364 monks and friars and 283 nuns, a total of 6,832, had been murdered in cold blood before Franco drew his sword and put an end to the carnage. Russian and Chinese Communists count their innocent victims in hundreds of millions. The National Socialists of Germany managed to kill 4,000,000 plus Jews, a slaughter overseen by the SS, the successor of the Brownshirts, a para-military force commanded almost exclusively by homosexuals.

A classic example of this blindness to irony and an ideology fuelled by hate was recently forcefully brought to my attention. Panorama, the BBC's current affairs program, was planning a "documentary", working title "Tommy Robinson Take Down". They were working hand in glove with a Soros funded hard-left hate-mob, ironically entitled Hope not Hate. Get your head round this: your licence money is being used to promote the agenda of a Soros funded hard-left hate mob to destroy another human being. And what is Tommy Robinson's crime that has so focused this left-wing hate?

Tommy's crime is to have persisted in shining a spotlight on the *at least* 100,000 pre-pubescent and adolescent non-Muslim girls, i.e. children, who have been gang-raped, sodomised, abused, tortured, turned into drug-addicts and sold into prostitution by Muslim rape-gangs in the UK⁶. Something the deep state and its media lap-dogs have been seeking to cover up for decades. Tommy is therefore a nuisance, an embarrassment to them, and thus must be silenced by any means possible.

If you want to see the truth of this Panorama outrage for yourself, just Google "#Panodrama - An Exposé of the Fake News BBC!" and watch the video. But hurry, for I have no doubt that the authorities are scrambling even as I write to take it down.

IS RADICAL FEMINISM THE ROOT CAUSE OF MASS SHOOTINGS?

Based on a transcript of a short talk given by Milo Yiannopoulos.

[We are all familiar with the numerous tragic mass shootings that have occurred in such places as schools in the USA. According to the left and, thus, the mainstream

⁶ Actually these Muslim rape-gangs are not exclusive to the UK. They exist in European countries, and elsewhere, where there are significant Muslim populations. The reason why is not rocket science. All the authoritative Muslim sources (the Koran, the Hadith and the Sunnah) repeatedly confirm that God permits Muslim men to rape non-Muslim women, even married non-Muslim women. Indeed, a former dean of the Faculty of Islamic Studies for Women at Al-Azhar University (the most prestigious centre of Muslim scholarship in the world), Souad Saleh, recently stated that God wants non-Muslim women to be raped to humiliate them - presumably for not being Muslims. If that is not obscene enough, the former dean in question is a woman!

media this is all down to toxic masculinity and America's "ridiculous" gun laws. Notwithstanding the fact that there are more murders per capita in Khan's London than de Blasio's New York - but then, when did the left ever allow facts to get in the way of a good argument?

However, there is another argument that deserves addressing: Milo Yiannopoulos persuasively argues that it is one of the side effects of toxic feminism. Women are over represented in the modern educational establishment. Most of these women are left-wing and the majority are signed-up feminists spouting all the usual feminist drivel with which we are all now so painfully familiar. - Ed]



Six of the Most Recent Mass Shooters in the USA

What they [the radical feminists], coming from this ideological stand-point, tell you is that an excess of boyiness, of masculinity, of dudes, of dude-ness, an outbreak of manhood is responsible for this violence, but actually it's manhood being artificially suppressed and suffocated, and then exploding out in violent and devastating ways.

According to a new breed of healthier dissident feminism, and others, men are being judged by female behaviour standards, and when they don't meet them, they're either being punished or they're being drugged. Now most people know about the Adderall⁷ crisis. Two of the well-documented side-effects of Adderall are delusions and para-

⁷ Adderall, Adderall XR, and Mydayis, combination drugs containing four salts of the two enantiomers of amphetamine, are central nervous system stimulants of the phenethylamine class. Adderall is used in the treatment of attention deficit hyperactivity disorder and narcolepsy.

noia. I [Milo Yiannopoulos] wrote a column as long ago as 2015 for Breitbart, arguing that to stop mass killers we have to stop drugging our young boys.

A dependence on prescription drugs to control the behaviour of young boys so they don't get out of hand, so they're not loud in class, so they don't have fistfights in the playground, all the stuff that boys do when they're growing, when they're maturing and learning to cope with the testosterone pumping through their systems, all of this is tamped down by an extraordinary explosion in prescription drugs. There's an epidemic - even Esquire magazine recognized this, and quite some time ago, too.

Drugs like Adderall are being routinely given to young boys to control their behaviour, because healthy behaviour norms for young boys have become stigmatized by feminists and have become anathema to the invariably female elementary and high school teachers who would much rather teach the well-put-together well-behaved, quiet young women, and don't want to have to deal with the much more messy complex and difficult business of raising boys. So, what do they do? They put them on drugs.

1. Sandy Hook shooter Adam Lanza was on Lexapro⁸ and Celexa⁹. Two of the documented side-effects of Lexapro and Celexa are hallucinations and a painful and prolonged erection lasting four hours or more.
2. Aurora killer, James Holmes, was on Clonazepam¹⁰ and Sertraline¹¹. Two of the side effects of Clonazepam are agitation and suicidal thoughts and behaviour. Among the known side-effects of Sertraline are restlessness and an inability to think clearly.
3. Virginia Tech mass murderer Seung-Hui Cho was on Prozac¹². Some of the documented side-effects of Prozac are not thinking clearly and thoughts about harming oneself or ending one's life.

8 Escitalopram, sold under the brand names Cipralex and Lexapro among others, is an antidepressant of the selective serotonin reuptake inhibitor class. Escitalopram is mainly used to treat major depressive disorder or generalized anxiety disorder

9 Citalopram, sold under the brand name Celexa among others, is an antidepressant of the selective serotonin reuptake inhibitor class. It is used to treat major depressive disorder, obsessive compulsive disorder, panic disorder, and social phobia. Benefits may take one to four weeks to occur.

10 Clonazepam, sold under the brand name Klonopin among others, is a medication used to prevent and treat seizures, panic disorder, and for the movement disorder known as akathisia. It is a tranquilizer of the benzodiazepine class.

11 Sertraline, sold under the trade name Zoloft among others, is an antidepressant of the selective serotonin reuptake inhibitor class.

12 Fluoxetine, sold under the brand names Prozac and Sarafem among others, is an antidepressant of the selective serotonin reuptake inhibitor class. It is used for the

4. Charles Whitman the Texas tower sniper was on Dexedrine¹³. Some of the known side-effects of Dexadrine are mood changes, paranoia, hallucinations, frenzied or unusually excited moods and aggressive behaviour.
5. Columbine executioners, Eric Harris and Dylan Klebold were on Zoloft¹⁴ and Luvox¹⁵. Known side effects of Zoloft are unusual agitation and restlessness. Among the documented side effects of Luvox are hallucinations and *mania*.

These are the names of the most notorious killers, or at least some of them in recent years, and they were, every manjack of them, on prescription drugs. The literature will often claim that these side-effects are rare. By what do they mean by “rare”? Well, the drug companies will describe a side-effect as “rare” if it affects less than one in a hundred people - one in a hundred! If we are medicating millions of young men with these mind-bending drugs, one in a hundred isn’t rare, not even close!

WEARING A MEGA HAT AND SMILING IS NOW A HATE CRIME, UP THERE WITH THE OTHER FABRICATED FAUX CRIMES OF THE LEFT, SUCH AS HOMOPHOBIA, TRANSPHOBIA AND ISLAMOPHOBIA
 by Graham Moorhouse (Heavily based on research and an article by Delingpole - Our Title).

The left has been working itself up into paroxysms of self-righteous indignation over a story about a bunch of Catholic kids in MAGA hats mocking a Native American at a pro-life rally in Washington, DC.

According to the version of events circulated in the leftist media, a Native American elder was variously “taunted,” “mocked,” and “harassed” by a “mob” of “non-Native teen Catholic boys” in MAGA hats, who surrounded him and blocked his passage.

treatment of major depressive disorder, obsessive–compulsive disorder, bulimia nervosa, panic disorder and premenstrual dysphoric disorder

13 Dextroamphetamine is a potent central nervous system stimulant and amphetamine enantiomer that is prescribed for the treatment of attention deficit hyperactivity disorder and narcolepsy. It is also used as an athletic performance and cognitive enhancer, and recreationally as an aphrodisiac and euphoriant

14 Sertraline, sold under the trade name Zoloft among others, is an antidepressant of the selective serotonin reuptake inhibitor class.

15 Fluvoxamine, sold under the brand name Luvox among others, is an antidepressant of the selective serotonin reuptake inhibitor (SSRI) class which is used primarily for the treatment of obsessive–compulsive disorder(OCD), and is also used to treat depression and anxiety disorders, such as panic disorder and post-traumatic stress disorder. Fluvoxamine CR (controlled release) is used to treat social anxiety disorder (SAD)

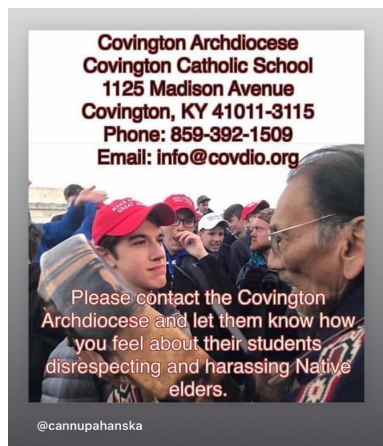
Even the foul-mouthed, drug-abusing author of *Trainspotting*, Irvine Welsh, unable to resist taking the moral high ground: tweeting, “Wankers”.

But there is one small problem: the story isn’t true. It’s a leftist media fabrication which has

had terrible consequences for the boys involved, who were at one point being threatened with expulsion by their school.



There was no mob wearing MAGA hats hounding a native American elder. What actually happened was Nathan Phillips, a professional Native American activist instigated the incident by walking into a peaceful group of good-natured kids and taunting one by chanting and drumming inches from his faces. No one shouted "Build the Wall!" and, if anything, these kids deserve a medal for refusing to rise to the left’s hate-bait.



Anti-white activist Shaun King, yet another left-wing race-baiting hack and, by the way, a pretend “person-of-colour” (he’s actually white), leapt on the story as further evidence of the evils of white privilege. Once again, sharing selective and false information in order to push an anti-white narrative, this time, a selectively edited video.

BBC Radio DJ, Edith Bowman, eagerly joined the witch hunt mob’s pursuit of the high school kids, reporting: *“I have just emailed this school. This behaviour towards this man made me feel physically sick.”* Lefties can be guaranteed not to pass up an opportunity for a bit of virtue signalling: *“physically sick”* my backside!

And here is Twitter blue-check celebrity Reza Aslan inciting violence against an innocent boy for the crime of smiling sweetly while in possession of a MAGA hat. Aslan Tweeted: *“Honest question. Have you ever seen a more punchable face than this kid’s?”*

And here is the American comedian and actress, Kathy Griffin, trying to dox¹⁶ the poor kid, tweeting: *“Names please. And stories from people who can identify them and vouch for their identity. Thank you.”*

Most disgusting of all, in a joint statement, the Roman Catholic Diocese of Covington and Covington Catholic High School apologised to Phillips. Officials said they are investigating and will take *“appropriate action, up to and including expulsion.”* So quickly - far, far too quickly - the boys’ Catholic school and diocese fell over themselves to virtue signal, taking the side of the mob against boys. Even their bishop, Roger Joseph Foys, who had a sacred duty to defend these lads - with his blood if necessary - couldn’t resist running as fast as his little legs would allow to join the mob screaming *“Crucify them, crucify them ...”*.

Oh and here, just in case you haven’t had enough stupid yet, is Alyssa Milano’s contribution to the debate: *“The red MAGA hat is the new white hood. Without white boys being able to empathize with other people, humanity will continue to destroy itself.”*

You might hope that conservative commentators, at least, might have shown a bit more sense. But here is the hot take of conservative talk show host Hugh Hewitt, whose line appears to be that even though the kids have since been shown to be completely innocent, they should get a lecture from a member of the Prairie Band Potawatomi Nation anyway: *“Agree but it would be useful to train every high schooler in Proverbs 15:1. And it would still be great if Covington Catholic invited Philly Archbishop Chaput, a member of the Prairie Band Potawatomi Nation, to visit the school for some teaching on respect, forgiveness, courtesy.”* Why?

This whole story exposes the left for the lying, cry-bullying, vindictive, shrill, ugly hate mechanism it is. What is clear from the unedited footage of the event is that the boys did *absolutely* nothing wrong. Sure, they might have chanted boisterously, but they are kids, and they were being deliberately provoked! Far from surrounding this supposedly innocent “Native American elder veteran,” as he has been sanctimoniously billed by the left, it was he who approached them and began deliberately, provocatively drumming in their faces.

The “elder” is one Nathan Phillips (a “Vietnam vet” according to the left - actually, while he did serve in the marines, as a fridge repairer, he was never posted to Vietnam), who is a professional Native American with a long history of left-wing political activism - hardly someone who didn’t know exactly what he was doing; nor someone who was likely to be intimidated by a bunch of high school kids.

All the high school kids did in response was to smile, stand their ground, and sing along with his drumming. This is hardly an aggressive or unreasonable response, especially when they were being deliberately provoked not just by a “Native Ameri-

¹⁶ Search for and publish private or identifying information about (a particular individual) on the Internet, typically with malicious intent.

can elder,” but also by a group of toilet-mouthed left-wing black activists nearby, displaying all the usual hallmarks of the hate-shrivelled souls of genuine racists (whether black or white).

Here is a personal account by one of the kids who was actually there:

“You have probably heard or seen the video of students wearing MAGA hats supposedly “harassing,” “bothering” and “jeering at” a Native American veteran. This is not true and taken entirely out of context. I am a student at Covington Catholic and was present at the occurrence. Here is what truly happened: Every year my school attends the March for Life in DC and afterwards tours the city. Our chaperones and teachers told us to be at the Lincoln Memorial at 5:30pm to be ready for the bus to pick us up. 5:30pm came around and we were all gathered at the Memorial. As we are an all male school that loves to get hyped (hence our cheer section’s name “Colonel Cra-zies”), and as we have done for years prior, we decided to do some cheers to pass the time. In the midst of our cheers, we were approached by a group of adults led by Nathan Phillips, with Phillips beating his drum. They forced their way into the centre of our group. We initially thought this was a cultural display since he was beating along to our cheers and so we clapped to the beat. He came and stood in front of one of my classmates who stood where he was, smiling and enjoying the experience. However, after multiple minutes of Mr Phillips beating his drum in the face of my friend (mere centimetres from his nose), we became confused and started wondering what was happening. It is not until later that we discovered they would incriminate us as a publicity stunt. As a result, my friend faces expulsion for simply standing still and our entire school is being disparaged for a crime we did not commit. To reiterate, we did not partake in any physical or verbal abuse, did not chant “Build the wall!” or mock, or anything of the like, and did not seek to incite violence. After that initial occurrence, we were then assaulted by four or five African-American men who called us “faggots” and berated one of our African-American students for being friends with us. The truth needs to come out. I pray that you read this and can speak for us who are silenced by the media.

Here is video evidence of Nathan Phillips approaching the group of Covington Catholic students, showing that we did not approach him but he approached us: (<https://twitter.com/i/status/1086681831804674048>); the latter half of the occurrence showing Phillip’s group inciting debates as well as harassment of the students by another group (<https://youtu.be/aK1uWzTtkT8>); and a second video of the harassment of the students: (<https://twitter.com/i/status/1086796421226029056>). As you can see by these videos, the true story is quite different from that portrayed by the media. A great injustice has been done and it is our duty to see that the truth prevails. Additionally, Mr Phillips has a history of claiming racial harassment. I am, by no means, disparaging his credibility, but this should be taken note of.



Far from admitting it might have got it wrong, the left is doubling down. One of the ringleaders of the #CovingtonCatholic hate campaign is someone by the name of William LeGate, who tweeted: *"If confirmed, I will release the names of the kid's parents."* The forces of the hard left have now posted pictures of all the boys involved, revealed their identities, and have begun harassing both them and their families.

And here's Hill Reporter's Brian Krassenstein, flaunting his "never mind the facts, just enjoy the hate" brand of journalism: *"I don't care if they are minors. They are MAGA hat wearing pieces of crap, taunting a Native American Vet."*

Here is William LeGate, infamous for his vicious doxing of conservatives.

Lots of people emerge very, very badly from this ugly story. Leftist celebrities rushing to condemn when they don't know the facts; the leftist media,

from the *New York Times* downwards, eagerly relaying fake news; the Catholic authorities in the diocese and school, falling over one another to virtue signal and refusing to stand up for the schoolboys to whom they owe a duty of care; Nathan Phillips, bleating and blubbing to the media like he was some tragic victim of racism when in fact he was clearly the instigator of this stand-off; and, of course, all those civilians in this ridiculous woke¹⁷ culture of ours who are so gullible, so politically correct that even the mere mention of "Native American elder" is enough to have them swooning with exaggerated faux reverence and falling over one another in a desperate struggle to see who can most eagerly display his virtue by a holier-than-thou outpourings of rage and self-righteous condemnation.

You disgust me, all of you - you are pathetic and vile beyond measure - revolting, sanctimonious, moral creeps - and those Catholic kids from that school are better than any of you.

¹⁷ *Woke* is a slang term that is easing into the mainstream from some varieties of a dialect called African American Vernacular English, awake is often rendered as **woke**, as in, "I was sleeping, but now I'm woke." 'Woke' is increasingly used as a byword for social awareness.

FROM THE MAIL BOX

NB Because of the toxic atmosphere in which orthodox priests have to work in the modern Church, we never publish their real names. All priests are called Fr Ignobilis and reside in Stat Veritas for the purposes of this mailbox

Can we help a FLOCK reader and supporter?

Hi Graham - I hope this finds you well. I've been up in Cheshire with my parents over the last couple of weeks but will be down in London again at the weekend, so hopefully I'll see you then, but I wanted to ask you a favour and to send the attached details to you before I return to London.

I'll explain: I'm currently exploring the possibility of letting out my flat whilst I am in America (I'm moving to America in a couple of months to marry my fiancé, Nick). I own my 2-bed flat, but it is not a good time to sell at the moment, since the property prices have plummeted and I could very well make a substantial loss on the property.

So, I've reluctantly considered letting out the flat, but I have a moral conundrum, since I will only let it out to practising Catholics. My reasoning for this is that I don't wish to tacitly partake in - or profit from - sinful behaviour such as cohabitation, which would invariably happen if I were to advertise my flat on the open market. So I have decided to advertise my flat (which is 10mins drive from St.Bede's) to a niche crowd! I'm advertising at St Bede's and possibly a few other local Catholic churches and I will also interview possible renters and ask for a reference from their priest!!

My mum suggested that I might ask you a big favour - namely if you could email the attached details to any of your contacts from The Flock whom you might think would be interested, since we assume that most of your readers will be in accordance with the traditional teachings of the Church and would, therefore, be suitable candidates to advertise to. I think the fact that the flat is so close to St Bede's is a real asset to those wanting a daily Old Rite Mass, so it would be great to get someone who'd really participate in life at St Bede's but it's tricky knowing how to advertise without getting caught up in anti-discriminatory legal wrangles!

Graham, don't bother sending the attached poster on to anyone if you feel it's too much of a chore - I know you have so many other calls on your time. If you have any other ideas on how I could market the place, do let me know. Hopefully I'll see you on Sunday.

By the way, my dad has been quoting several of your articles to me over the last couple of weeks - he's a HUGE fan of yours and didn't realise that when I introduced you to him after Mass at St Bede's one day, that I had introduced him to THE Graham Moorhouse!!! Probably just as well - he would have been tongue-tied I'm sure!!

God bless, see you soon, Julie.

2 DOUBLE BEDROOM FLAT TO RENT, Leigham Court Road, Streatham SW16 2RQ

£1400 per month

Catholic landlady seeks to let her 2 double bed flat. Would suit a Catholic married couple but single Catholics considered also.

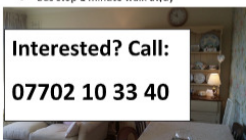
The flat features:

- 2 Double Bedrooms
- One Bathroom
- Kitchen
- Living Room
- Balcony with stunning views and private outlook
- Flat is on first floor but only 8 steps to climb
- Very light and bright flat (lots of natural sunlight)
- Flat in extremely good decorative condition
- Shared, maintained garden
- Parking space for a vehicle
- Flat situated in a quiet, very well maintained block of only 9 flats (Site Manager is on the premises daily).
- Flat is at the back of the property, on a cul-de-sac: no traffic and very peaceful
- Bus stop 1 minute walk away



Interested? Call:

07702 10 33 40



“Your magazine is so educational”

Dear Mr Moorhouse - I am writing to wish you a very happy New Year and praying your great work will be blessed. Your magazine is so educational. I would be in the dark over so much if I didn't read the Flock. I certainly look forward to it. I enclose my subscription of £XXX.XX.

God bless you, and you are certainly not forgotten in my prayers. Yours sincerely:

Mrs Arlene Quantrill (Milton Keynes)

“Thank you so much for the magazine, which is awesome”

To Everyone at the Flock - Wishing you all an exceedingly Holy Christmas - Love and prayers.

PS: Thank you so much for the magazine, which is awesome; such a good learning publication. I am blessed to live in Birmingham, where I can attend high Latin Mass (1962 missal), kneeling at altar rails, receiving Jesus on the tongue, from the hands of a priest. These Masses are very reverent, and awesome, as is their solemn Benedictions. I love the Catholic faith with a passion, and I hope one day (before or after the warning of Garabandal - The Illumination of Conscience) my atheist husband will have a conversion. Thank you for all you do: Love and prayers: Christine Langstan

Christine and Peter Langstan (Birmingham)

“The Flock is absolutely superb!”

Dear Graham - Thank you for sending me the Flock - I'm so sorry that I have not acknowledged sooner. You are on a long list of things-to-do which just gets longer and longer!

But I really wanted to congratulate you and express my admiration for your work. The Flock is absolutely superb! God bless:

Mary Carey (Reading, Berkshire)

“Another BRILLIANT issue!”

Dear Graham - Another BRILLIANT issue! Thank you so very much and please find donation enclosed. God bless. As ever:

Patricia Shepherd (Listowel, Co Kerry)

“ ... inspiring example of Lt.Col Arnaud Beltram”

Hello Graham - I received the recent issue of the Flock. You do a very good job of refuting the comments of persons not in touch with reality.

I still have the issue with the inspiring example of Lt.Col Arnaud Beltram. God be with you,

Clarence LaFuentes II (St. Bernard, Louisiana, USA)

“How much courage like yours is needed”

Dear Graham - I was astonished when I read your newsletter. How much courage like yours is needed - and hope.

Catherine Lloyd (Dublin)

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Note: The Flock can be viewed, downloaded and printed out at
<http://www.proecc.com/the-flock>

PLEASE REMEMBER PEEP IN YOUR WILL

*Help us to carry on the fight against the enemy within the gates and
for the faith of our children*